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UCC FINANCING STATEMENT FOLLOW INSTRUCTIONS A. NAME & PHONE OF CONTACT AT FILER (optional) B. E-MAIL CONTACT AT FILER (optional) C. SEND ACKNOWLEDGMENT TO: (Name and Address) Business Lending Dept., Avadian Credit Union P. O. Box 360287 Birmingham, Alabama 35236 THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY 1. DEBTOR'S NAME: Provide only one Debtor name (1a or 1b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); if any part of the Individual Debtor's name will not fit in line 1b, leave all of item 1 blank, check here 🦳 and provide the Individual Debtor information in item 10 of the Financing Statement Addendum (Form UCC1Ad) 1a. ORGANIZATION'S NAME Cahaba Investment Group LLC 1b. INDIVIDUAL'S SURNAME SUFFIX ADDITIONAL NAME(S)/INITIAL(S) FIRST PERSONAL NAME POSTAL CODE COUNTRY STATE CITY 1c. MAILING ADDRESS 35242 USA Birmingham 4385 Heritage View Road AL2. DEBTOR'S NAME: Provide only one Debtor name (2a or 2b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); if any part of the Individual Debtor's and provide the Individual Debtor information in item 10 of the Financing Statement Addendum (Form UCC1Ad) name will not fit in line 2b, leave all of item 2 blank, check here 2a. ORGANIZATION'S NAME **SUFFIX** 2b, INDIVIDUAL'S SURNAME ADDITIONAL NAME(S)/INITIAL(S) FIRST PERSONAL NAME COUNTRY STATE POSTAL CODE CITY 2c. MAILING ADDRESS 3. SECURED PARTY'S NAME (or NAME of ASSIGNEE of ASSIGNOR SECURED PARTY): Provide only one Secured Party name (3a or 3b) 3a, ORGANIZATION'S NAME Avadian Credit Union SUFFIX FIRST PERSONAL NAME ADDITIONAL NAME(\$)/INITIAL(\$) COUNTRY POSTAL CODE 3c, MAILING ADDRESS CITY **\$TATE** USA Birmingham 35236 AL P. O. Box 360287 4. COLLATERAL: This financing statement covers the following collateral: All present and future right, title and interest in and to any and all personal property of the Debtor, whether such property is now existing or hereafter created, acquired or arising and wherever located from time to time, including without limitation, the following categories of property: goods (including inventory, equipment, fixtures, farm products and any accessions thereto), instruments (including promissory notes), documents, accounts (including health-care-insurance receivables), chattel paper (whether tangible or electronic), deposit accounts, letter-of-credit rights (whether or not the letter-of-credit is evidenced by a writing), commercial tort claims, securities and all other investment property, general intangibles (including payment intangibles and software), all supporting obligations and all proceeds, products, additions, accessions, substitutions and replacements of the foregoing property. Any term used herein is as defined by the Uniform Commercial Code and further as modified or amended by the laws of the jurisdiction which governs this transaction. This financing statement covers, and is intended to cover, all personal property of the Debtor. 5. Check only if applicable and check only one box: Collateral is being administered by a Decedent's Personal Representative held in a Trust (see UCC1Ad, item 17 and Instructions) 6b. Check only if applicable and check only one box: 6a. Check only if applicable and check only one box: Non-UCC Filing Public-Finance Transaction Manufactured-Home Transaction A Debtor is a Transmitting Utility Agricultural Lien 7. ALTERNATIVE DESIGNATION (if applicable): Licensee/Licensor Bailee/Bailor Consignee/Consignor Seller/Buyer

8. OPTIONAL FILER REFERENCE DATA:

Lessee/Lessor

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ARTICLE 9, UCC AGREEMENT REGARDING OWNER NAME (ORGANIZATION)

The undersigned:

- 1. Represents, covenants, and states that:
 - A. The organization is a Limited Liability Company organized, established, and existing under the laws of the State of Alabama.
 - B. The organization has furnished to Avadian Credit Union ("Lender") copies of all Public Organic Records (as defined by Article 9, Uniform Commercial Code, together with all amendments, of the state specified in A above).
 - C. The name stated below in the signature section of this Agreement is the organization's most current name and is the name set forth in the organization's most current Public Organic Record.

