

Recording Requested By:

Freedom Mortgage Corporation
951 Yamato Road
Boca Raton, FL 33431

After Recording Return To:

Freedom Mortgage Corporation C/O:
Mortgage Connect, LP
Attn: Loan Mod Processing Team
600 Clubhouse Drive
Moon Township, PA 15108
APN/Tax ID: 21 9 32 0 000 010.001
Recording Number: 2877566

This document was prepared by: Freedom Mortgage Corporation, Michele Rice , 10500 Kincaid Drive
Suite 111, Fishers, IN. 46037-9764 (855)690-5900

Space Above This Line For Recording Data

FHA Case No. 011-9039540-703

SUBORDINATE MORTGAGE

THIS SUBORDINATE MORTGAGE ("Security Instrument") is given on July 31, 2023.

The Mortgagor is **VICKI STEWART AND JEFFREY STEWART, HUSBAND AND WIFE**

Whose address is 919 HIGHWAY 97 COLUMBIANA, AL 35051 ("Borrower").

This Security Instrument is given to the Secretary of Housing and Urban Development, its successors and assigns whose address is 451 Seventh Street, SW, Washington, DC 20410 ("Lender"). Borrower owes Lender the principal sum of four thousand one hundred forty-four and 43/100 Dollars (U.S. 4,144.43). This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for the full debt, if not paid earlier, due and payable on January 1, 2052.

This SECURITY INSTRUMENT secures to Lender: (a) the repayment of the debt evidenced by the Note, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, advanced under Paragraph 2 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, warrant, grant and convey to the Lender, with the power of sale the following described property located in **Shelby County, State of ALABAMA** which has the address of 919 HIGHWAY 97 COLUMBIANA, AL 35051, ("Property Address") more particularly described as follows: *See Exhibit A for Legal Description*

Partial Claim



TOGETHER WITH all the improvements now or hereafter erected on the property, and all easements, appurtenances, and fixtures now or hereafter a part of the property. All replacements and additions shall also be covered by this Security Instrument. All of the foregoing is referred to in this Security Instrument as the "Property."

BORROWER COVENANTS that Borrower is lawfully seized of the estate hereby conveyed and has the right to mortgage, grant and convey the Property and that the Property is unencumbered, except for encumbrances of record. Borrower warrants and will defend generally the title to the Property against all claims and demands, subject to any encumbrances of record.

THIS SECURITY INSTRUMENT combines uniform covenants for national use and non-uniform covenants with limited variations by jurisdiction to constitute a uniform security instrument covering real property.

Borrower and Lender covenant agree as follows:

UNIFORM COVENANTS.

1. **PAYMENT OF PRINCIPAL.** Borrower shall pay when due the principal of the debt evidenced by the Note.

2. **BORROWER NOT RELEASED; FORBEARANCE BY LENDER NOT A WAIVER.** Extension of the time of payment of the sums secured by this Security Instrument granted by Lender to any successor in interest of Borrower shall not operate to release the liability of the original Borrower or Borrower's successor in interest. Lender shall not be required to commence proceedings against any successor in interest or refuse to extend time for payment or otherwise modify amortization of the sums secured by this Security Instrument by reason of any demand made by the original Borrower or Borrower's successors in interest. Any forbearance by Lender in exercising any right or remedy shall not be a waiver of or preclude the exercise of any right or remedy.

3. **SUCCESSORS AND ASSIGNS BOUND; JOINT AND SEVERAL LIABILITY; CO-SIGNERS.** The covenants and agreements of this Security Instrument shall bind and benefit the successors and assigns of Lender and Borrower. Borrower's covenants and agreements shall be joint and several. Any Borrower who co-signs this Security Instrument but does not execute the Note: (a) is co-signing this Security Instrument only to mortgage, grant and convey that Borrower's interest in the Property under the terms of this Security Instrument; (b) is not personally obligated to pay the sums secured by this Security Instrument; and (c) agrees that Lender and any other Borrower may agree to extend, modify, forbear or make any accommodations with regard to the term of this Security Instrument or the Note without that Borrower's consent.

4. **NOTICES.** Any notice to Borrower provided for in this Security Instrument shall be given by delivering it or by mailing it by first class mail unless applicable law requires use of another method. The notice shall be directed to the Property Address or any other address Borrower designates by notice to Lender. Any notice to Lender shall be given by first class mail to: Department of Housing and Urban Development, Attention: Single Family Notes Branch, 451 Seventh Street, SW, Washington, DC 10410 or any address Lender designates by notice to

Partial Claim



Borrower. Any notice provided for in this Security Instrument shall be deemed to have been given to Borrower or Lender when given as provided in this paragraph.

5. **GOVERNING LAW; SEVERABILITY.** This Security Instrument shall be governed by Federal law and the law of the jurisdiction in which the Property is located. In the event that any provision or clause of this Security Instrument or the Note conflicts with applicable law, such conflict shall not affect other provisions of this Security Instrument or the Note which can be given effect without the conflicting provision. To this end the provisions of this Security Instrument and the Note are declared to be severable.

6. **Borrower's Copy.** Borrower shall be given one conformed copy of the Note and of this Security Instrument.

