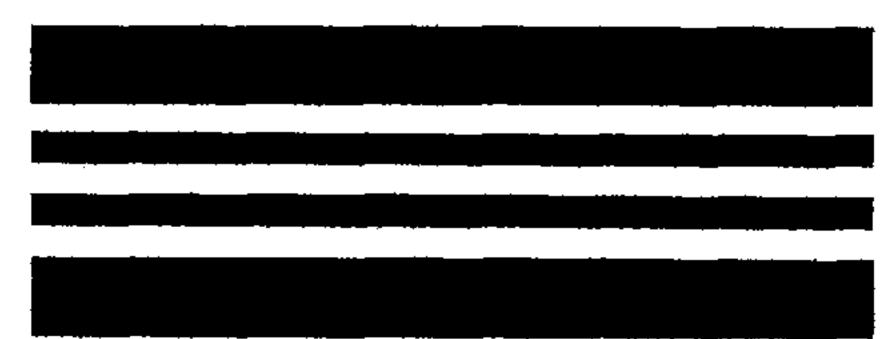
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Vancessa A. Orta. 405-238-0.003 B. E-MAIL CONTACTA SUBMITTER (optional) C. SEND ACKNOWLEDGMENT TO: (Name and Address) MCCOY & Orta, P.C. 100 North Broachway, 26th Floor Oklahoma City, OK 73102 SEE BELOW FOR SECURED PARTY CONTACT INFORMATION 11. INITIAL PRIMACING STATEMENT RUMBER 22023062000167850 filled 6/2/23 THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY 11. INITIAL PRIMACING STATEMENT AMENDMENT in to be filled for record) 12. TERMINATION: Effectives of the Primaring Statement Identified above is terminated with primary and primate Debtors name in item 3. [A SSIGNAMENT Provide name of Analganes in Item 7 or 75, gag dedress of Analganes to the security interest(s) of Secured Party (New) authorizing this Continuation Statement		· · · · · · · · · · · · · · · · · · ·				
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9. NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT: Provide only one name (9a or 9b) (name of Assignor, if this is an Assignment) If this is an Amendment authorized by a DEBTOR, check here and provide name of authorizing Debtor	If this is an Amendment authorized by a DEBTOR, check here and			ilaite oi va	aiduai ii rina ia ati vaaidini	
98. ORGANIZATION'S NAME FEDERAL HOME LOAN MORTGAGE CORPORATION		PORATION				
OR 95. INDIVIDUAL'S SURNAME ADDITIONAL NAME(S)/INITIAL(S) SUFFIX			NAL NAME	ADDITIO	NAL NAME(S)/INITIAL(S)	SUFFIX
10. OPTIONAL FILER REFERENCE DATA: M&O Ref.: 7970.003 Falcon Manor (Loan No. 511407688) FILE WITH SHELBY COUNTY, AL	10. OPTIONAL FILER REFERENCE DATA:	No 5114076	88) FILE WITH SH	EI BY	COUNTY AI	

	G STATEMENT FILE NUMBER: Same as it 167850 filed 6/2/23	tem 1a on Amendment form		
	UTHORIZING THIS AMENDMENT: Same	as item 9 on Amendment form		
12a, ORGANIZATION FEDERAL HO	ME LOAN MORTGAGE CORPOR	RATION		
OR 12b. INDIVIDUAL'S S	URNAME			
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ADDITIONAL N	AME(\$)/INITIAL(\$)	SUFFIX	ABOVE SPACE IS FOR FILING OFFICE I	JSE ONLY
	 -	current Debtor of record required for indexing purposes dify, or abbreviate any part of the Debtor's name); see	s only in some filing offices - see Instruction item	
13a. ORGANIZATIOI FALCON MA	N'S NAME NOR HOLDINGS LLC			
OR 13b. INDIVIDUAL'S		FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX
15. This FINANCING STA	Clerk Shelby County, AL 09/25/2023 01:56:40 PM \$39.00 PAYGE 20230925000287110	County Alabama, County Cluis.		
covers timber to 16. Name and address of	be cut covers as-extracted collateral f a RECORD OWNER of real estate described in ave a record interest):	is filed as a fixture filing item 17	estate:	

18. MISCELLANEOUS: