

Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
09/21/2023 09:43:35 AM
\$23.00 JOANN

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This instrument was prepared BETHANY H. SNEED Harrison & Gammons PC 2430 L & N Drive, Huntsville 256-533-7711 SC-23-18394	e, AL 35801		
STATE OF ALABAMA)		
COUNTY OF SHELBY)	RELEASE	

KNOW ALL MEN BY THESE PRESENTS: That for and in consideration of the sum of TEN (\$10.00) DOLLARS, and other good and valuable consideration, cash in hand paid to the undersigned. **FIRST SOUTHERN STATE BANK**, by **THE BROADWAY GROUP**, **LLC**, **an Alabama limited liability company**, the receipt of which is hereby acknowledged, the undersigned does hereby release the lien and operation of the following instruments and together with all of the property described therein, towit:

Real Estate Mortgage, Security Agreement and Notice of Fixture Filing from The Broadway Group LLC, an Alabama limited liability company, to First Southern State Bank, dated March 14, 2023 and recorded March 15, 2023 in **Instrument No. 20230315000071160**, Probate Records of Shelby County, Alabama, in the original principal amount of \$1,800,000.00.

Assignment of Leases and Rents by and between The Broadway Group, LLC, an Alabama limited liability company, to First Southern State Bank, dated March 14, 2023 and recorded March 15, 2023 in **Instrument No. 20230315000071170**, Probate Records of Shelby County, Alabama.

AND FOR THE SAME CONSIDERATION, the undersigned does hereby remise, release, quitclaim and convey unto THE BROADWAY GROUP, LLC, an Alabama limited liability company, all of its right, title and interest in and to the property described in said instruments recorded as aforesaid.

THE UNDERSIGNED acknowledges that the indebtedness secured by the aforesaid instruments has been paid in full.

IN WITNESS WHEREOF, FIRST SOUTHERN STATE BANK has caused these presents to be executed by its duly authorized officer on this the 200 day of September, 2023.

		By: Michael Durham, Senior Vice President
		Michael Durham, Senior Vice President
STATE OF ALABAMA)	
COUNTY OF JACKSON)	

I, the undersigned, a Notary Public in and for said county in said state, hereby certify that MICHAEL DURHAM, whose name as Senior Vice President of FIRST SOUTHERN STATE BANK is signed to the foregoing release, and who is known to me, acknowledged before me on this day that being informed of the contents of the release, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation on the day same bears date.

Given under my hand and seal this the 21^{10} day of September, 2023.

Notary Public

My Commission Expires: 1/3/26