NON-UNIFORM COVENANTS. Borrower and Lender further covenant and agree as follows:

7. **ACCELERATION; REMEDIES.** Lender shall give notice to Borrower prior to acceleration following Borrower's breach of any covenant or agreement in this Security Instrument unless applicable law provides otherwise. The notice shall specify: (a) the default; (b) the action required to cure the default; (c) a date by which the default must be cured; and (d) that failure to cure the default on or before the date specified in the notice may result in acceleration of the sums secured by this Security Instrument and sale of the Property. The notice further shall inform Borrower of the right to reinstate after acceleration and the right to bring a court action to assert the non-existence of a default or any other defense of Borrower to acceleration and sale. If the default is not cured on or before the date specified in the notice, Lender at its option, may require immediate payment in full of all sums secured by this Security Instrument without further demand and may invoke the power of sale and any other remedies permitted by applicable law. Lender to the extent permitted by applicable law shall be entitled to collect all expenses incurred in pursuing the remedies provided in this Section 7, including without limitation reasonable attorneys' fees and costs of title evidence.

If Lender invokes the power of sale, Lender shall mail a copy of a notice to Borrower in the manner provided in Section 4. Lender shall publish the notice of sale once a week for three consecutive weeks in a newspaper published in SHELBY County, Alabama, and thereupon shall sell the Property to the highest bidder at public auction at the front door of the County Courthouse of that County. Lender shall deliver to the purchaser Lender's deed conveying the Property. Lender or its designee may purchase the Property at any sale. Borrower covenants and agrees that the proceeds of the sale shall be applied in the following order: (a) to all expenses of the sale, including without limitation reasonable attorneys' fees; (b) to all sums secured by this Security Instrument; and (c) any excess to the person or persons legally entitled to it.

8. **RELEASE.** Upon payment of all sums secured by this Security Instrument, Lender shall release this Security Instrument. Borrower shall pay any recordation costs. Lender may charge Borrower a fee for releasing this Security Instrument but only if the fee is paid to a third party for services rendered and the charging of the fee is permitted by applicable law.

9. **WAIVERS.** Borrower waives all rights of homestead exemption in the Property and relinquishes all rights of curtesy and dower in the Property.

Partial Claim



If the Lender's interest in this Security Instrument is held by the Secretary and the Secretary requires immediate payment in full under Paragraph 4 of the Subordinate Note, the Secretary may invoke the nonjudicial power of sale provided in the Single Family Mortgage Foreclosure Act of 1994 ("Act") (12 U.S.C. § 3751 et seq.) by requesting a foreclosure commissioner designated under the Act to commence foreclosure and to sell the Property as provided in the Act. Nothing in the preceding sentence shall deprive the Secretary of any rights otherwise available to a Lender under this paragraph or applicable law.

Partial Claim

PACKAGE_FMC_628 MI02MAR23.v.1
Page 4 of 6

12449722_1_202308310626260521



By SIGNING BELOW, Borrower accepts and agrees to the terms contained in this Security Instrument and in any rider(s) executed by Borrower and recorded with it.

**Sign here to execute
Subordinate Security
Instrument**

Vicki Stewart

Vicki Stewart
(Must be signed exactly as printed)

09 / 12 / 2023

Signature Date (MM/DD/YYYY)

**Sign here to execute
Subordinate Security
Instrument**

Jeffrey Stewart

Jeffrey Stewart
(Must be signed exactly as printed)

9 / 12 / 2023

Signature Date (MM/DD/YYYY)

[Space below this line for Acknowledgement]

STATE OF ALABAMA

COUNTY OF SHELBY

On the 12th day of SEPTEMBER in the year 2023 before me, the undersigned, Notary Public (or ☒ if an Online Notary Public), in and for said State, personally appeared by physical presence (or ☐ if by online notarization/use of audio/video communication technology) Vicki Stewart and Jeffrey Stewart, personally known to me or proved to me on the basis of satisfactory evidence of identification to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they voluntarily executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument, the person or entity upon behalf of which the person or entity acted, executed the instrument for its stated purpose.

Personally Known ☐ OR Produced Identification ☒

Type of Identification Produced: DRIVERS LICENSE

WITNESS my hand and official seal.

Ralph E. Parker

(Signature)

Notary Public: RALPH E. PARKER

(Printed Name)

My commission expires: 04 / 14 / 2024

(Notary Public Seal)

(Please ensure seal does not overlap any language or print)

**RALPH E. PARKER
NOTARY PUBLIC
ALABAMA STATE AT LARGE
COMM. EXP. 04/14/24**

Partial Claim



EXHIBIT A

The following described real estate, situated in Shelby, County, Alabama, to wit:

From the Southeast corner of the NE 1/4-NW 1/4 of Section 32, Township 21 South, Range 1 West, Shelby County, Alabama, proceed North 88 Degrees 50 Minutes 00 Seconds West along the South boundary of said Quarter-Quarter line for 1359.25 feet to a point on the Westerly right of way of Shelby County Highway No. 97, (R/W 80'), said point being the Point of Beginning of herein described parcel of land; thence from said Point of Beginning, proceed South 02 Degrees 09 Minutes 18 Seconds East along said highway right of way for 146.03 feet; thence North 68 Degrees 36 Minutes 22 Seconds West 412.00 feet; thence North 18 Degrees 02 Minutes 13 Seconds East 181.94 feet; thence South 88 Degrees 44 Minutes 44 Seconds East 315.45 feet to a point on the aforementioned highway right of way; thence South 02 Degrees 09 Minutes 18 Seconds East, 170.57 feet, back to the Point of Beginning.

The above described parcel of land is located in the NW 1/4 -NW 1/4 and the SW 1/4-NW 1/4 all in Section 32, Township 21 South, Range 1 West, Shelby County, Alabama. According to the survey of Billy R. Martin, Al. Reg. No. 10559, dated April 22, 2004.



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
09/19/2023 11:36:01 AM
\$38.00 JOANN
20230919000280550

Allen S. Bayl

Partial Claim

