

STATE OF ALABAMA)

SHELBY COUNTY)

20230908000272050 1/2 \$.00  
Shelby Cnty Judge of Probate, AL  
09/08/2023 10:56:50 AM FILED/CERT

**FULL SATISFACTION OF RECORDED LIEN**

The North Shelby County Fire and Emergency Medical District, a public corporation, files this statement in writing, verified by oath of Guy R. Sipe, an employee or officer of the District, who has personal knowledge of the facts herein set forth:

Know All Men by These Presents, That, the undersigned, North Shelby County Fire and Emergency Medical District, acknowledges full payment of the indebtedness secured by the following property, situated in Shelby County, Alabama, to-wit:

**Lien Instrument Number: 20220405000138810**

**Address: 4501 VALLEYDALE ROAD BIRMINGHAM AL**

**Legal Description: Sec:15 Twn:19S Rng:2W Qt:NE BQt:NW Other:SEE INST**

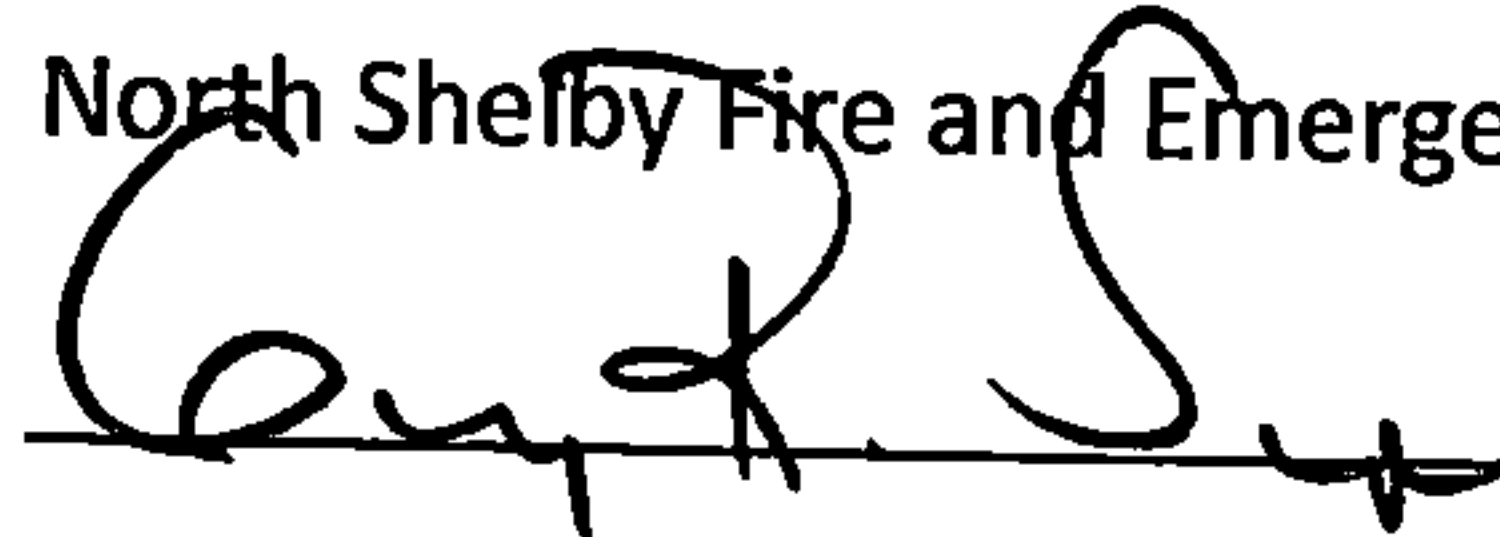
Commence at the SW corner of the NE 1/4 of the NW 1/4 of Section 15, Township 19 South, Range 2 West, and run S 90 deg. 00 min. 00 sec. E along the South line of said 1/4 1/4 section for 254.03 feet to a point on the Easterly right of way line of Caldwell Mill Road and the Point of beginning of the tract of land herein described; thence run N 37 deg. 35 min. 31 sec. W along said right of way line for 50.11 feet; thence run N 12 deg. 08 min. 54 sec. E for 99.77 feet to a point on the Southerly right of way line of Valleydale Road and the point of beginning of a curve to the right having a radius of 781.30 feet; thence run along said curve and said right of way line a chord bearing of N 67 deg. 36 min. 33 sec. E for 213.37 feet; thence run S 13 deg. 58 min. 29 sec. E for 224.91 feet; thence run S 88 deg. 58 min. 42 sec. E for 49.01 feet; thence run S 52 deg. 46 min. 09 sec. W for 230.12 feet to a point on said easterly right of way line of Caldwell Mill Road; thence run N 37 deg. 35 min. 31 sec. W along said right of way line for 175.77 feet to the point of beginning; being situated in Shelby County, Alabama.

