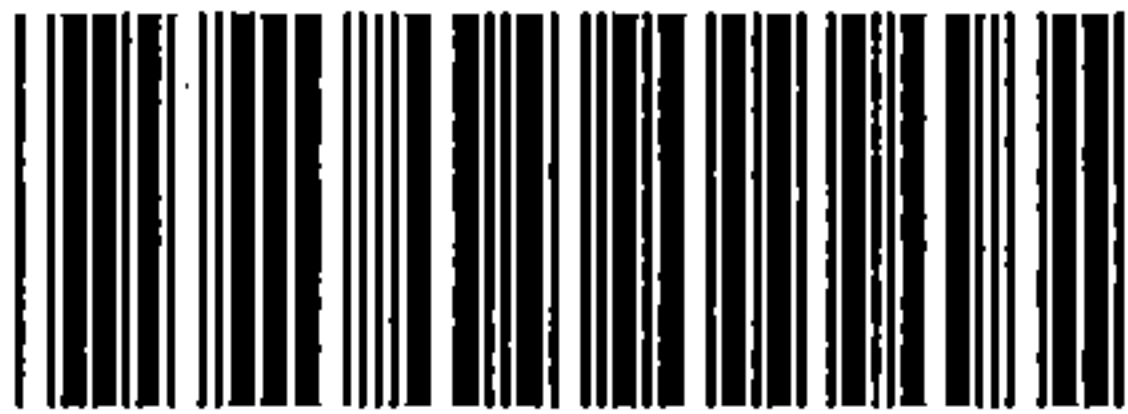


## ASSIGNMENT OF MORTGAGE

**Prepared By:**  
CELINK/LAUREN ALLWARD  
3900 Capital City Blvd  
Lansing, MI 48906  
517-323-4134

**After Recording Return To:** Celink::Attn: HUD Assignment Dept. ::PO Box 40724::Lansing MI 48901  
DocSolutionUSA, LLC, d/b/a DocSolution, Inc. did not prepare a title search of the Property described in the document below. The Preparer of this document makes no representation as to the status and validity of, including, but not limited to, the title, loan history, boundary survey, property use, or zoning regulations of the Property assigned, transferred, conveyed, released, or any other disposition of the Property. Information herein was provided to preparer by Grantor/Grantee and/or their Agent.

Client Id: CelinkMI/AOL  
Loan #: 1336810-ER



\* 1 3 6 1 9 8 6 \*

Min: 101222100000537460

MERS Phone: 1-888-679-6377

FHA Case Number: 0115992998

**FOR VALUE RECEIVED, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE**, whose address is P.O. Box 2026, Flint, MI 48501-2026, **AS NOMINEE FOR REVERSE MORTGAGE FUNDING LLC, ITS SUCCESSORS AND ASSIGNS**, does hereby assign and transfer to **SECRETARY OF HOUSING AND URBAN DEVELOPMENT WASHINGTON D.C., ITS SUCCESSORS AND ASSIGNS**, forever and without recourse, whose address is 451 Seventh Street. S.W., Washington, DC 20410, all its right, title and interest in and to a certain Mortgage from **EDNA SUE CRAUSWELL AND BRUCE A. CRAUSWELL, WIFE AND HUSBAND** to **ONE REVERSE MORTGAGE, LLC** for \$172,500.00, dated 8/11/2008 of record on 8/26/2008 as Document 20080826000342640, in the **SHELBY County** Clerk's Office, State of **ALABAMA**.  
Property Address: 2122 HIGHWAY 61, COLOMBIANA, ALABAMA 35051  
Legal description: See attached Legal Description

Executed this SEP 13 2023

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE AS  
NOMINEE FOR REVERSE MORTGAGE FUNDING LLC, ITS SUCCESSORS AND  
ASSIGNS**

*C Edwards*

By: **Caryn Edwards**  
Title: **Assistant Secretary**

STATE OF Texas

COUNTY OF Travis

Before me, the undersigned officer, on this day, personally appeared **Caryn Edwards**  
the **Assistant Secretary** of MORTGAGE ELECTRONIC REGISTRATION  
SYSTEMS, INC., AS MORTGAGEE AS NOMINEE FOR REVERSE MORTGAGE  
FUNDING LLC, ITS SUCCESSORS AND ASSIGNS known to me to be the person whose  
name is subscribed to the foregoing instrument, and acknowledged to me that he/she executed  
the same for the purposes and consideration therein expressed.

Given under my hand and seal this SEP 13 2023

*Timothy Todd*  
Notary Public in and for the State of **Texas**  
Notary's Printed Name: **TIMOTHY TODD**  
My Commission Expires: **SEP 22 2025**  
Mortgage for \$172,500.00 dated 8/11/2008

