FORM ROW-4 Rev. 3/01 20230913000276150 1/3 \$29.00 Shelby Cnty Judge of Probate, AL 09/13/2023 12:18:57 PM FILED/CERT

THIS INSTRUMENT PREPARED BY:

		seremy laylor
CITO A COTO A TO A NA NA A		MTTR Engineers, Inc.
STATE OF ALABAMA		3 River Chase Ridge
SHELBY COUNTY)	Hoover, AL 35244

FEE SIMPLE

WARRANTY DEED

KNOW ALL MEN BY THESE PRESENTS, that for and in consideration of the sum of		
\$0.00	dollar(s), cash in hand paid to the	
undersigned by the State of Alabama, the re	ceipt of which is hereby acknowledged, I (we),	
the undersigned grantor(s), Brasher Holdin	gs, LLC have this day bargained and sold, and	
by these presents do hereby grant, bargain, se	ell and convey unto Shelby County the following	
described property, lying and being in Sh	elby County, Alabama and more particularly	
described as follows:		

A part of the southwest one-fourth of the Northeast one-fourth of Section 29, Township 19 South, Range 1 East, Shelby County, Alabama being more particularly described as follows:

Commence at a 1" open top pipe in place being the Northeast corner of the Northeast one-fourth of the southwest one-fourth of Section 29, Township 19 south, Range 1 east, Shelby county, Alabama: thence proceed south 53°38'17" east for 430.49 feet to a point on the northern side of US Highway 280 right-of-way; thence proceed along said right-of-way north 84°35'02" east for 52.18' to a concrete right-of-way monument; thence proceed along the westerly right-of-way of County Road 51 north 54°56'56"east for 257.10 feet to a concrete right-of-way monument; thence proceed along the westerly right-of-way of County Road 51 north 39° 29'48" east for 181.04' to a point, said point is the point of beginning. From this point of beginning continue north 39° 29'48" east for 55.31 feet along the westerly right-of-way of County Road 51; thence leaving said existing right-of-way proceed north 50° 37'16" west for 30.00 feet; thence proceed south 39° 29'48" west for 55.31 feet; thence proceed south 50° 37'16" east for 30.00 feet to the point of beginning. Said parcel of land containing 1,659 SF.

And as shown on the Property Plat attached hereto and made a part hereof:

To Have and To Hold, unto Shelby County, its successors and assigns in fee simple forever.

And for the consideration, aforesaid, I (we) do for myself (ourselves), for my (our) heirs, executors administrators, successors, and assigns covenant to and with Shelby County that I (we) am (are) lawfully seized and possessed in fee simple of said tract or parcel of land hereinabove described; that I (we) have a good and lawful right to sell and convey the same as aforesaid; that the same is free of all encumbrances, liens, and claims, except the lien for

advalorem taxes which attached on October 1, last past, and which is to be paid by the grantor; and that I (we) will forever warrant and defend the title thereto against the lawful claims of all persons whomsoever.

The grantor(s) herein further covenant(s) and agree that the purchase price above-stated is in full compensation to him-her (them) for this conveyance, and hereby release Shelby County and all or its employees and officers from any and all damages to his/her (their) remaining property contiguous to the property hereby conveyed arising out of the location, construction, improvement, landscaping, maintenance or repair of any public road or highway that may be so located on the property herein conveyed.

In witness whereof, I (we) have hereunto set my (our) hand(s) and seal this the _______, day of _________, 2023.

