

This instrument was prepared by and
after recordation return to:

Vanessa A. Orta	Jurisdiction:	Shelby County
McCoy & Orta, P.C.	State:	Alabama
100 North Broadway, 26 th Floor	Loan No.:	511407688
Oklahoma City, OK 73102	M&O Ref.:	7970.003
Telephone: (888) 236-0007	Loan Name:	Falcon Manor

**ASSIGNMENT OF MULTIFAMILY MORTGAGE, ASSIGNMENT OF RENTS AND
SECURITY AGREEMENT**

FOR VALUE RECEIVED, **FEDERAL HOME LOAN MORTGAGE CORPORATION**, whose address is 8200 Jones Branch Drive, McLean, VA 22102 ("Assignor"), conveys, assigns, transfers, and sets over unto **COMPUTERSHARE TRUST COMPANY, NATIONAL ASSOCIATION, AS TRUSTEE FOR THE REGISTERED HOLDERS OF WELLS FARGO COMMERCIAL MORTGAGE SECURITIES, INC., MULTIFAMILY MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2023-SB109**, ("Assignee"), whose address is 9062 Old Annapolis Road, Columbia, MD 21045 without recourse, representation or warranty, express or implied, except as set forth in that certain related Mortgage Loan Purchase Agreement, all the right, title and interest of Assignor in and to the Multifamily Mortgage, Assignment of Rents and Security Agreement and other documents, if any, described in Schedule A attached hereto and incorporated herein, together with the note or notes described therein, and all other documents and instruments relating to or securing said Multifamily Mortgage, Assignment of Rents and Security Agreement or note or notes described therein, encumbering, among other things, the premises described in Exhibit A attached hereto and incorporated herein and the improvements thereon.

TO HAVE AND TO HOLD the same unto Assignee, its successors and assigns forever.

Dated this 8th day of August, 2023, to be effective as of the 22nd day of September, 2023.

FEDERAL HOME LOAN MORTGAGE CORPORATION,
a corporation organized and existing under the laws of the
United States

By: [Signature]
Name: Kristin Lee
Title: Assistant Treasurer
Multifamily Operations

STATE OF VIRGINIA

§
§
§

COUNTY OF FAIRFAX

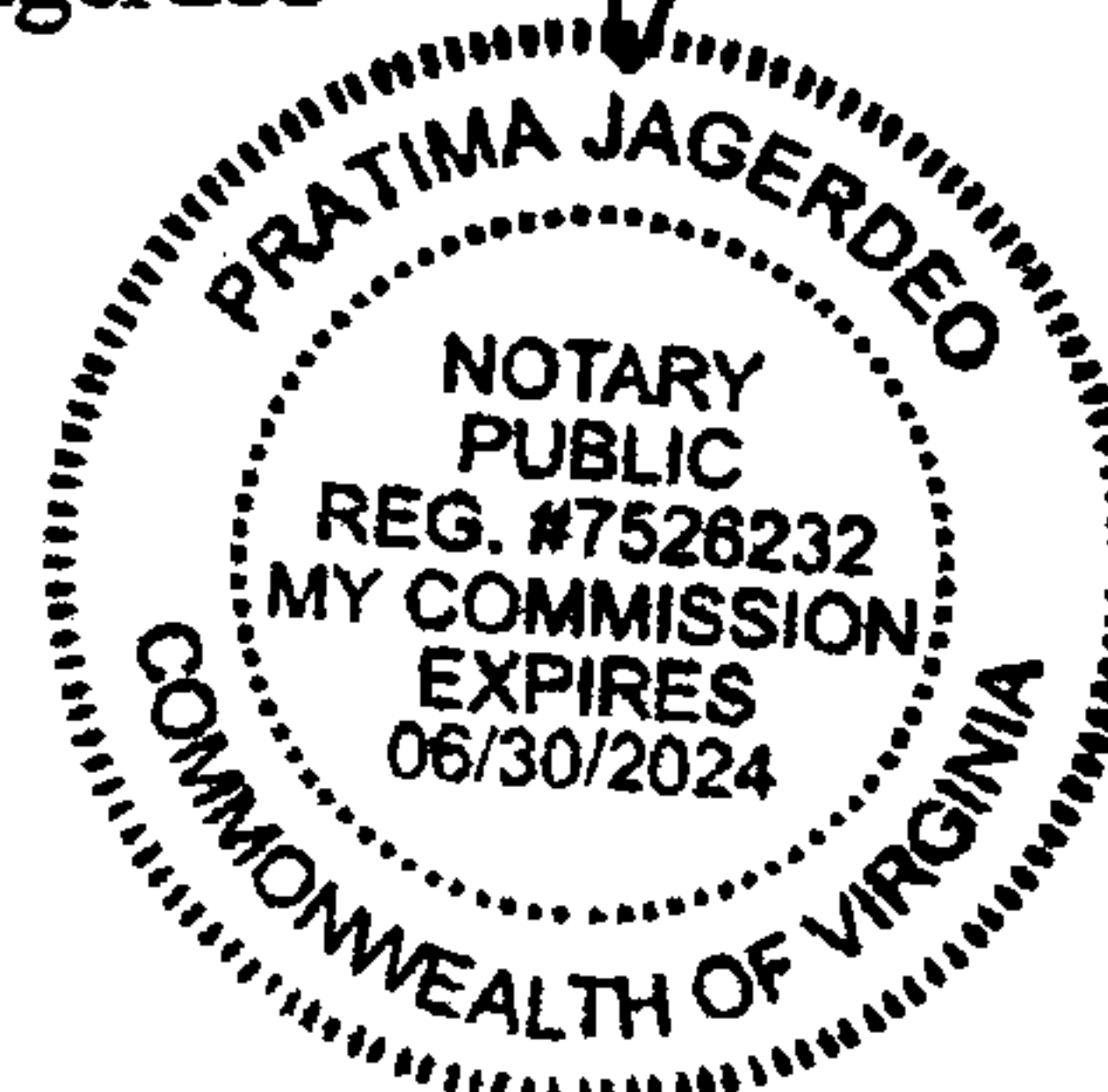
On the 8th day of August, 2023, before me, the undersigned, a Notary Public in and for said State, personally appeared Kristin Lee, Assistant Treasurer, Multifamily Operations, of Federal Home Loan Mortgage Corporation, personally known to me or proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument, and that such individual made such appearance before the undersigned, in Fairfax County, Virginia.

