

Prepared by, and after recording
return to:

Zachary D. Imboden, Esquire
Troutman Pepper Hamilton Sanders LLP
P.O. Box 1122
Richmond, VA 23218

Freddie Mac Loan Number: 511433298
Property Name: Hawthorne at Lake Heather

ASSIGNMENT OF SECURITY INSTRUMENT

(Revised 4-10-2019)

FOR VALUABLE CONSIDERATION, **WALKER & DUNLOP, LLC**, a limited liability company organized and existing under the laws of Delaware ("**Assignor**"), having its principal place of business at 7272 Wisconsin Avenue, Suite 1300, Bethesda, Maryland 20814, hereby assigns, grants, sells and transfers to the **FEDERAL HOME LOAN MORTGAGE CORPORATION**, a corporation organized and existing under the laws of the United States ("**Assignee**"), having its principal place of business at 8200 Jones Branch Drive, McLean, Virginia 22102, and Assignee's successors, transferees and assigns forever, all of the right, title and interest of Assignor in and to the Multifamily Mortgage, Assignment of Rents and Security Agreement, dated as of September 27, 2023, entered into by **HM LAKE HEATHER, LLC**, a Delaware limited liability company ("**Borrower**") for the benefit of Assignor, securing an indebtedness of Borrower to Assignor in the principal amount of \$34,839,000.00 previously recorded in the land records of Shelby County, Alabama, in Mortgage Book _____, Page _____ ("**Security Instrument**"), which indebtedness is secured by the property described in Exhibit A attached to this Assignment and incorporated into it by this reference.

Together with the Note or other obligation described in the Security Instrument and all obligations secured by the Security Instrument now or in the future.

IN WITNESS WHEREOF, Assignor has executed this Assignment on August 25, 2023, to be effective as of the effective date of the Security Instrument.

ASSIGNOR:

WALKER & DUNLOP, LLC, a Delaware limited liability company

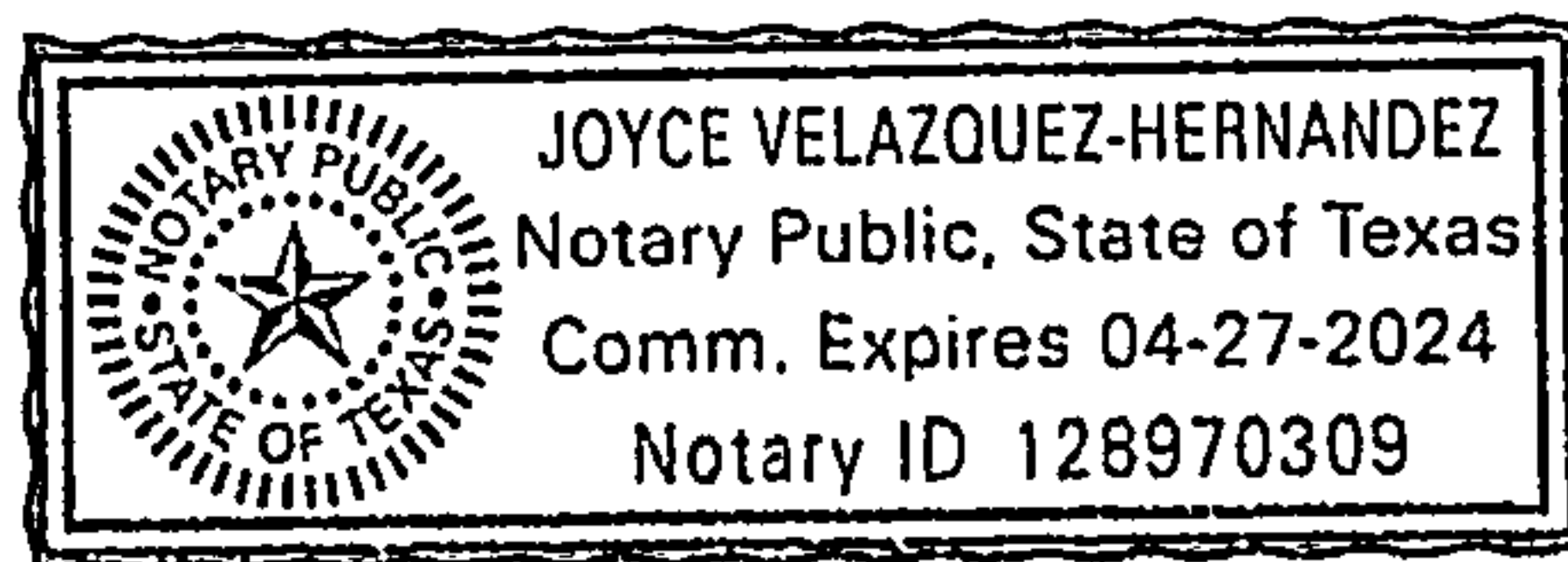
By: Natalie Hamilton Miller
Natalie Hamilton Miller
Vice President