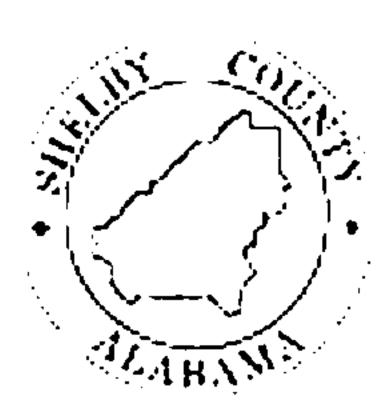
2. Agrees:

Organization

- A. To give Lender a thirty (30) day written notice prior to any change in the organization's name.
- B. To give Lender a thirty (30) day written notice prior to any change in the status of the organization's structure. A change includes but is not limited to mergers and reorganizations.
- C. To provide Lender with copies of any and all documents evidencing proposed changes to the organization's Public Organic Record or status.
- D. Nothing herein shall create any duty for the Lender to act or refrain from acting.

This Agreement is entered into as of August 31, 2023.

By Mark H, Schroeter, Member	Date 8/3//23
(Witness)	Date
Franklin D. Griffith, Member	DateDate
(Witness)	Date



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
09/06/2023 03:36:25 PM
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Exhibit "A" Property Description

PARCEL 1:

Part of Parcel 3, according to the Plat showing the Division of a part of the Allen Estate as recorded in Map Book 4 page 65, in the Office of the Judge of Probate of Shelby County, more particularly described as follows:

Begin at the Northeast corner of the Southwest 1/4 of the Northeast 1/4 of Section 23, Township 19 South, Range 2 West, and run West along said Section Line 902.80 feet to the point of beginning; thence angle left 72 degrees 50 minutes and run Southwesterly 16.85 feet; thence angle left of 45 degrees 41 minutes and run Southeasterly 997.61 feet to a point on the Northerly right of way line of Cahaba Valley Road; thence an angle left of 104 degrees 55 minutes and run along said right of way line 150.02 feet; thence an angle left of 80 degrees 19 minutes 55 seconds and run Northwesterly 1014.18 feet; thence an angle left of 129 degrees 04 minutes 05 seconds and run Southwesterly 56.05 feet to the point of beginning. Situated in Shelby County, Alabama.

PARCEL 2:

Begin at the Northeast corner of the Southwest 1/4 of the Northeast 1/4 of Section 23, Township 19 South, Range 2 West and run West 902.80 feet; thence an angle left of 72 degrees 50 minutes and run Southwesterly 16.85 feet to the point of beginning; thence continue along last course a distance of 72.91 feet; thence an angle left of 40 degrees 18 minutes and run Southeasterly 989.66 feet to a point on the Northerly right of way line of Cahaba Valley Road; thence angle left of 110 degrees 18 minutes and run along the Northerly right of way line 150.02 feet; thence an angle left of 75 degrees 05 minutes and run Northwesterly 997.61 feet to the point of beginning.

Parcel 3:

A tract of land situated in the West 1/2 of the NE 1/4 of Section 23, Township 19 South, Range 2 West, Shelby County, Alabama, and being more particularly described: Commence at the NE corner of the SW 1/4 of the NE 1/4 of Section 23, Township 19 South, Range 2 West; thence West along the North line of said 1/4-1/4 section 902.80 feet to the point of beginning; thence 72 degrees 50 minutes 00 seconds left 89.76 feet; thence 40 degrees 18 minutes 00 seconds left 989.66 feet to the North right of way line of Cahaba Valley Road; thence 69 degrees 42 minutes 00 seconds right and along said right of way 88.03 feet; thence 110 degrees 18 minutes 00 seconds right 1698.30 feet to the centerline of Cahaba Valley Creek; thence 58 degrees 58 minutes 00 seconds right and along said creek 73.90 feet; thence 110 degrees 26 minutes 05 seconds right 615.59 feet; thence 50 degrees 55 minutes 55 seconds right 58.05 feet to the point of beginning.