The record owner(s) or proprietor(s) of the aforementioned Parcel or Property is: WALGREEN CO

MAILING ADDRESS: PO BOX 1159, DEERFIELD IL 60015

In Witness Whereof, the undersigned has caused these presents to be executed this the 31st day of August 2023.

North Shelby Fire and Emergency Medical District



This Instrument Prepared By:  
Guy R. Sipe, Fire Chief  
4617 Valleydale Road  
Birmingham, Alabama 35242

STATE OF ALABAMA)

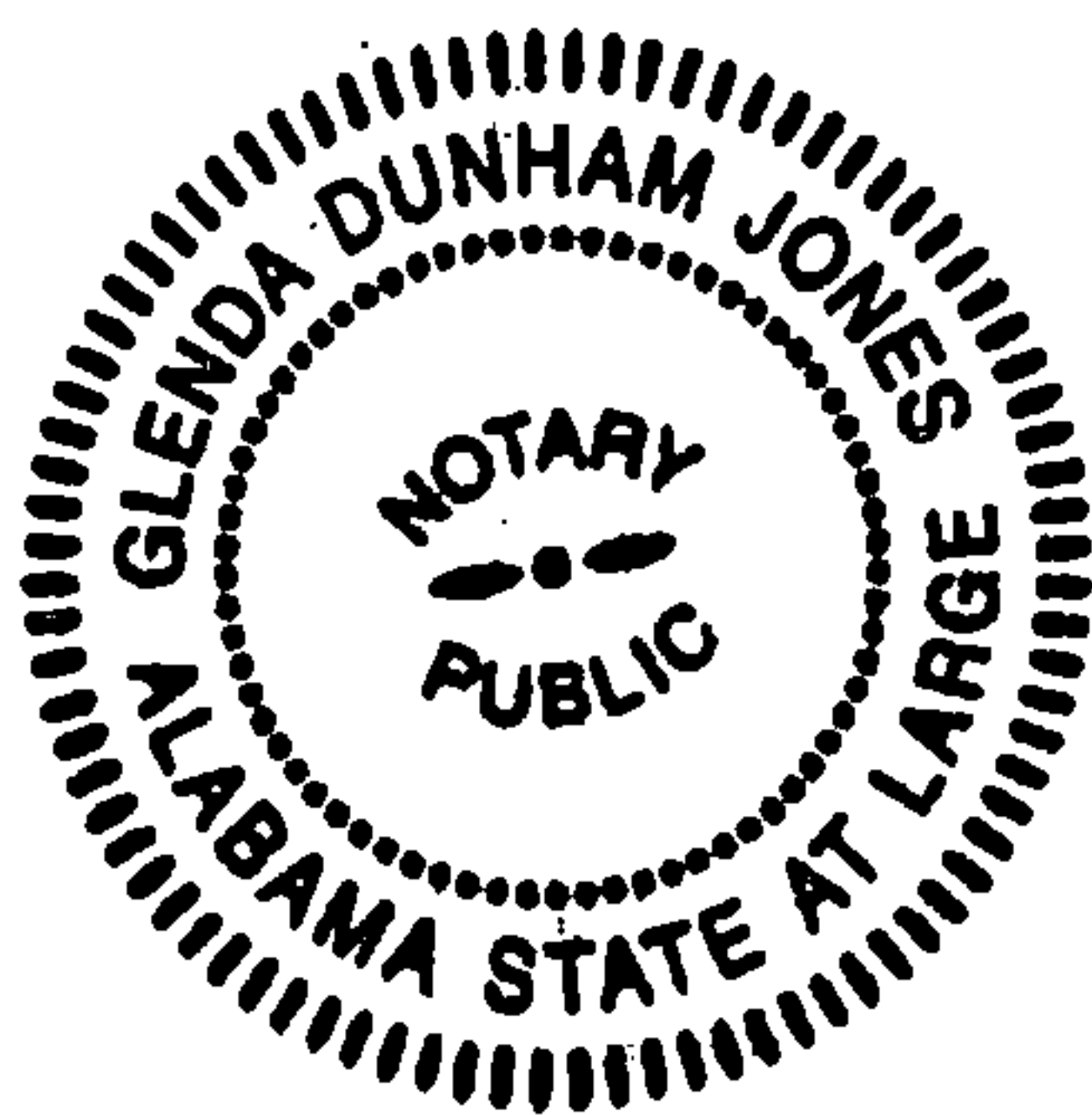
SHELBY COUNTY)

