## **UCC FINANCING STATEMENT** FOLLOW INSTRUCTIONS A. NAME & PHONE OF CONTACT AT FILER (optional) Rosemary Gilmore - (205) 874-7950 B. E-MAIL CONTACT AT FILER (optional) rgilmore@gattorney.com C. SEND ACKNOWLEDGMENT TO: (Name and Address) Rosemary Gilmore 20230913000276480 1/3 \$41.00 Gordon, Dana & Gilmore, LLC Shelby Cnty Judge of Probate, AL 09/13/2023 02:45:14 PM FILED/CERT 600 University Park Place, Ste 100 Birmingham, AL 35209 THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY DEBTOR'S NAME: Provide only one Debtor name (1a or 1b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); if any part of the Individual Debtor's and provide the Individual Debtor information in item 10 of the Financing Statement Addendum (Form UCC1Ad) name will not fit in line 1b, leave all of item 1 blank, check here 1a. ORGANIZATION'S NAME ADS Real Estate, LLC SUFFIX ADDITIONAL NAME(S)/INITIAL(S) FIRST PERSONAL NAME 1b. INDIVIDUAL'S SURNAME COUNTRY POSTAL CODE STATE CITY 1c. MAILING ADDRESS **USA** 35186 AL Wilsonville 345 Howard Hill Drive 2. DEBTOR'S NAME: Provide only one Debtor name (2a or 2b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); if any part of the Individual Debtor's name will not fit in line 2b, leave all of item 2 blank, check here 🔲 and provide the Individual Debtor information in item 10 of the Financing Statement Addendum (Form UCC1Ad) 2a. ORGANIZATION'S NAME ADDITIONAL NAME(S)/INITIAL(S) SUFFIX FIRST PERSONAL NAME 2b. INDIVIDUAL'S SURNAME COUNTRY POSTAL CODE STATE CITY 2c. MAILING ADDRESS 3. SECURED PARTY'S NAME (or NAME of ASSIGNEE of ASSIGNOR SECURED PARTY): Provide only one Secured Party name (3a or 3b) 3a. ORGANIZATION'S NAME SouthPoint Bank SUFFIX ADDITIONAL NAME(S)/INITIAL(S) FIRST PERSONAL NAME 3b. INDIVIDUAL'S SURNAME COUNTRY POSTAL CODE STATE CITY 3c. MAILING ADDRESS **USA** 35243 AL Birmingham 3501 Grandview Parkway 4. COLLATERAL: This financing statement covers the following collateral: All personal property now or hereafter affixed or attached or incorporated upon the property located at 30675 Highway 25, Wilsonville, AL 35186, 30695 Highway 25, Wilsonville AL 35186 and 30721 Highway 25, Wilsonville, AL 35186, including without limitation, all furnaces, heating equipment, air conditioners, fans, water heaters, pipes, ducts, wiring and electrical fixtures, conduits, plumbing, sinks, partitions, restroom fixtures, light fixtures, windows and window coverings, and floor, ceiling and wall coverings, and all replacements thereof and substitutions therefor, which, to the fullest extent permitted by law shall be deemed fixtures and a part of the real property. This filing is additional collateral for an indebtedness secured by a mortgage recorded simultaneously herewith in the Probate Office of Shelby County, Alabama. being administered by a Decedent's Personal Representative 5. Check only if applicable and check only one box: Collateral is | held in a Trust (see UCC1Ad, item 17 and Instructions) 6b. Check only if applicable and check only one box: 6a. Check only if applicable and check only one box: Non-UCC Filing Agricultural Lien A Debtor is a Transmitting Utility Manufactured-Home Transaction Public-Finance Transaction Licensee/Licensor Bailee/Bailor Consignee/Consignor Seller/Buyer Lessee/Lessor 7. ALTERNATIVE DESIGNATION (if applicable): 8. OPTIONAL FILER REFERENCE DATA: Fixture Filing - ADS Real Estate, LLC - Shelby County

