

ASSIGNMENT OF MORTGAGE

Prepared By:
CELINK/LAUREN ALLWARD
3900 Capital City Blvd
Lansing, MI 48906
517-323-4134

After Recording Return To: Celink - HUD Assignment Dept. ::PO Box 40724::Lansing MI 48901
DocSolutionUSA, LLC, d/b/a DocSolution, Inc. did not prepare a title search of the Property described in the document below. The Preparer of this document makes no representation as to the status and validity of, including, but not limited to, the title, loan history, boundary survey, property use, or zoning regulations of the Property assigned, transferred, conveyed, released, or any other disposition of the Property. Information herein was provided to preparer by Grantor/Grantee and/or their Agent.

Client Id: CelinkMI/AOL
Loan #: 1134611-ER



* 1 3 0 2 7 7 8 *

Min: 100940000050113720 MERS Phone: 1-888-679-6377

FHA Case Number: 0117754410

FOR VALUE RECEIVED, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, whose address is P.O. Box 2026, Flint, MI 48501-2026, **AS NOMINEE FOR AMERICAN ADVISORS GROUP, ITS SUCCESSORS AND ASSIGNS**, does hereby assign and transfer to **SECRETARY OF HOUSING AND URBAN DEVELOPMENT WASHINGTON D.C., ITS SUCCESSORS AND ASSIGNS**, forever and without recourse, whose address is 451 Seventh Street. S.W., Washington, DC 20410, all its right, title and interest in and to a certain Mortgage from **NINA F. WIRTH, UNMARRIED.** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE AS NOMINEE FOR AMERICAN ADVISORS GROUP, ITS SUCCESSORS AND ASSIGNS** for \$195,000.00, dated 8/16/2013 of record on 9/5/2013 as Document 20130905000361250, in the **SHELBY County Clerk's Office, State of ALABAMA.**

Property Address: 157 Crisfield Circle, Alabaster, ALABAMA 35007

Legal description: See attached Exhibit A

Executed this SEP 07 2023.

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS
MORTGAGEE AS NOMINEE FOR AMERICAN ADVISORS GROUP, ITS
SUCCESSORS AND ASSIGNS**



By: MIKE GEHRLS
Title: ASSISTANT SECRETARY

STATE OF MICHIGAN

COUNTY OF CLINTON

Before me, the undersigned officer, on this day, personally appeared MIKE GEHRLS the ASSISTANT SECRETARY of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE AS NOMINEE FOR AMERICAN ADVISORS GROUP, ITS SUCCESSORS AND ASSIGNS known to me to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that he/she executed the same for the purposes and consideration therein expressed.

Given under my hand and seal this SEP 07 2023.



Notary Public in and for the State of MICHIGAN

Notary's Printed Name: DENNIS GREEN

My Commission Expires: 12/19/2025

Mortgage for \$195,000.00 dated 8/16/2013



* 1 3 0 2 7 7 8 *

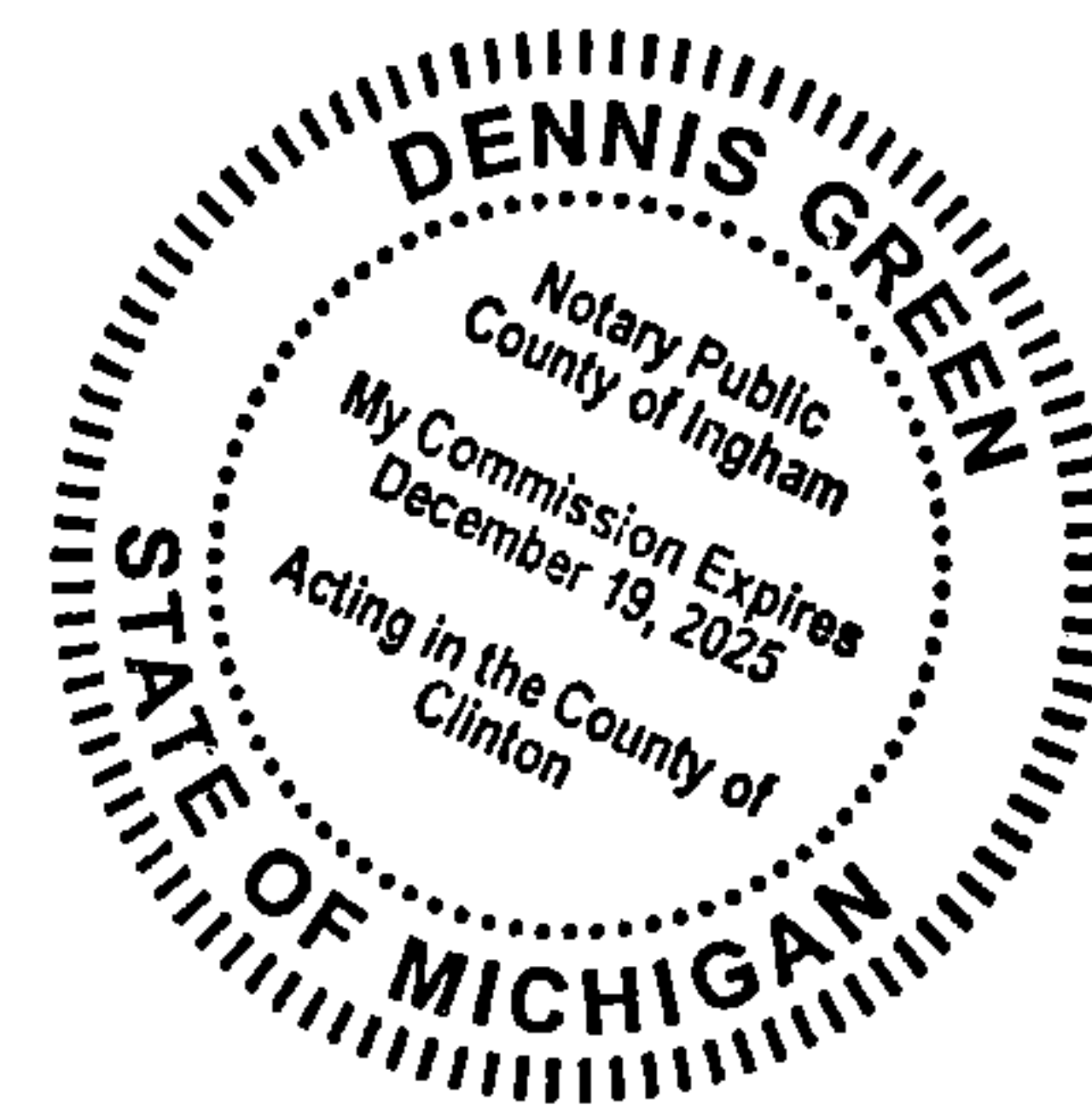


Exhibit A

Lot 18, according to the plat of Chesapeake Subdivision, as recorded in Map Book 37, Page 123, in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama.

This being the same property conveyed unto Nina F. Wirth by deed recorded June 24, 2010, Instrument Number 20100624000200440.

Property Address : 157 Crisfield Circle, Alabaster, Alabama 35007

Parcel ID # : 22 9 30 4 001 018.000



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
09/21/2023 11:14:12 AM
\$29.00 JOANN
20230921000283290

Allen S. Bayl