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SEND TAX NOTICE TO: Amazing Homes LLC 5607 Lake Trace Dr Hoover AL 35244

STATE OF ALABAMA)

SHELBY COUNTY

FORECLOSURE DEED

KNOW ALL MEN BY THESE PRESENTS, that

WHEREAS, heretofore, on to wit, July 30, 2021, Pierre A Tisbe, a single man, executed that certain mortgage on real property hereinafter described to Mortgage Electronic Registration Systems, Inc., solely as nominee for Guild Mortgage Company LLC, which said mortgage was recorded in Instrument Number 20210802000371640 in the Office of the Judge of Probate of Shelby County, Alabama; said mortgage subsequently transferred and assigned to Guild Mortgage Company LLC by instrument recorded in Instrument Number 20230724000221080 in the aforesaid Probate Office Transferee and

WHEREAS, in and by said mortgage, the Transferee was authorized and empowered in case of default in the payment of the indebtedness secured thereby, according to the terms thereof, to sell said property before the Courthouse door in the City of Columbiana, Shelby, County Alabama, after giving notice of the time, place, and terms of said sale in some newspaper published in said County by publication once a week for three (3) consecutive weeks prior to said sale at public outcry for cash, to the highest bidder, and said mortgage provided that in case of sale under the power and authority contained in same, the Transferee or any person conducting said sale for the Transferee was authorized to execute title to the purchaser at said sale; and it was further provided in and by said mortgage that the Transferee may bid at the sale and purchase said property if the highest bidder thereof; and

WHEREAS, default was made in the payment of the indebtedness secured by said mortgage, and the said Guild Mortgage Company LLC did declare all of the indebtedness secured by said mortgage, subject to foreclosure as therein provided and did give due and proper notice of the foreclosure of said mortgage by publication in the Shelby County Reporter, a newspaper of general circulation published in Shelby County, Alabama, in its issues of August 6, 2023, August 13, 2023 and August 20, 2023; and

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WHEREAS, on September 12, 2023, the day on which the foreclosure was due to be held under the terms of said notice, between the legal hours of sale, said foreclosure was duly conducted, and Guild Mortgage Company LLC did offer for sale and sell at public outcry in front of the Courthouse door in Columbiana, Shelby County, Alabama, the property hereinafter described; and

WHEREAS, Amazing Homes LLC was the highest bidder and best bidder in the amount of One Hundred Sixty Thousand And 00/100 Dollars (\$160,000.00) on the indebtedness secured by said mortgage, the said Guild Mortgage Company LLC, by and through Tiffany & Bosco, P.A., as attorney for said Transferee, does hereby remise, release, quit claim and convey unto Amazing Homes LLC all of its right, title, and interest in and to the following described property situated in Shelby, County, Alabama, to-wit:

Lot 32, according to the Plat of Stonecreek Phase 3, as recorded in Map Book 36, Page 37, in the Office of the Judge of Probate of Shelby County, Alabama.

The property is being conveyed herein on an "as is, where is" basis subject to any easements, encumbrances, and exceptions reflected in the mortgage and those contained in the records of the Office of the Judge of Probate of the county where the above described property is situated; and furthermore, this property is being conveyed without warranty or recourse, express or implied, as to title, use and/or enjoyment and will be subject to the right of redemption of all parties entitled thereto; and by accepting this deed, Grantee releases any and all claims whatsoever against the law firm representing the Grantor hereunder and the auctioneer conducting said foreclosure sale; and furthermore, this conveyance is subject to being declared null and void in the event that the owner or a party claiming through the owner has filed a bankruptcy prior to the date of this foreclosure sale.

TO HAVE AND TO HOLD the above described property unto Amazing Homes LLC, forever; subject, however, to the statutory rights of redemption from said foreclosure sale on the part of those entitled to redeem as provided by the laws in the State of Alabama; and also subject to all recorded mortgages, encumbrances, recorded or unrecorded easements, liens, taxes, assessments, rights-of-way, and other matters of record in the aforesaid Probate Office.

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IN WITNESS WHEREOF, Guild Mortgage	Company LLC, has caused this instrument to be
executed by and through Tiffany & Bosco, P.A., as	
Bosco, P.A., as said attorney, has hereto set	its hand and seal on this 19th day of
	Guild Mortgage Company LLC
	By: Tiffany & Bosco, P.A. Its: Attorney Ginny Rutledge, Esq.
STATE OF ALABAMA)	
JEFFERSON COUNTY)	
I, the undersigned, a Notary Public in and for a Rutledge, whose name as attorney of Tiffany & Bo capacity as attorney for Guild Mortgage Company LL is known to me, acknowledged before me on this conveyance, he/she, as such attorney and with full aut act of said professional association, acting in its capacity. Given under my hand and official seal on the same search action of the same search action.	C, is signed to the foregoing conveyance, and who date, that being informed of the contents of said hority, executed the same voluntarily for and as the ty as atterney for said Transferee. this
This instrument prepared by: Ginny Rutledge, Esq. TIFFANY & BOSCO, P.A. 2501 20 th Place South Suite 300 Homewood, Alabama 35223	My Commission Expires: MY COMMISSION EXPIRES 03/28/2027

Homewood, Alabama 35223 TB File No.: 23-05331

Real Estate Sales Validation Form

This Document must be filed in accordance with Code of Alabama 1975, Section 40-22-1

Grantor's Name	Pierre A lisbe	Grantee's Name	Amazing Homes LLC
	Guild Mortgage Company LLC		
Mailing Address	c/o Guild Mortgage Company LLC	Mailing Address	5607 Lake Trace Dr Hoover, AL 35244
	P.O Box 85304 5898 Copley Drive, 4th Floor San Diego, CA 92111		
Property Address	228 Stonecreek PL, Calera, AL 35040	Date of Sale	September 12, 2023
	ALJUAU	Total Purchase Price	<u>\$160,000.00</u>
		or Actual Value	\$
		or Assessor's Market Value	
			¥
The purchase price or of documentary evide Bill of Sale		verified in the following docum	nentary evidence: (check one) (Recordatio
Sales Contract		osure Bid Price	
Closing Statemen			
		all of the required information	referenced above, the filing of this form i
•	•		nt is true and accurate. I further understandicated in Code of Alabama 1975 § 40-22-
Date $9/8$	/Z0Z3	Print 1 - A-L	- Benchield
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Unattested	(verified by) Filed and Re	Sign ! corded (Grantor / Grantee / C	Owner / Agent) circle one
	Official Publ Judge of Pro	ic Records bate, Shelby County Alabama,	County
	Clerk Shelby Coun		
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