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This Document Prepared By:

Jazmin Boyd

Figure Lending LLC 100 W Liberty Suite 600 Reno, NV 89501

Loan #: 1-23232-457

REF265731876A

## ASSIGNMENT OF MORTGAGE

For good and valuable consideration, the sufficiency of which is hereby acknowledged, Movement Mortgage, LLC, 8024 Calvin Hall Rd, Indian Land, SC 29707, by these presents does convey, assign, transfer and set over to: Figure Lending LLC, 650 S. Tryon Street 8th Floor, Charlotte, NC 28202, the described Mortgage, with all interest, all liens, and any rights due or to become due thereon. Said Mortgage is recorded in the State of Shelby County, Alabama Official Records as described below:

Original Mortgagor: Paige Petroni

Original Mortgagee: Movement Mortgage, LLC

Instrument: 20230828000259230 in Shelby County, AL

Parcel Tax ID: 09-3-08-0-009-018-000

Date: 09/26/2023.

Figure Lending LLC, signing as Attorney-in-fact for Movement Mortgage, LLC, pursuant to the Power of Attorney recorded June 29, 2023 as Instrument No. 20230629000194390, Shelby

County, AL.

Name: Jazmin Boyd

Title: Authorized Signer

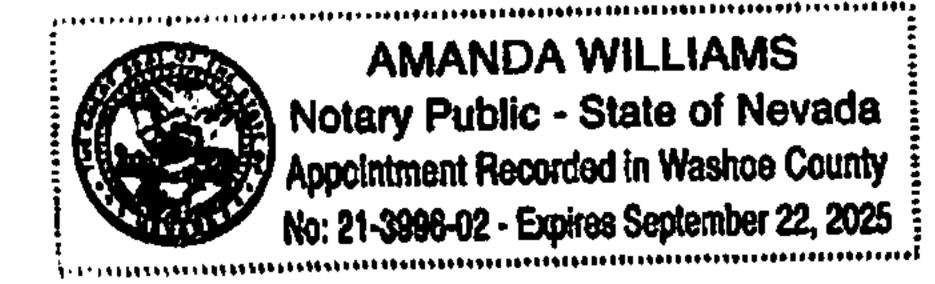
STATE OF Nevada Strain Strain

On 09/26/2023, before me, Amanda Williams, Notary Public, personally appeared Jazmin Boyd, Authorized Signer of Figure Lending LLC, signing as Attorney-in-fact for Movement Mortgage, LLC, pursuant to the Power of Attorney recorded June 29, 2023 as Instrument No. 20230629000194390, Shelby County, AL., personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

Notary Public: Amanda Williams My Commission Expires: 09/22/2025

Commission #: 21-3996-02





Filed and Recorded Official Public Records Judge of Probate, Shelby County Alabama, County Clerk **Shelby County, AL** 09/28/2023 01:05:39 PM **\$22.00 BRITTANI** 20230928000290600

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ASSIGN 1/1

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