When Recorded Return To: U.S. Bank National Association C/O Nationwide Title Clearing, LLC 2100 Alt. 19 North Palm Harbor, FL 34683

Loan # 6850625332 Investor # 342163663 Chase # 4032428870

## ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, U.S. BANK NATIONAL ASSOCIATION, WHOSE ADDRESS IS 2800 TAMARACK ROAD, OWENSBORO, KY 42301, (ASSIGNOR), by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens and any rights due or to become due thereon to JPMORGAN CHASE BANK, N.A., WHOSE ADDRESS IS 700 KANSAS LANE, MC 8000, MONROE, LA 71203 (877)496-3796, ITS SUCCESSORS OR ASSIGNS, (ASSIGNEE).

Said Mortgage dated 05/16/2016, made by LARA G WILLIAMS AND JAMES F WILLIAMS, WIFE AND HUSBAND and recorded in Real Property in Mortgage <u>Instrument # 20160518000169580</u> of the records in the office of the Judge of Probate of <u>SHELBY</u> County, <u>Alabama</u>.

IN WITNESS WHEREOF, this Assignment is executed this 14th day of August in the year 2023. U.S. BANK NATIONAL ASSOCIATION

LAUREN ASTLE

VICE PRESIDENT

All persons whose signatures appear above have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of [X] physical presence or [] online notarization on this 14th day of August in the year 2023, by Lauren Astle as VICE PRESIDENT of U.S. BANK NATIONAL ASSOCIATION, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

JULIE MARTENS

**COMM EXPIRES: 5/22/2026** 

JULIE MARTENS

Notary Public - State of Florida

Commission # HH 243030

My Comm. Expires May 22, 2026

Bunded through National Notary Assn.

**Document Prepared By: Jennifer Zak/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152** USSAS 438687543 CHASEMSR01 DOCR T142308-12:16:41 [C-1] EFRMAL1

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Julie Malay



\*D0102018347\*



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
09/05/2023 08:08:48 AM
\$23.00 BRITTANI

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