

LN#5073182-5086


THIS INSTRUMENT PREPARED BY:

FELISHIA MAHAN

METRO BANK

800 MARTIN ST SO

PELL CITY, AL 35128

  
20230911000273170 1/1 \$22.00  
Shelby Cnty Judge of Probate, AL  
09/11/2023 11:11:36 AM FILED/CERT

**FULL SATISFACTION OF RECORDED LIEN**

**STATE OF ALABAMA**

**SHELBY COUNTY**

KNOW ALL MEN BY THESE PRESENTS; THAT THE UNDERSIGNED, **METRO BANK** ACKNOWLEDGES FULL PAYMENT OF THAT CERTAIN MORTGAGE EXECUTED BY **EMBASSY HOMES, LLC**, WHICH SAID MORTGAGE WAS RECORDED IN THE OFFICE OF THE JUDGE OF PROBATE OF **SHELBY COUNTY**, ALABAMA IN MORTGAGE INST. #**20230213000037310**. THE UNDERSIGNED DOES FURTHER RELEASE AND SATISFY SAID MORTGAGE.

IN WITNESS WHEREOF, THE UNDERSIGNED, HAS CAUSED THESE PRESENTS TO BE EXECUTED ON THIS THE 7<sup>TH</sup>, DAY OF SEPTEMBER, 2023.

METRO BANK, A CORPORATION

BY 

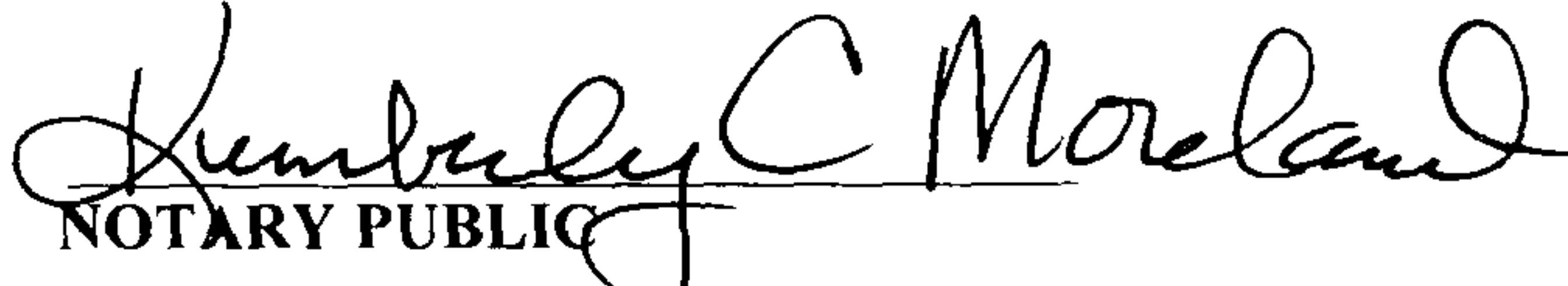
ITS: SENIOR VICE-PRESIDENT

**STATE OF ALABAMA**

**ST CLAIR COUNTY**

I, THE UNDERSIGNED AUTHORITY, **PATRICK W LOVE**, WHOSE NAME AS **SENIOR VICE-PRESIDENT** OF **METRO BANK**, A CORPORATION, IS SIGNED TO THE FOREGOING FULL SATISFACTION OF RECORDED LIEN, AND WHO IS KNOWN TO ME, ACKNOWLEDGED BEFORE ME ON THIS DAY, THAT BEING INFORMED OF THE CONTENTS OF THE RELEASE, HE/SHE EXECUTED THE SAME VOLUNTARILY AND WITH FULL AUTHORITY ON THE DAY THE SAME BEARS DATE.

GIVEN UNDER MY HAND AND SEAL THIS THE 7<sup>TH</sup>, OF SEPTEMBER, 2023.

  
NOTARY PUBLIC

**My Commission Expires 03/14/2026**