

Record and Return To:  
JPMorganChase - eP4  
700 Kansas Lane  
MC 8000  
Monroe, LA 71203

20230825000256410  
08/25/2023 01:00:40 PM  
ASSIGN 1/2

This Document Prepared By:

Jessalyn Barriga  
JPMorganChase - eP4  
700 Kansas Lane  
MC 8000  
Monroe, LA 71203  
(318)432-6157  
ray.k.skerlong@chase.com

Servicer Loan #: 686031378

ASSIGNMENT OF MORTGAGE


For good and valuable consideration, the sufficiency of which is hereby acknowledged, JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, 700 KANSAS LANE MC 8000, MONROE, LA 71203, by these presents does convey, assign, transfer and set over to: NewRez LLC f/k/a New Penn Financial, LLC d/b/a Shellpoint Mortgage Servicing, 55 Beattie Place, MS#100, Greenville, SC 29601, the described Mortgage, with all interest, all liens, and any rights due or to become due thereon. Said Mortgage is recorded in the State of Shelby County, Alabama Official Records as described below:

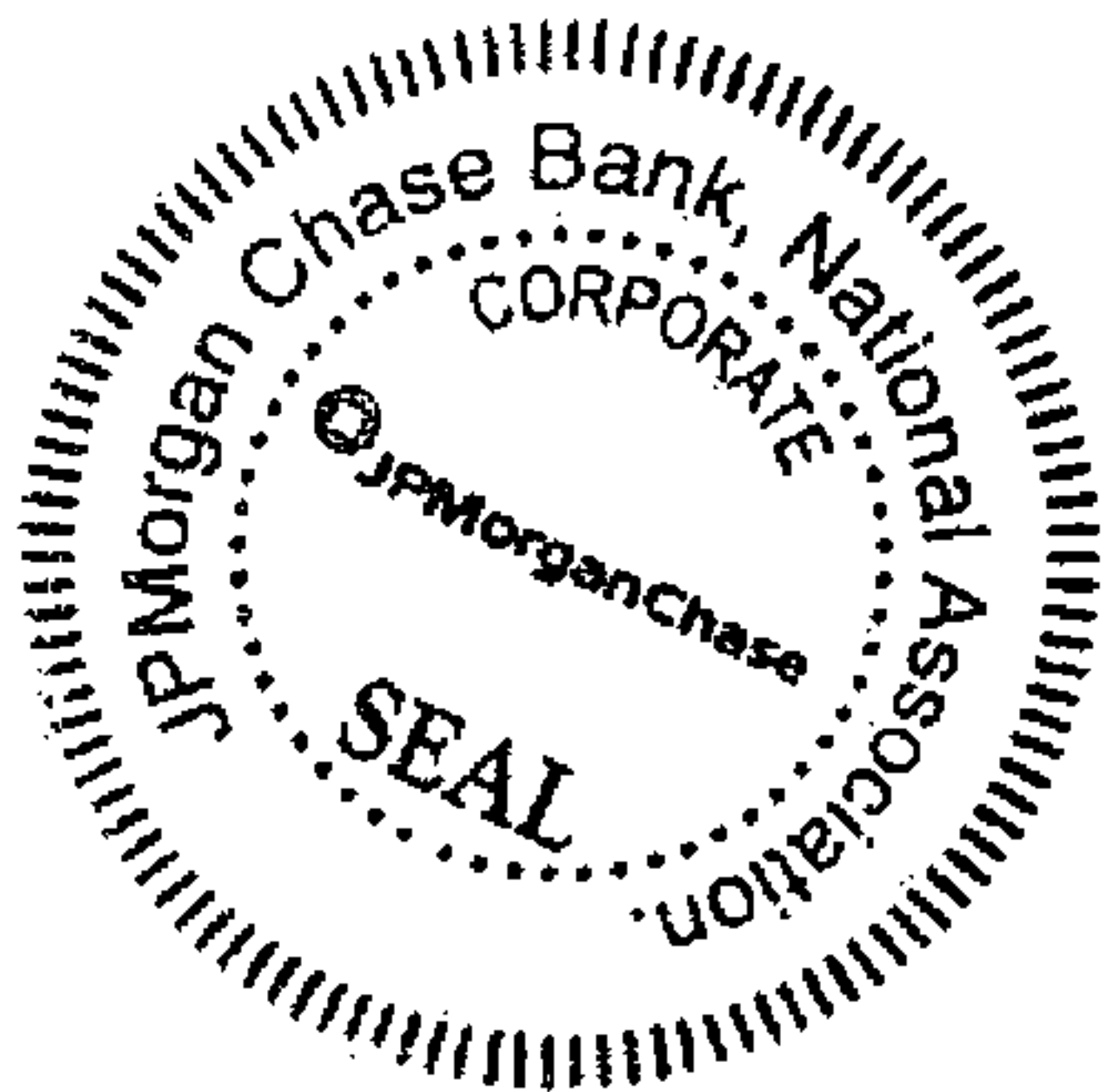
Original Mortgagor: BRIAN HARE AND ALICE HARE, HUSBAND & WIFE  
Original Mortgagee: Mortgage Electronic Registration Systems, Inc., as Mortgagee, as Nominee for SOUTHTRUST MORTGAGE CORPORATION, its Successors and Assigns

