

When Recorded Return To:
PHH Mortgage
C/O Nationwide Title Clearing, LLC
2100 Alt. 19 North
Palm Harbor, FL 34683

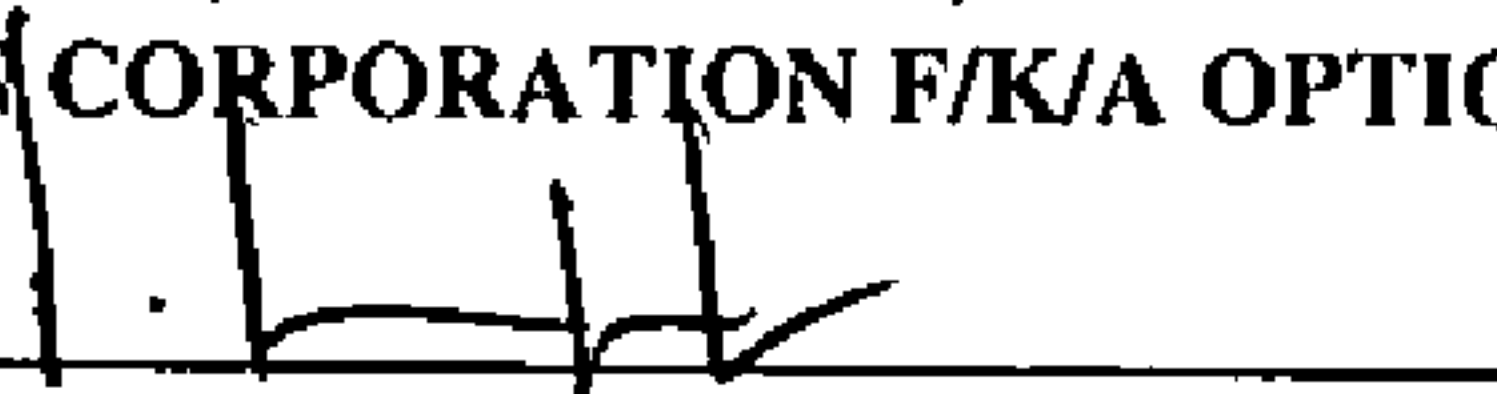
ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, SAND CANYON CORPORATION F/K/A OPTION ONE MORTGAGE CORPORATION, WHOSE ADDRESS IS C/O PHH MORTGAGE CORPORATION, 5720 PREMIER PARK DRIVE, WEST PALM BEACH, FL 33407, (ASSIGNOR) by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens and any rights due or to become due thereon to HSBC BANK USA, NATIONAL ASSOCIATION, AS TRUSTEE FOR OPTION ONE MORTGAGE LOAN TRUST 2007-HL1, ASSET-BACKED CERTIFICATES, SERIES 2007-HL1, WHOSE ADDRESS IS C/O PHH MORTGAGE CORPORATION, 5720 PREMIER PARK DRIVE, WEST PALM BEACH, FL 33407, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE).

Said Mortgage dated 12/18/2006, made by QUINTON YOUNG AND KAYE H YOUNG, AS JOINT TENANTS to PREMIER MORTGAGE FUNDING INC. and recorded in Mortgage Instrument # 20070118000027760 of the records in the office of the Judge of Probate of SHELBY County, Alabama.

Dated on 08/30/2023 (MM/DD/YYYY)

SAND CANYON CORPORATION F/K/A OPTION ONE MORTGAGE CORPORATION

By: 
Netty Bangala
Vice President

STATE OF FLORIDA COUNTY OF PALM BEACH
The foregoing instrument was acknowledged before me by means of [X] physical presence or [] online notarization on 08/30/2023 (MM/DD/YYYY), by Netty Bangala as Vice President of SAND CANYON CORPORATION F/K/A OPTION ONE MORTGAGE CORPORATION, who, as such Vice President being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.


Melissa Thompson
Notary Public - State of FLORIDA
My commission expires: 02/26/2027



Document Prepared By: Jennifer Zak/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152
PHH02 438980028 OCWEN-NVLER T292308-11:30:22 [C-1] FRMAL1



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Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
08/31/2023 02:21:29 PM
\$24.00 BRITTANI
20230831000264440

