## 20230906000269470 09/06/2023 11:17:03 AM ESMTAROW 1/2

## Poor Quality

| PC Dooumons #: 12259457   |   |
|---|---|
| ASEMENT – DISTRIBUTION FACILITIES   |   |
| TATE OF ALABAMA   |   |
| OUNTY OF SHELBY   |   |
| his instrument prepared by, KAYLA SULLIVAN  |   |
| Jabama Power Company ORPORATE REAL ESTATE INDUSTRIAL PARK DRIVE ELHAM, AL 35124   |   |
| LLC (hereinafter known as "<br>Dollar (\$1,00) and other good and valuable consideration pold to Gra  | he undersigned <u>BEESWAX INVESTMENT PROPERTIES.</u> Grantor', whether one or more) for and in consideration of One and No/100 intor in hand by Alabama Power Company, a corporation, the receipt and ild Alabama Power Company, its successors and assigns (heremafter the   |
| described below, all poles, towers, wires, conduits, fiber optics, cables, other facilities useful or necessary in connection therewith (collective distribution of electric power and communications, along a route so Company's facilities are to be installed. The width of the Company overhead: for underground, the right of way will extend five (5) feet or       | ict, install, operate and maintain, upon, over, under and across the Property communication lines, transclosures, transformers, anchors, guy wires, and rely, "Facilities"), for the overhead and/or underground transmission and elected by the Company, as determined by the location(s) in which the 's right of way will depend on whether the Facilities are underground or all sides of said Facilities as and where installed; for overhead facilities, as and where installed (hereinafter referred to as the "Easement Area").                                 |
| purposas above described, including, without limitation, the right of it excavate for installation, replacement, repair and removal of said Facilitation and right of way, the right in the future to install intermedial and otherwise keep clear any and all trees, undergrowth, structures, or not of way, as applicable. Further, with respect to everhead Facilities | or convenient for the full enjoyment and use of said right of way for the ingress and egress to and from said Facilities, as applicable, the right to littles, the right to install, maintain, and use anchors and guy wires on land to poles and facilities on said right of way, and also the right to cut, remove, obstructions, or obstacles of whatever character, on, under and above saids, the Company is also granted the right to trim and cut, and keep trimmed if the aforementioned right of way that, in the opinion of the Company, may head Facilities. |
| The easements, rights and privileges granted heroby shall burdon the described in <u>Instrument # 20201215000673970</u><br>county in Alabama.   | "Easoment Area", which is located within the real property more generally   |
| and at the Facilities. Grantor hereby brant to the Company the right to   | ed or highway, it becomes necessary or destrable for the Company to move relocate the Facilities and, as to such relocated Facilities, to exercise the cate said Facilities on the Property of a distance greater than ten feet (10) hway as established or re-established from time to time.   |
| This grant and agreement shall be binding upon and shall inure to the tepresentatives, successors and assigns and the words "Company" are personal representatives, successors and assigns of such parties.   | benefit of Grantor, the Company and each of their respective heirs, personal and "Grantor" as used in this instrument shall be deemed to include the heirs,   |
| TO HAVE AND TO HOLD the same to the Company, its successors t   | and assigns, forever.   |
| N WITNESS WHEREOF, the said Grantor has caused this instrumen uthorized representative, as of the ATT of LLLY   | it to be executed by <u>NAJMA NOTANA</u> . its<br>2023。   |
| TTEST (if required) or WITNESS:   | GRANTOR:  |
| gnature   | Signalura / Member  |
|   |   |
| For Alabama Power Company Co  | rporate Rani Estate Dapartmant Use Only   |
| V.E. N: <u>A6170-05-AQ22</u>  | #: 19 3 06 2 CD1 038 000  |
| , % 8TR: <u>SWNW 06 215 02E</u>   |   |
|   | ac v chill  |

All Fechilles on Grantor ( ) Eindmiles by Filad: [ ]

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Filed and Recorded

| APC Dooument #: 12289457-001   |   | Official Public Records Judge of Probate, Shelby County Alabama, Clerk Shelby County, AL 09/06/2023 11:17:03 AM  | County |
|--|---|--|--------|
| CORPORATION NOTARY   | ZAHAM   | \$26.00 PAYGE<br>20230906000269470   | a      |
| STATE OF   |   |  |        |
| COUNTY OF  |   |  |        |
|  | . a Notary Public,                                      | in and for sold County in said State, hereby   |        |
| cortify that   | anna 1800 - Anna agus agus agus agus agus agus agus agu | whose name as  |        |
|  |   | illon, is signed to the foregoing instrument.  |        |
| and who is known to me, acknowledged before me on this day that, bel   |   | of this instrument, as such vincer and main  |        |
| full authority executed the same voluntarily for and as the act of sald Co   | Ahdiatest:  |  |        |
| Given under my hand and official seal, this the day of   |   |  |        |
|  |   |  |        |
|  | Notary Public   |  |        |
|  | My commission expires:                                  | rockes to the second of the se |        |
| STATE OF Alabama COUNTY OF Shally  L. Danie Corden  Alabama Norani   | a Notary Public in and for whose name as MACITA         | said County in said State, hereby cardify that   |        |
| Leesnag Ingestment Proposites, LLC L.  | mta Liabilty (  | ann Cark, acting in its  |        |
| capacity as ///////////////////////////////////  |   | estate de la manage de la compansa d |        |
| Langer Lability Company is signed to the foregoing day that, being informed of the contents of the instrument, he/she, a | is such The who e                                       | s known to me, acknowledged before me on   |        |
| and with full authority, executed the same voluntarily, for and as the act   | of said Limited Lin                                     | hilihi Cámparu   |        |
| acting in such capacity as aforesald.  |   |  |        |
|  |   |  |        |
| Given under my hand and official seal this the CPD day of ULL  | <u> </u>  | 20 <u>23</u> .   |        |

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