This Instrument was Prepared by:

Mike T. Atchison, Attorney at Law 101 West College Street Columbiana, AL 35051

File No.: MV-23-29247

Send Tax Notice To: Rachel L Buck Michael James Buck

## WARRANTY DEED JOINTLY FOR LIFE WITH REMAINDER TO SURVIVOR

State of Alabama

Know All Men by These Presents:

County of Shelby

That in consideration of the sum of One Hundred Eighty Thousand Dollars and No Cents (\$180,000.00), the amount of which can be verified in the Sales Contract between the parties hereto, to the undersigned Grantor (whether one or more), in hand paid by the Grantee herein, the receipt whereof is acknowledged, I or we, Sara N Howard, a single woman (herein referred to as Grantor, whether one or more), grant, bargain, sell and convey unto Rachel L Buck and Michael James Buck, as joint tenants with right of survivorship (herein referred to as Grantee, whether one or more), the following described real estate, situated in Shelby, County, Alabama, to wit;

## SEE EXHIBIT "A" ATTACHED HERETO

My Commission Expires:

Property may be subject to taxes for 2023 and subsequent years, all covenants, restrictions, conditions, easements, liens, set back lines, and other rights of whatever nature, recorded, and/or unrecorded.

Grantor herein is the surviving grantee in Inst. 1993-29583, the other grantee, Johnny M. Howard is deceased, having died September 2, 2019.

**\$126,000.00** of the purchase price of the above described property was financed with the proceeds of a mortgage loan closed simultaneously herewith.

TO HAVE AND TO HOLD to the said Grantees for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, and to the heirs and assigns of such survivor forever, together with every contingent remainder and right of reversion.

And I (we) do for myself (ourselves) and for my (our) heirs, executors and administrators covenant with the said Grantees, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said Grantees, their heirs and assigns forever, against the lawful claims of all person.

| IN WITNESS WHEREOF, I (we) have hereunto set my (our) hand(s) and seal(s) this the $1000000000000000000000000000000000000$   |
|--|
| CACCOTAST.   |
| Marie N. Handel  |
| Sara N Howard  |
|  |
|  |
|  |
| State of Alabama   |
| County of Shelby   |
| I, <u>Chril Cark</u> , a Notary Public in and for the said County in said State, hereby certify that Sara N Howard, whose name(s) is/are signed to the foregoing conveyance, and who is/are known to me acknowledged before me on this day that, being informed of the contents of the conveyance he/she/the executed the same voluntarily on the day the same bears date.   |
| executed the same voluntarily on the day the same bears date.  Given under my hand and official seal this the 25th day of August, 2023. Control of |
|  |
| Notary Public, State of Alabama  |

## EXHIBIT "A" LEGAL DESCRIPTION

All that part of the N 1/2 of NE 1/4 of NW 1/4, Section 1, Township 22 South, Range 1 East lying South of Flat Branch Southwest of Lay Lake, North of Paradise Point Access Road, and West of Lot 14, according to the survey of Paradise Point, Sector One-A, as recorded in Map Book 12, Page 56, in the Probate Office of Shelby County, Alabama.

Situated in Shelby County, Alabama.

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## Real Estate Sales Validation Form

This Document must be filed in accordance with Code of Alabama 1975, Section 40-22-1

| Grantor's Name  | Sara N Howard   | Grantee's Name   | Rachel L Buck<br>Michael James Buck              |  |
|---|---|--|--|--|
| Mailing Address   | Colo. 6. 6. 6. 6. 6. 6. 6. 6. 6. 6. 6. 6. 6.  | Mailing Address  | 19397 Hwy 145 Lot 2<br>Shelby, Al 35143          |  |
| Property Address  | 553 Paradise Point Dr. Columbiana, AL 35051   | Date of Sale Total Purchase Price or Actual Value or Assessor's Market Value   |  |  |
| one) (Recordation Bill of Sale  xx Sales Con Closing St   | tract atement document presented for recordation co   | ed)<br>Appraisal<br>Other  |  |  |
| <u>"</u>  | Ins   | tructions  |  |  |
| current mailing add   | d mailing address - provide the name of ress.  d mailing address - provide the name of                              |  |  |  |
| conveyed.   |   |  |  |  |
| Property address -  | the physical address of the property be   | eing conveyed, if available.   |  |  |
| Date of Sale - the date on which interest to the property was conveyed.   |   |  |  |  |
| Total purchase price - the total amount paid for the purchase of the property, both real and personal, being conveyed by the instrument offered for record. |   |  |  |  |
|   | property is not being sold, the true vared for record. This may be evidenced market value.                          | <del>-</del>   | •  |  |
| valuation, of the pro-  | ed and the value must be determined, operty as determined by the local officion and the taxpayer will be penalized. | al charged with the respons  | sibility of valuing property for property        |  |
| <u>-</u>  | of my knowledge and belief that the in<br>that any false statements claimed on t<br><u>975</u> § 40-22-1 (h).       |  |  |  |
| Date August 21, 20  | )23   | Print <u>Sara N Howard</u>   |  |  |
| Unattested  |   | Sign   |  |  |
|   | 18-500 C  | (Grantor/Grant | Grantee/Owner/Agent) circle one  Alabama, County |  |
|   |   | Clerk  | Form RT-1  |  |

Shelby County, AL

**\$82.00 BRITTANI** 

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