This Instrument was Prepared by:

Send Tax Notice To: Jessie R. Simmons

Mike T. Atchison, Attorney at Law 101 West College Street Columbians, AL 35051

File No : MV-23-29362

WARRANTY DEED

State of Alabama

} Know All Men by These Presents:

County of Shelby

That in consideration of the sum of Seventy Thousand Dotlars and No Cents (\$70,000.00), the amount of which can be verified in the Sales Contract between the parties hereto, to the undersigned Grantor (whether one or more), in hand paid by the Grantee herein, the receipt whereof is acknowledged, I or we, James Barry Gibbs, a Single man (herein referred to as Grantor, whether one or more), grant, bargain, sell and convey unto Jessie R. Simmons, (herein referred to as Grantee, whether one or more), the following described real estate, situated in Shelby, County, Alabama, to wit;

SEE EXHIBIT "A" ATTACHED HERETO

Property may be subject to 2023 taxes and subsequent years, all covenants, restrictions, conditions, easements, liens, set back lines, and other rights of whatever nature, recorded, and/or unrecorded.

No part of the homestead of the Grantor herein or spouse, if any.

\$0.00 of the purchase price of the above described property was financed with the proceeds of a mortgage loan closed simultaneously herewith.

TO HAVE AND TO HOLD to the said Grantee, his, her or their heirs and assigns forever.

And I (we) do for myself (ourselves) and for my (our) heirs, executors and administrators covenant with the said Grantees, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said Grantees, their heirs and assigns forever, against the lawful claims of all person.

IN WITNESS WHEREOF, I (we) have hereunto set my (our) hand(s) and seal(s) this the $\frac{27}{2023}$ day of $\frac{2023}{2023}$

James Barry Gibbs

County of

State of

JACCON TVE SOT, a Notary Public in and for the said County in said State, hereby certify that James Barry Gibbs, whose name(s) is/are signed to the foregoing conveyance, and who is/are known to me, acknowledged before me on this day that, being informed of the contents of the conveyance he/she/they executed the same voluntarily on the day the same bears date.

Given eigher my hand and efficial seal this the 27 day of AVGUST

Notary Public, State of

My Commission Expires: (0/25/2020)

STATE
OF
TENNESSEE
NOTARY
PUBLIC
OF
STATE
OF
TENNESSEE

EXHIBIT "A" LEGAL DESCRIPTION

A tract of lend located in the Southeast Quarter of Southwest Quarter of Section 32, Township 20 South, Range 2 West, Shelby County, Alabama, more particularly described as follows:

Commence at the Southeast corner of the Southeast Quarter of Southwest Quarter of Section 32, Township 20 South, Range 2 West; thence westerly along the South line of sald quarter-quarter section 665.4 feet; thence 15 degrees 53 minutes right 649.55 feet; thence 86 degrees 37 minutes 37 seconds right 200.84 feet to the point of beginning of tract of land herein described; thence continue along the last mentioned course 200.86 feet; thence 93 degrees 22 minutes 23 seconds right 670.07 feet to a point that is 30 feet from and perpendicular to the centerline of a road; thence 66 degrees 54 minutes 30 seconds right 218.04 feet to a point that is 30 feet from and perpendicular to the centerline of said road; thence 113 degrees 05 minutes 30 seconds right 744.29 feet to the point of beginning.

Real Estate Sales Validation Form

This Document must be filed in accordance with Code of Alabama 1975, Section 40-22-1

Grantor's Name Mailing Address	James Barry Gibbs 3776 Oakley Ave	-	Jessie R. Simmons
u u n news (19.19 1 1.50%) № 19.90% 19.90% 19.90% 19.90%	Memphis, TN 38111	Mailing Address	78 Pinc Cane 10 denuille /135120
Property Address	503 Oakmont Drive Alabaster, AL 35007	Date of Sale Total Purchase Price or Actual Value Or Assessor's Market Value	September 01, 2023 \$70,000.00
The purchase price one) (Recordation Bill of Sale XX Sales Con Closing States	or documentary evidence is not rec tract	n can be verified in the following uired) Appraisal Other	ng documentary evidence: (check
If the conveyance do of this form is not re	ocument presented for recordation quired.	contains all of the required inf	ormation referenced above, the filing
		nstructions	
Grantor's name and current mailing add	mailing address - provide the names.	e of the person or persons co	nveying interest to property and their
Grantee's name and conveyed.	I mailing address - provide the nam	ne of the person or persons to	whom interest to property is being
Property address - t	he physical address of the property	being conveyed, if available,	
Date of Sale - the da	ate on which interest to the property	/ was conveyed.	
Total purchase price the instrument offers	- the total amount paid for the purd ed for record.	shase of the property, both rea	l and personal, being conveyed by
Actual value - if the pathological the instrument offere assessor's current m	property is not being sold, the true and for record. This may be evidence tarket value.	value of the property, both real ed by an appraisal conducted	and personal, being conveyed by by a licensed appraiser of the
valuation, of the prop	d and the value must be determine berty as determined by the local off used and the taxpayer will be pena	icial charged with the responsi	market value, excluding current use ibility of valuing property for property sama 1975 § 40-22-1 (h).
attest, to the best of further understand the Code of Alabama 19	f my knowledge and belief that the at any faise statements claimed or 75 § 40-22-1 (h).	information contained in this of this form may result in the im	ocument is true and accurate. I position of the penalty indicated in
Date August 29, 202	3	Print James Barry Gil	obs /
Unattested	(verified by)	Sign Sign	A.A.
	•		rantee/Owner/Agent) circle one
رم مرم بیم بیم	Clerk Shelby Cour	ıty, AL	Form RT-1

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