

Recording Requested By:  
Compu-Link Corporation

When Recorded Return To:

Release Department  
Compu-Link Corporation  
14002 E. 21st Street  
Suite 300  
Tulsa, OK 74134



20230908000271950 1/1 \$23.00  
Shelby Cnty Judge of Probate, AL  
09/08/2023 10:50:43 AM FILED/CERT

**\*011-5809093 A H\***

**RELEASE OF MORTGAGE**

Compu-Link Corporation#: 011-5809093 A H "GRADY," Shelby, Alabama

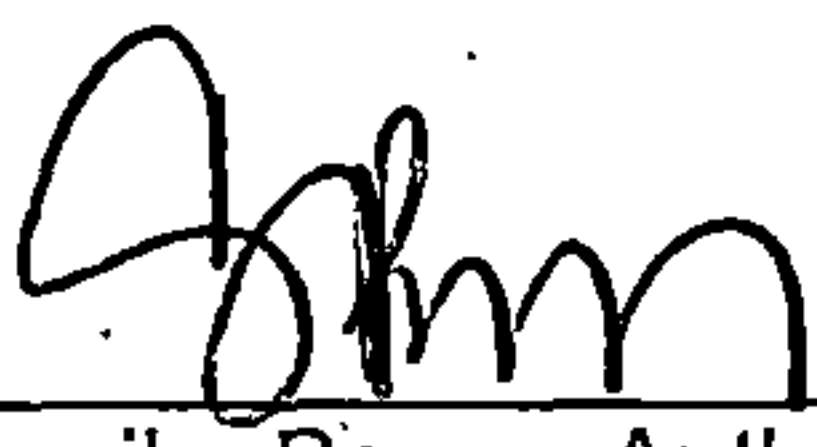
KNOW ALL MEN BY THESE PRESENTS, that Secretary of Housing and Urban Development by Compu-Link Corporation as Attorney-in-Fact, hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain Mortgage made and executed by BETTY C GRADY, AN UNMARRIED PERSON to secure payment of the principal sum of \$250,500.00 plus interest, originally to JAMES B. NUTTER & COMPANY, in the County of Shelby, and the State of Alabama, Dated: 03-05-2008 Recorded: 03-12-2008 as Instrument No. 20080312000102400, Book/Reel/Liber N/A, Page/Folio N/A, is now Paid and Satisfied, and is therefore discharged.

-Assigned by MORTGAGE ELECTROINC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR REVERSE MORTGAGE FUNDING LLC, ITS SUCCESSORS AND ASSIGNS to Secretary of Housing and Urban Development (HUD) Dated: 06-24-2019 Recorded: 07-01-2019 as Instrument No. 20190701000233740, Book/Reel/Liber N/A, Page/Folio N/A

In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number as the case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s).

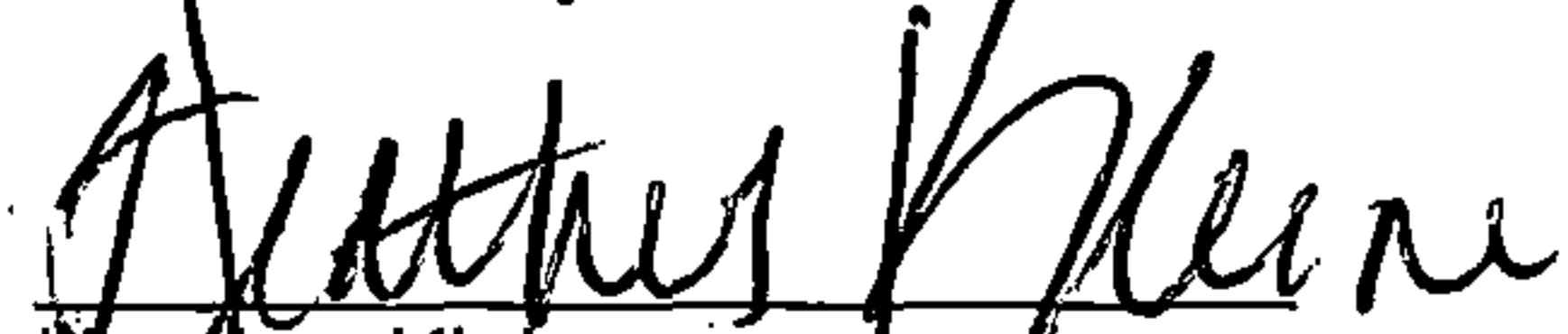
Secretary of Housing and Urban Development by Compu-Link Corporation as Attorney-in-Fact POA: 11/28/2022 in Instrument No.: 20221128000432760  
On August 22nd, 2023.

By:   
Shamika Brown, Authorized Signer

STATE OF Oklahoma  
COUNTY OF OK, Tulsa

On August 22nd, 2023, before me, Heather Kleine, a Notary Public in and for OK, Tulsa in the State of Oklahoma, personally appeared Shamika Brown, Authorized Signer of Secretary of Housing and Urban Development by Compu-Link Corporation as Attorney-in-Fact, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

  
Heather Kleine  
Notary Expires: 5/4/2027 #23006242