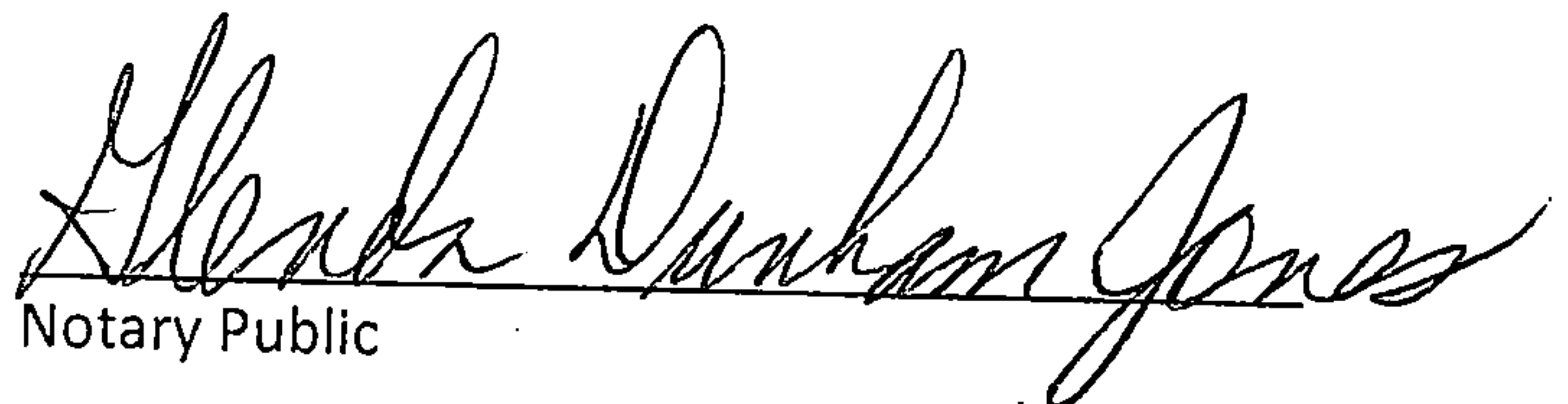


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I, the undersigned, a notary Public in and for said County in the State, hereby certify that Guy R. Sipe, an employee or officer of the North Shelby County Fire and Emergency Medical District, whose name is signed to the foregoing Lien, and who is known to me, acknowledged before me on this day that, being informed of the contents of the above and foregoing Lien, in such capacity for the said District, executed the same voluntarily on the date the same bears date.

Given under my hand and official seal of office this the 31<sup>ST</sup> day of August, 2023.



  
Notary Public

**Glenda Dunham Jones**  
**My Commission Expires**  
**12/5/2023**