20230907000270810 09/07/2023 11:11:00 AM ASSIGN 1/1

ALABAMA

COUNTY OF SHELBY LOAN NO.: 0677632911

PREPARED BY: KAYLA DIANE STANTON FIRST AMERICAN MORTGAGE SOLUTIONS 1795 International Way IDAHO FALLS, ID 83402 WHEN RECORDED MAIL TO: FIRST AMERICAN MORTGAGE SOLUTIONS 1795 INTERNATIONAL WAY IDAHO FALLS, ID 83402, PH. 208-528-9895



ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, located at P.O. BOX 2026, FLINT, MICHIGAN 48501-2026, Assignor, does hereby assign, transfer, and set over unto NEWREZ LLC D/B/A SHELLPOINT MORTGAGE SERVICING, located at 55 BEATTIE PLACE, SUITE 110, MS#001, GREENVILLE, SC 29601, Assignee, its successors and assigns, all its rights, title and interest in and to that certain Mortgage dated DECEMBER 10, 2012, executed by JOHN B. GILBERT, AN UNMARRIED MAN, Mortgagor, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR CITIBANK, N.A., ITS SUCCESSORS AND ASSIGNS, Original Mortgagee, and recorded on DECEMBER 26, 2012 as Document No. 20121226000493600 in the office of the Judge of Probate for the County of SHELBY, State of ALABAMA.

TOGETHER WITH all rights accrued or to accrue under said Mortgage.

AUG 3 0 2023 IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS-MORTGAGEE

KAYYA DIANESTANTON, VICE PRESIDENT

STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

AUG 3 0 2023, before me, Karen L. Eaton personally appeared KAYLA DIANE STANTON known to me to be the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the

same.

(COMMISSION EXP.

NOTARY PUBLIC

KAREN L. EATON Notary Public, State of South Carolina My Commission Expires 10/18/2028



Page 1 of 1

Filed and Recorded Official Public Records Judge of Probate, Shelby County Alabama, County Clerk **Shelby County, AL** 09/07/2023 11:11:00 AM **\$22.00 BRITTANI** 20230907000270810

alli 5. Bush

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MERS PHONE: 1-888-679-6377