

72266550-001

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08/30/2023 01:57:27 PM
ESMTAROW 1/3

STATE OF ALABAMA)
COUNTY OF SHELBY)

KNOW ALL MEN BY THESE PRESENTS, That the undersigned **Shane M. Jones**, a married man (hereinafter known as "Grantors," whether one or more), for and in consideration of the sum of Fifty Five Thousand and 00/100 Dollars (\$55,000.00) and other good and valuable consideration paid to Grantors in hand by Alabama Power Company, a corporation, the receipt and sufficiency of which are hereby acknowledged, do hereby grant to said Alabama Power Company, its successors and assigns (hereinafter the "Company" or "Grantee"), the following easements, rights, and privileges:

The right to cut any timber located upon property of the Grantors (hereinafter, "Grantors' Property") which in falling would come within five (5) feet of any conductor of the Company constructed upon, over, under, and/or across a strip of land (hereinafter "Right of Way") located on any other property, including public road right of way. Said Right of Way and Grantors' Property being more particularly described within Exhibit A attached hereto.

Additionally, the right to implant, install, and maintain anchors upon Grantors' Property, as necessary or convenient, and to construct, extend, and maintain guy wires from said anchors to structures now erected or hereafter to be erected upon said Right of Way.

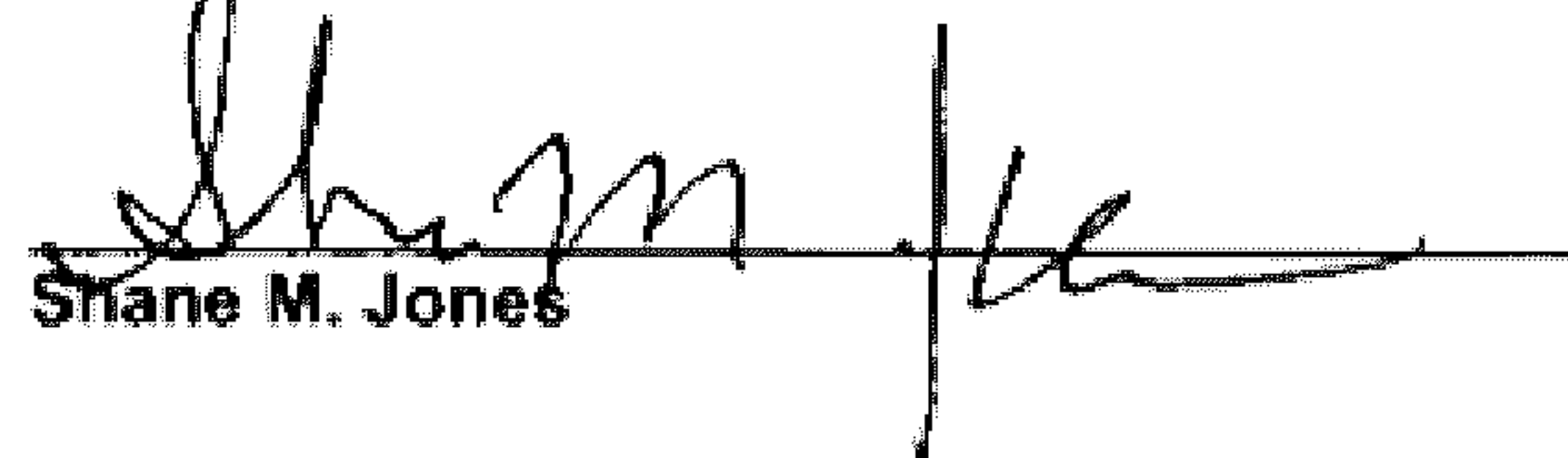
The Company is further granted all the rights or privileges necessary or convenient for the full enjoyment or use of said rights granted herein for the purposes above described, including the right of ingress and egress to and from said Right of Way across Grantors' Property.

The Grantors covenant with the said Grantee, that Grantors are lawfully seized in fee of the above described land; that said land is free from all encumbrance; that Grantors have a good right to convey the same to the said Company, and that Grantors will warrant and defend the said land to the said Company forever.

TO HAVE AND TO HOLD the same to the said Grantee, its successors and assigns, forever.
Grantors shall have the right to use Grantors' Property for any purpose not inconsistent with the rights which Grantee may from time to time exercise hereunder.

IN WITNESS WHEREOF, we have here unto set our hands and seals, this the 16th day of November, 2022.

GRANTOR:


