

**Record and Return To:**  
ServisFirst Bank  
2500 Woodcrest Place  
Birmingham, AL 35209

**This Document Prepared By:**  
**JULIE JONES**  
ServisFirst Bank  
2500 Woodcrest Place  
Birmingham, AL 35209  
205-949-0321  
jjones@servisfirstbank.com

Loan #: 100126820


**RELEASE OF MORTGAGE**

KNOW ALL MEN BY THESE PRESENTS, that the undersigned **SERVISFIRST BANK**, does hereby certify that a certain Mortgage made and executed by Original Mortgagor: **DAVID R. GULLEDGE and JULIE D. GULLEDGE, Husband and Wife** recorded in **Shelby County, Alabama** and further described below is now Paid and Satisfied and is hereby released.  
Original Mortgagee: **SERVISFIRST BANK**,  
Dated: **11/02/2017** Recorded: **12/07/2017** Instrument: **20171207000439170** in **Shelby County, AL**  
Property Address: **112 TRUMPINGTON WAY, PELHAM, AL 35124**

In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number as the case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s).  
Date: **08/30/2023**.


**SERVISFIRST BANK**

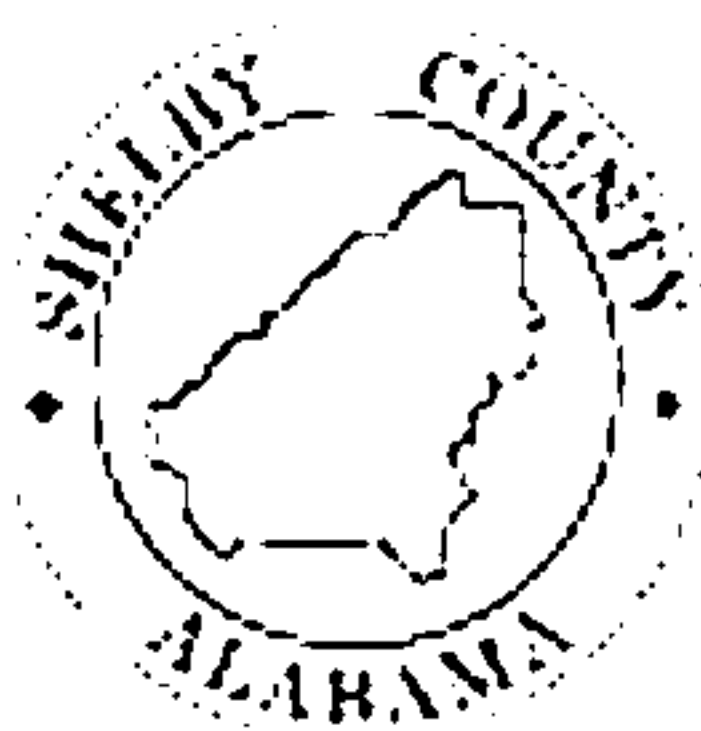
By:   
Name: **Terri Shelton**  
Title: **Senior Vice President**

STATE OF **Alabama** } s.s.  
COUNTY OF **Jefferson**

On **08/30/2023**, before me, **Julie A Jones**, Notary Public, personally appeared **Terri Shelton, Senior Vice President** of **SERVISFIRST BANK**, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

  
Notary Public: **Julie A Jones**  
My Commission Expires: **10/27/2026**  
Commission #: **n/a**



63430958

**Filed and Recorded**  
**Official Public Records**  
**Judge of Probate, Shelby County Alabama, County**  
**Clerk**  
**Shelby County, AL**  
**08/31/2023 11:49:41 AM**  
**\$22.00 BRITTANI**  
**20230831000264130**