STATE OF Texas, Dallas County ss:

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that Natalie Hamilton Miller, whose name as Vice President of Walker & Dunlop, LLC, a Delaware limited liability company, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day, that being informed of the contents of said instrument, he/she as such Vice President and with full authority, executed the same voluntarily for and as the act of said Walker & Dunlop, LLC.

Given under my hand this the 25th day of August, 2023.

(SEAL)



[Signature]
Notary Public

My commission expires: 4/27/24

EXHIBIT A**DESCRIPTION OF THE PROPERTY**

Part of Section 35, Township 18 South, Range 2 West and Section 2, Township 19 South, Range 2 West, Shelby County, Alabama and being more particularly described as follows;

Commence at the Northeast corner of the Southeast 1/4 of the Southeast 1/4 of Section 35, Township 18 South, Range 2 West, Shelby County, Alabama and run N88°48'03"W along the North line of same 734.25 feet; thence run S41°25'52"W 1019.03 feet to the Point of Beginning, said point being on the Southeasterly Right of Way of Inverness Parkway; thence the following courses paralleling the existing paved drive to the Lake Heather boat launch, S49°19'19"E, 44.63 feet to the Point of Curve of a curve to the right, having a radius of 50.00 feet and a central angle of 60°20'45"; thence run S19°08'56"E along the chord of said curve 50.26 feet to the Point of Tangent; thence run S11°01'26"W, 96.35 feet; thence S19°53'48"W, 72.94 feet to the Point of Curve of a curve to the left, having a radius of 213.40 feet and a central angle of 87°13'13"; thence run S23°42'48"E along the chord of said curve 294.38 feet to the Point of Tangent; thence run S67°19'24"E, 84.72 feet; thence N48°34'32"E, 58.21 feet to a point on the 496.00 elevation contour, being the mean water elevation of Lake Heather; thence run in a general Southerly direction along the meanderings of said 496.00 contour 2283.6 feet, more or less to a point on the Northerly boundary of Inverness Cove Phase 2 - Resurvey #1 as recorded in Map Book 36, Page 110 in the Probate Office of Shelby County, Alabama; thence the following courses along the Northerly boundary of said subdivision, S62°27'53"W, 70.91 feet; thence run N36°25'48"W, 133.59 feet; thence run S64°00'15"W, 148.44 feet; thence run N44°32'37"W, 48.97 feet; thence run S80°43'18"W, 88.09 feet; thence run N39°17'36"W, 35.87 feet; thence run N54°04'01"E, 141.72 feet; thence run N35°08'09"W, 73.08 feet; thence run N53°32'36"W, 192.86 feet; thence run N80°58'43"W, 200.08 feet; thence run S58°30'01"W, 94.92 feet to a point on the Southeasterly Right of Way of Inverness Parkway; thence run N49°38'52"E along said Right of Way 444.74 feet to the Point of Curve of a curve to the left, having a radius of 1254.79 feet and a central angle of 18°36'00"; thence run N40°20'52"E along the chord of said curve, 405.56 feet to the Point of Tangent; thence run N31°02'52"E along said Right of Way, 324.91 feet to the Point of Curve of a curve to the right, having a radius of 2087.94 and a central angle of 10°23'00"; thence run N36°14'22"E along the chord of said curve, 377.87 feet to the Point of Tangent; thence run N41°25'52"E along said Right of Way, 69.32 feet to the Point of Beginning.



Filed and Recorded
 Official Public Records
 Judge of Probate, Shelby County Alabama, County
 Clerk
 Shelby County, AL
 09/28/2023 01:16:39 PM
 \$28.00 JOANN
 20230928000290650

Allen S. Bayal