WITNESS my hand and official seal.

[SEAL]

My Commission Expires:

[Signature]
Name of Notary Public
Pratima Jagerdeo



Freddie Mac Loan Number: 511407688
M&O File No.: 7970.003
Loan Name: Falcon Manor
Pool: SB-109
Security Instrument Assignment

SCHEDULE A

Multifamily Mortgage, Assignment of Rents and Security Agreement dated as of May 19, 2023, by FALCON MANOR HOLDINGS LLC, an Alabama limited liability company, to WALKER & DUNLOP, LLC ("Original Lender"), in the amount of \$1,007,000.00 ("Mortgage"), recorded on May 19, 2023, as Document Number 20230519000149930 in the office of the Judge of Probate of Shelby County, Alabama ("Real Estate Records").

The Mortgage was assigned from Original Lender to FEDERAL HOME LOAN MORTGAGE CORPORATION by that certain Assignment of Security Instrument dated as of May 19, 2023, to be effective as of May 19, 2023, and recorded on May 19, 2023, as Document Number 20230519000149940, in the Real Estate Records.

Loan No.: 511407688
M&O File No.: 7970.003
Loan Name: Falcon Manor
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**EXHIBIT A
LEGAL DESCRIPTION**

A parcel of land situated in the SW 1/4 of the NE 1/4 of Section 21, Township 22 South, Range 3 West and being more particularly described as follows:

Commence at the NE corner of said 1/4 1/4 section and run Southerly along the East line of said 1/4 1/4 section for a distance of 430.54 feet; thence turn 91°30'30" right and run Westerly for a distance of 149.47 feet to the point of beginning of the tract of land herein described; thence continue along the last described course for a distance of 392.16 feet; thence turn 89°43'43" left and run Southerly for a distance of 107.61 feet; thence turn 89°28'08" left and run Easterly for a distance of 396.52 feet; thence turn 92°43'54" left and run Northerly for a distance of 113.23 feet to the point of beginning; being situated in Shelby County, Alabama.



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
09/25/2023 01:56:39 PM
\$31.00 PAYGE
20230925000287100

Allen S. Bayal

Loan No.: 511407688
M&O File No.: 7970.003
Loan Name: Falcon Manor
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Security Instrument Assignment