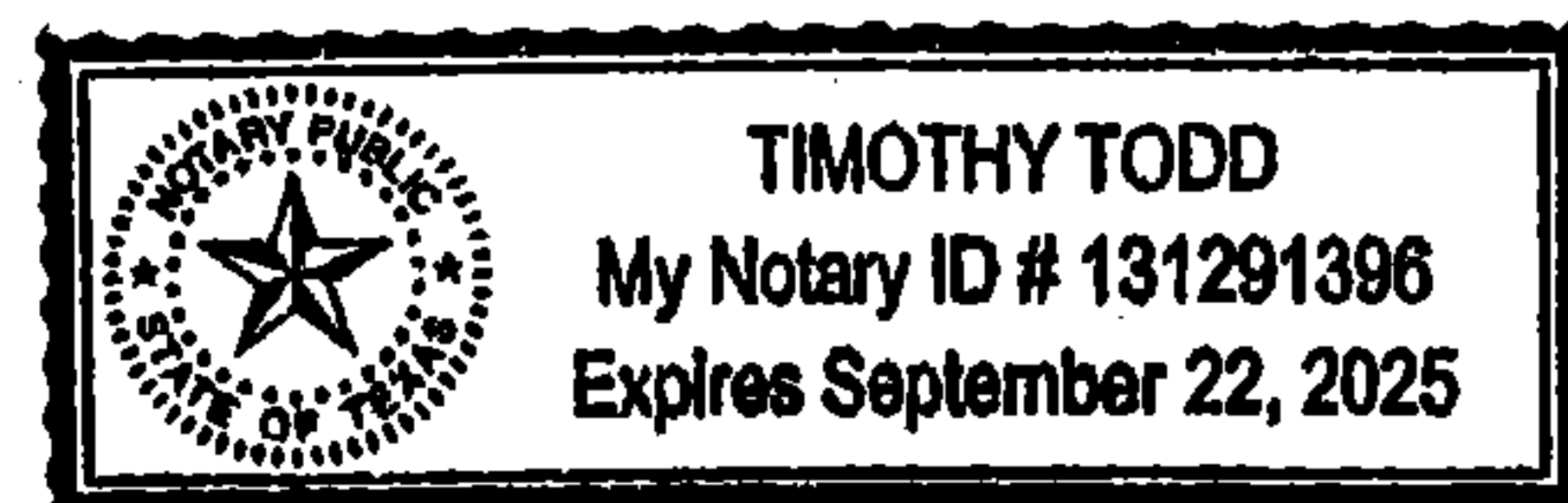


EXHIBIT A - LEGAL DESCRIPTION

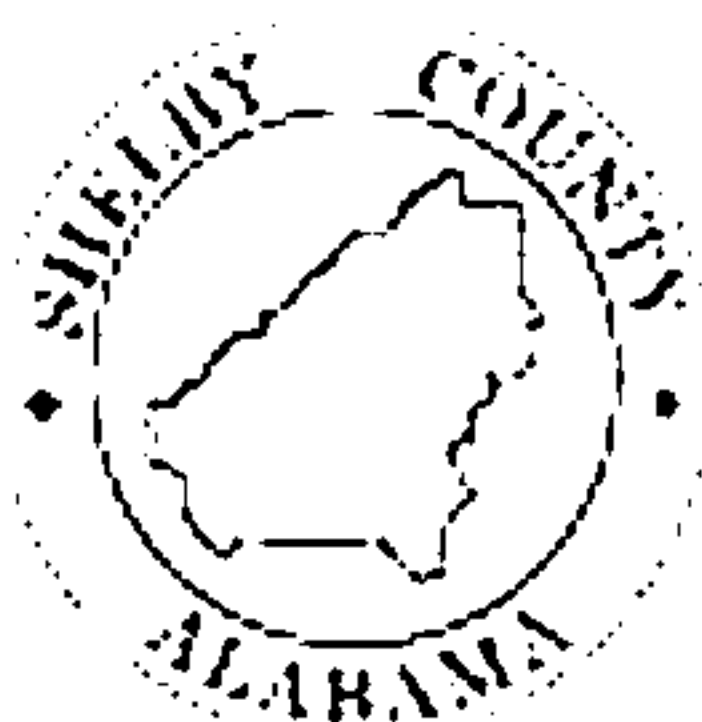
Tax ID Number(s): **30-3-05-0-000-008.000**

Land situated in the County of **Shelby** in the State of **AL**

**A part of the SW 1/4 of the NE 1/4, Section 5, Township 22 North, Range 1 East, described as follows:**

**Commence at the NW corner of the said SW 1/4 of the NE 1/4 (being also the NW corner of the South 1/2 of the NE 1/4 of said Section 5, Township 22 North, Range 1 East; thence East along the North line of said SW 1/4 of the NE 1/4 for 185.53 feet to an iron; thence turn 98 degrees 01 minutes right for 60.53 feet to a concrete monument being a point on the easterly right of way line of Highway 61, also being the point of beginning of the herein described tract or plot; thence turn 05 degrees 30 minutes right, southwesterly along the arc and right of way line of a curve to the right, for 340.05 feet to an iron; thence turn 75 degrees 49 minutes left, southeasterly along an old fence line, for 210.75 feet to an iron; thence turn 109 degrees 07 minutes left, northeasterly for 371.78 feet to a concrete monument; thence turn 78 degrees 11 minutes left, northwesterly for 173.61 feet to a concrete monument being the aforesaid point of beginning.**

Commonly known as: **2122 Highway 61, Columbiana, AL 35051**



Filed and Recorded  
Official Public Records  
Judge of Probate, Shelby County Alabama, County  
Clerk  
Shelby County, AL  
09/18/2023 08:09:35 AM  
\$30.00 BRITTANI  
20230918000278780

*Allen S. Bayl*