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STATE OF ALABAMA )
SHELBY COUNTY )

20230911000273090 1/1 \$22.00 Shelby Cnty Judge of Probate, AL 09/11/2023 10:45:04 AM FILED/CERT

## FULL SATISFACTION OF RECORDED LIEN

Know All Men By These Presents, That, the undersigned <u>AMERICA'S FIRST FEDERAL</u>

<u>CREDIT UNION</u> acknowledges full payment of the indebtedness secured by that certain (Personal Property) Judgment against <u>RICHARD CRUZ</u> which said Judgment was recorded in the office of the Judge of Probate Court of <u>SHELBY</u> County, <u>COLUMBIANA</u>, Alabama in <u>JUDGMENT</u>

<u>INSTRUMENT #: 20200309000093010</u> and assigned to <u>N/A</u>, in Book No. <u>N/A</u>, Page No. <u>N/A</u>), and the undersigned does further hereby release and satisfy said Judgment.

In Witness Whereof, the undersigned, caused these presents to be executed this the <u>30<sup>TH</sup> DAY OF</u> <u>AUGUST</u>, <u>2023</u>.

AMERICA'S FIRST FEDERAL CREDIT UNION

JAMES R. MARKHAM, SR.

FOR THE FIRM

2**663** HWY 31 SOUTH, SUITE 102 PELHAM, ALABAMA 35124

STATE OF ALABAMA)
SHELBY COUNTY

## **ACKNOWLEDGMENT**

I, the undersigned, Notary Public, in and for said County in said State, hereby certify that James R. Markham, Sr. whose name as Attorney in Fact for <u>AMERICA'S FIRST FEDERAL CREDIT UNION</u> a Corporation, who is signed to the foregoing instrument, he, as such officer and with full authority, executed the same voluntarily.

Given under my hand and Official seal this 30<sup>TH</sup> DAY OF AUGUST, 2023.

MOTARY PUBLIC Y JUDININ

