

[REDACTED]

[REDACTED]

[REDACTED]

[REDACTED]

**FOLLOW INSTRUCTIONS**

**THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY**

\_\_\_\_\_

OR

\_\_\_\_\_

OR

OR

Original Loan Amount: \$95,172.00

Mortgage tax due (\$.15 per \$100.00 or fraction thereof) \$142.80

630494

UCC FINANCING STATEMENT ADDENDUM

FOLLOW INSTRUCTIONS

9. NAME OF FIRST DEBTOR: Same as line 1a or 1b on Financing Statement; if line 1b was left blank because Individual Debtor name did not fit, check here ☐

9a. ORGANIZATION'S NAME

OR

9b. INDIVIDUAL'S SURNAME

SWECKER

FIRST PERSONAL NAME

YESENIA

ADDITIONAL NAME(S)/INITIAL(S)

SUFFIX

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

10. DEBTOR'S NAME: Provide (10a or 10b) only one additional Debtor name or Debtor name that did not fit in line 1b or 2b of the Financing Statement (Form UCC1) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name) and enter the mailing address in line 10c

10a. ORGANIZATION'S NAME

OR

10b. INDIVIDUAL'S SURNAME

INDIVIDUAL'S FIRST PERSONAL NAME

INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S)

SUFFIX

10c. MAILING ADDRESS

CITY

STATE

POSTAL CODE

COUNTRY

11. ☐ ADDITIONAL SECURED PARTY'S NAME or ☐ ASSIGNOR SECURED PARTY'S NAME: Provide only one name (11a or 11b)

11a. ORGANIZATION'S NAME

OR

11b. INDIVIDUAL'S SURNAME

FIRST PERSONAL NAME

ADDITIONAL NAME(S)/INITIAL(S)

SUFFIX

11c. MAILING ADDRESS

CITY

STATE

POSTAL CODE

COUNTRY

12. ADDITIONAL SPACE FOR ITEM 4 (Collateral):

13. ☒ This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS (if applicable)

14. This FINANCING STATEMENT:  
☐ covers timber to be cut ☐ covers as-extracted collateral ☒ is filed as a fixture filing

15. Name and address of a RECORD OWNER of real estate described in item 16 (if Debtor does not have a record interest):  
  

Shelby County  
Alabama

Filed and Recorded  
Official Public Records  
Judge of Probate, Shelby County Alabama, County  
Clerk  
Shelby County, AL  
08/30/2023 03:43:11 PM  
\$181.80 BRITTANI  
20230830000263130

APN: 351110002004.000

16. Description of real estate:  
  
THE FOLLOWING DESCRIBED REAL ESTATE  
SITUATED IN SHELBY COUNTY, ALABAMA TO  
WIT: LOT 2, ACCORDING TO THE SURVEY OF  
GREEN PASTURE FARMS, AS RECORDED IN MAP  
BOOK 56, PAGE 12. IN THE PROBATE OFFICE OF  
SHELBY COUNTY, ALABAMA.

17. MISCELLANEOUS: 94833438-AL-117 58119 - Concord Servicing - Connexus Credit Union File with: Shelby, AL CONNEXUS 630494