Shane M. Jones

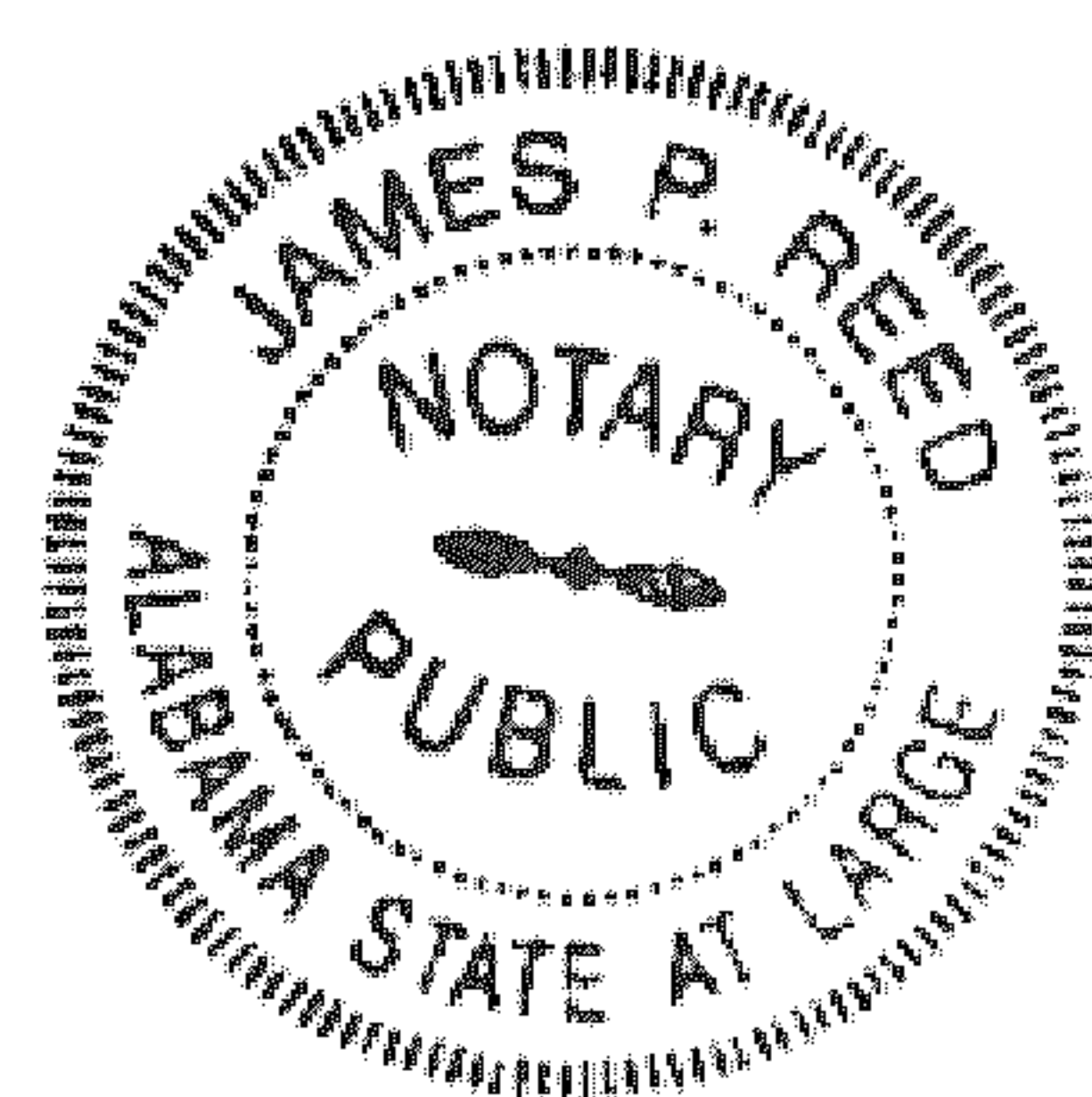
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STATE OF ALABAMA)
COUNTY OF SHELBY)

I, JAMES P. REED, a Notary Public in and for said County in said State, hereby certify that **Shane M. Jones**, whose name is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument he executed the same voluntarily, on the day the same bears date.

Given under my hand and official seal this the 16th day of November, 2022.

[Signature]
My Commission Expires: 9-4-2026



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EXHIBIT A

Grantors own property as recorded Deed Instrument Number 20141211000389320 and 20190607000200260 ("Grantors' Property").

The Right of Way herein granted by Grantors consists of a strip of land, varying in width, lying within the Southwest Quarter of the Northwest Quarter (SW ¼ of the NW ¼), Section 14, Township 21 South, Range 03 West, Shelby County, Alabama, such strip being more particularly described as follows:

To reach the point of beginning, commence at the Northeast corner of the Northwest Quarter of the Southwest quarter of Section 14, Township 21 South, Range 3 West, marked by a found truck axle; thence run N08°00'46"W, a distance of 1334.58 feet to a set 5/8" rebar with yellow APCO cap; thence run N81°34'38"W, a distance of 480.01 feet to a set 5/8" rebar with yellow APCO cap; thence run S05°17'29"W, a distance of 51.29 feet to a point; such point also being the **Point of Beginning** of the **Strip 1** of right of way herein described; therefrom the strip is varying in width and lies 15 feet right of the centerline of survey, and continuation thereof, which begins at such point of beginning and runs S05°17'29"W, a distance of 297.12 feet to the centerline of Daisy Lane; such point also being the **Point of Ending** of said **Strip 1** of right of way herein described. Thence continue S05°17'29"W, for a distance of 194.10 feet to a set 5/8" rebar with yellow APCO cap; thence run S07°01'32"W, for a distance of 417.63 to a set 5/8" rebar with yellow APCO cap; thence run S18°16'30"E, for a distance of 23.46 feet to the centerline of Wildermess Lane; such point being the **Point of Beginning** of the **Strip 2** of right of way herein described; therefrom the strip is varying in width and lies 15 feet left of the centerline of survey, and the continuation thereof, which begins at such point of beginning and runs S18°16'30"E, for a distance of 423.92 feet to a point; such point also being the **Point of Ending** of said **Strip 2** herein described.

All bearings based on Alabama State Plane West Zone Grid North.



Filed and Recorded
 Official Public Records
 Judge of Probate, Shelby County Alabama, County
 Clerk
 Shelby County, AL
 08/30/2023 01:57:27 PM
 \$30.00 BRITTANI
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Grantor's Initials

Allen S. Bayel

Danger Tree & Guy Rights
 Birmingham Division
 10245405

Elliotsville Tap – Meadowlark DS 115kV TL
 (TL-29-21-31)
 Page 3 of 3

This instrument prepared by the
 Corporate Real Estate Office
 Alabama Power Company
 P.O. Box 2641
 Birmingham, AL 35291