## **ALABAMA**

COUNTY OF SHELBY LOAN NO.: 3475159877

Prepared By: Addison Rice
First American Mortgage Solutions
1795 International Way
Idaho Falls, ID 83402
When Recorded Mail To: First American Mortgage Solutions
1795 International Way
Idaho Falls, ID 83402, Ph. 208-528-9895



## RELEASE OF MORTGAGE

The undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR QUICKEN LOANS, LLC, ITS SUCCESSORS AND ASSIGNS, located at P.O. BOX 2026 FLINT, MICHIGAN 48501-2026, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey, without recourse, representation or warranty, expressed or implied to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated APRIL 23, 2021 executed by JACLYN K. COX, A SINGLE WOMAN, Mortgagor, located at 153 CATTAIL LN, CALERA, ALABAMA 35040-3319, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR QUICKEN LOANS, LLC, ITS SUCCESSORS AND ASSIGNS, Original Mortgagee, and recorded on APRIL 30, 2021 as Instrument No. 20210430000214810 in the office of the Judge of Probate for the County of SHELBY, State of ALABAMA.

## AS DESCRIBED IN SAID MORTGAGE

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on SEPTEMBER 05, 2023. MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR QUICKEN LOANS, LLC, ITS SUCCESSORS AND ASSIGNS

ADDISON RICE, VICE PRESIDENT

STATE OF IDAHO COUNTY OF BONNEVILLE ) ss

On SEPTEMBER 05, 2023, before me, CAMILLE DU PAR, personally appeared ADDISON RICE known to me to be the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR QUICKEN LOANS, LLC, ITS SUCCESSORS AND ASSIGNS the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

CAMILLE DU PAR (COMM. EXP. 07/15/2026)

**NOTARY PUBLIC** 

CAMILLE DU PAR
Notary Public - State of Idaho
Commission Number 20202385
My Commission Expires Jul 15, 2026

POD: 20230830 QL8040120IM - LR - AL

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MIN: 100039034751598774

MERS PHONE: 1-888-679-6377

Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
09/06/2023 09:15:58 AM
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