When Recorded Return To: Citizens Bank, N.A. C/O Nationwide Title Clearing, LLC 2100 Alt. 19 North Palm Harbor, FL 34683

This Document Prepared By: Lisa L. Coleman, Citizens Bank, N.A. P.O. Box 6260 VAM405 Glen Allen, VA 23058-9962, 1-800-234-6002

Loan # 8105371044



CORPORATE CANCELLATION AND RELEASE

STATE OF ALABAMA COUNTY OF SHELBY

The debt secured by Mortgage recorded in Real Property Mortgage <u>Instrument # 20210504000221880</u> of the records in the offices of the Judge of Probate of <u>SHELBY</u> County, <u>ALABAMA</u>, from: CHERIE D. OLIVIER, UNMARRIED having been paid in full, said lien is hereby fully released, satisfied, discharged and cancelled.

IN WITNESS WHEREOF, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR CITIZENS BANK, N.A., A NATIONAL BANKING ASSOCIATION, ITS SUCCESSORS AND ASSIGNS has caused its name to be signed this 27th day of September in the year 2023

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR CITIZENS BANK, N.A., A NATIONAL BANKING ASSOCIATION, ITS SUCCESSORS AND ASSIGNS

Lisa L. Coleman VICE PRESIDENT

COMMONWEALTH OF VIRGINIA COUNTY OF HENRICO

The foregoing instrument was acknowledged before me by means of [X] physical presence or [] online notorization on this 27th day of September in the year 2023 by Lisa L. Coleman as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR CITIZENS BANK, N.A., A NATIONAL BANKING ASSOCIATION, ITS SUCCESSORS AND ASSIGNS. He/she/they is (are) personally known to me.

Cherell L Miles

Notary Public - COMMONWEALTH OF VIRGINIA

Commission expires: 11/30/2025

Chorell Miles
Control Public
Control Scott No. 1964582

CBRPD 439206584 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) MIN 100010310026450832 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 T272309-08:50:40 [C-1] ERCNAL1





D0102715138



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
09/27/2023 10:29:24 AM
\$22.00 BRITTANI

20230927000289200

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