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ACKNOWLEDGMENT FOR CORPORATION

STATE OF ALABAMA

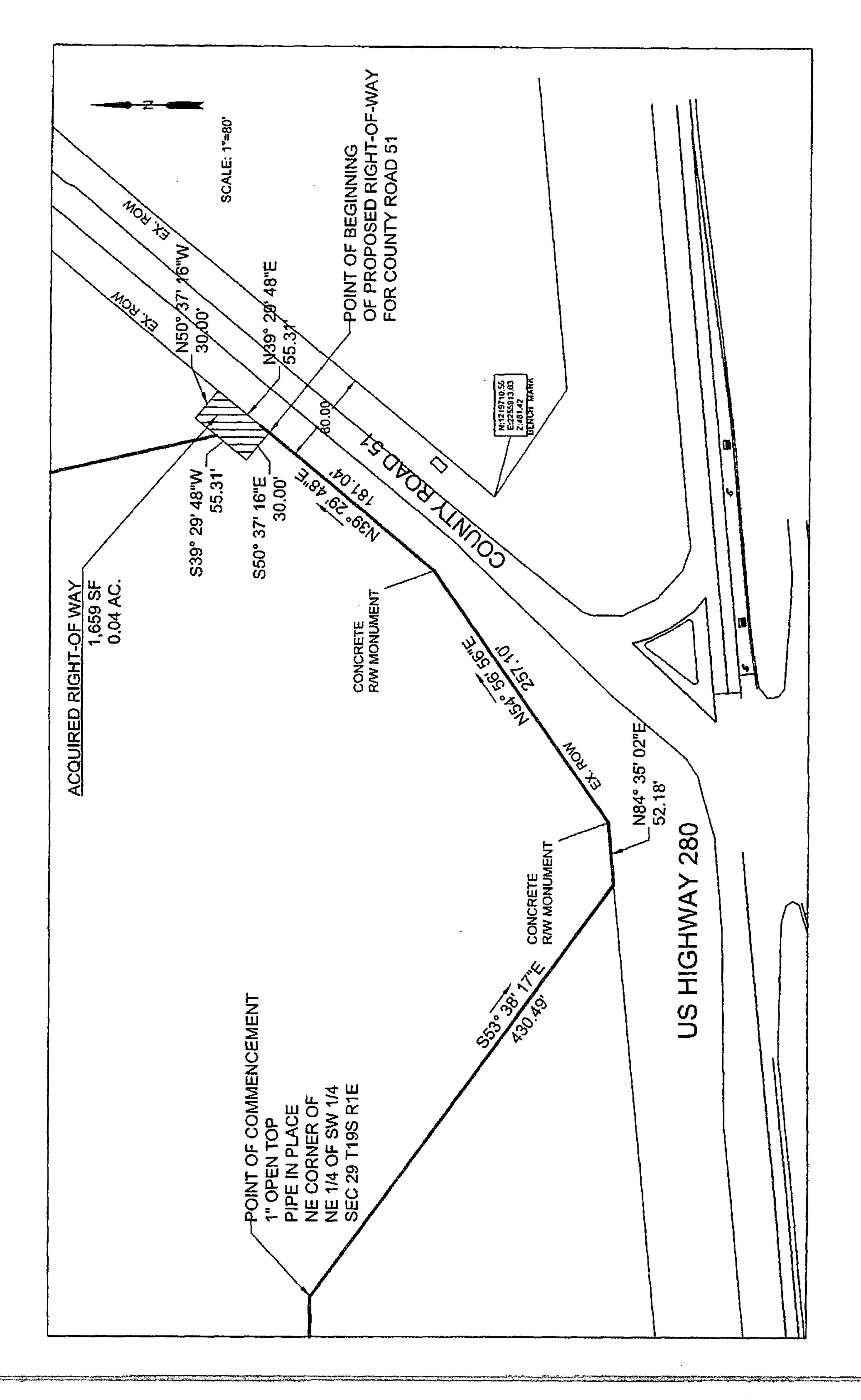
Shelby County	
1, Claistal Grammer, a public notary	in and for said
County, in said State, hereby certify that Raion Brasher, III	whose
name as OWNOW of the Preshov Hob	Masile Company,
a corporation, is signed to the foregoing conveyance, and who is know	n to me, acknowledged
before me on this day that, being informed of the contents of this convey and with full authority, executed the same voluntarily for and as the act o	ance, he, as such officer
Given under my hand this 11th day of Splember	, A.D. 20 <u>25</u> .

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JNOTARY PUBLIC

ME Brasher III

My Commission Expires 12 17 2023



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