Dated: 11/14/2003 Recorded: 11/21/2003 Instrument: 20031121000767020 in Shelby County, AL  
Property Address: 3605 CUMBERLAND TRACE, BIRMINGHAM, AL 35242  
Legal: SEE EXHIBIT A ATTACHED

Date: 8/14/2023

JPMORGAN CHASE BANK, NATIONAL ASSOCIATION


By:   
Name: Sandy L Carter  
Title: Vice President-Doc Execution



STATE OF Louisiana } s.s.  
PARISH OF Ouachita

On 8/14/2023, before me appeared Sandy L Carter, to me personally known, who did say that s/he/they is (are) the Vice President-Doc Execution of JPMORGAN CHASE BANK, NATIONAL ASSOCIATION and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).

Witness my hand and official seal.

  
Notary Public: Eva Reese  
My Commission Expires: Lifetime  
Commission #: 17070

Eva Reese  
Ouachita Parish, Louisiana  
Lifetime Commission  
Notary Public ID# 17070

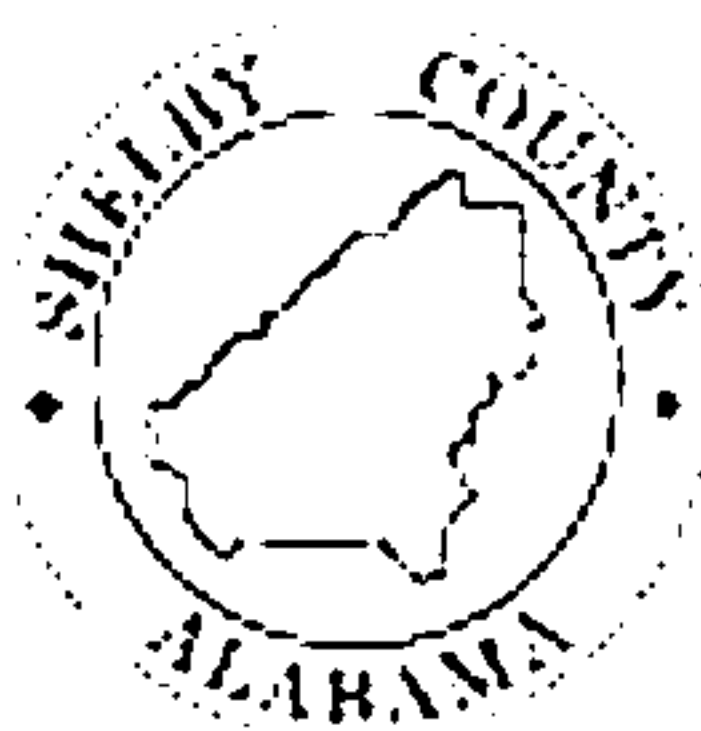


**EXHIBIT A - LEGAL DESCRIPTION**

LOT 2, ACCORDING TO THE SURVEY OF MEADOW BROOK SECOND SECTOR, FIRST PHASE, AS RECORDED IN MAP BOOK 7, PAGE 65 IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

SUBJECT TO ALL RESTRICTIONS, RESERVATIONS, RIGHTS, EASEMENTS, RIGHTS-OF-WAY, PROVISIONS, COVENANTS AND BUILDING SET-BACK LINES OF RECORD.

ADDRESS: 3605 CUMBERLAND TR.; BIRMINGHAM, AL 35242.



Filed and Recorded  
Official Public Records  
Judge of Probate, Shelby County Alabama, County  
Clerk  
Shelby County, AL  
08/25/2023 01:00:40 PM  
\$27.00 BRITTANI  
20230825000256410

*Allie S. Boyd*