## UCC FINANCING STATEMENT ADDENDUM

FOLLOW INSTRUCTIONS

	cause Individual Debtor name did not fit, check here  a. ORGANIZATION'S NAME					
- 1	ADS Real Estate, LLC	<u>.</u>				
OR-	b. INDIVIDUAL'S SURNAME					
-	FIRST PERSONAL NAME			She	30913000276480 2/3 lby Cnty Judge of F 13/2023 02:45:14 PM	Probate, AL
	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX	THE ABO	VE SPACE I	IS FOR FILING OFFICE U	JSE ONLY
(	EBTOR'S NAME: Provide (10a or 10b) only <u>one</u> additional Debtor name or not omit, modify, or abbreviate any part of the Debtor's name) and enter the m		t in line 1b or 2b of t	he Financing S	statement (Form UCC1) (use	exact, full name;
	0a. ORGANIZATION'S NAME					
R-	10b. INDIVIDUAL'S SURNAME					
<b>+</b>	INDIVIDUAL'S FIRST PERSONAL NAME			<del></del> -	<u>-</u>	· · · -
	INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S)					SUFFIX
0c.	MAILING ADDRESS	CITY		STATE	POSTAL CODE	COUNTRY
1. [	<del></del>	OR SECURED PART	Y'S NAME: Prov	ide only <u>one</u> n	ame (11a or 11b)	
	1a. ORGANIZATION'S NAME					
)R	1b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME		ADDITIO	NAL NAME(S)/INITIAL(S)	SUFFIX
1 c.	MAILING ADDRESS	CITY		STATE	POSTAL CODE	COUNTRY
2. /	DDITIONAL SPACE FOR ITEM 4 (Collateral):				·	
3. [	This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS (if applicable)	14. This FINANCING STA				
5. N	This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS (if applicable)  ame and address of a RECORD OWNER of real estate described in item 16  Debtor does not have a record interest):	16. Description of real es	be cut covers	s as-extracted	collateral  is filed as a	fixture filing
5. N	ame and address of a RECORD OWNER of real estate described in item 16	covers timber to	be cut covers		collateral 🗹 is filed as a	fixture filing
5. N	ame and address of a RECORD OWNER of real estate described in item 16	16. Description of real es	be cut covers		collateral  is filed as a	fixture filing
5. N	ame and address of a RECORD OWNER of real estate described in item 16	16. Description of real es	be cut covers		collateral  is filed as a	fixture filing
5. N	ame and address of a RECORD OWNER of real estate described in item 16	16. Description of real es	be cut covers		collateral  is filed as a	fixture filing

## **EXHIBIT A**



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## **LEGAL DESCRIPTION:**

COMMENCE AT THE NORTHWEST CORNER OF SECTION 6, TOWNSHIP 21 SOUTH, RANGE 2 EAST, SHELBY COUNTY, ALABAMA; THENCE RUN S 00°24'31" E FOR A DISTANCE OF 1802.82 FEET TO THE **POINT OF BEGINNING**, SAID POINT BEING A FOUND 2" AXLE; THENCE RUN N 89°58'38" E FOR A DISTANCE OF 123.68 FEET TO A FOUND 1/2" REBAR; THENCE RUN S 89°56'47" E FOR A DISTANCE OF 96.13 FEET TO A FOUND 5/8" REBAR STAMPED "WHEELER PLS 3385"; THENCE RUN N 89°31'13" E FOR A DISTANCE OF 39.18 FEET TO A FOUND 3/4" SMOOTH IRON ON THE NORTHERLY RIGHT OF WAY OF SHELBY COUNTY HIGHWAY NO. 25 (R.O.W. VARIES); THENCE CONTINUE ALONG SAID RIGHT OF WAY S 47°22'48" W FOR A DISTANCE OF 10.01 FEET TO A FOUND 4"X4" R.O.W. MONUMENT STAMPED "CA 1042"; THENCE CONTINUE ALONG SAID RIGHT OF WAY S 30°19'34" W FOR A DISTANCE OF 270.30 FEET TO A FOUND 4"X4" R.O.W. MONUMENT STAMPED "CA 1042"; THENCE CONTINUE ALONG SAID RIGHT OF WAY S 36°06'24" W FOR A DISTANCE OF 56.73 FEET TO A SET 5/8" REBAR STAMPED "CA-1084 LS"; THENCE LEAVING SAID RIGHT OF WAY, RUN N 82°24'05" W FOR A DISTANCE OF 86.06 FEET TO A FOUND 5/8" REBAR; THENCE RUN N 00°17'51" E FOR A DISTANCE OF 201.14 FEET TO A FOUND 5/8" REBAR; THENCE RUN N 01°59'44" E FOR A DISTANCE OF 73.17 FEET TO THE **POINT OF BEGINNING**. SAID PARCEL BEING 1.13 ACRES, MORE OR LESS.