

PREPARED BY, AND AFTER RECORDING

RETURN TO:

T284821

Joshua A. Marcus, Esq.

LendingOne, LLC

c/o Sourcepoint, Inc.

Attn: Team2

2330 Commerce Pk. Dr. NE, STE 2

Palm Bay, FL 32905

Loan No. 2207018

Parcel No. APN: 13-8-27-3-000-001-083

Space Above for Recorder's Use

MIN: 1013818-0000008928-2

MERS Phone: (888) 679-6377

**ASSIGNMENT OF (1) COMMERCIAL MORTGAGE, SECURITY AGREEMENT, AND
FIXTURE FILING, AND (2) ASSIGNMENT OF LEASES AND RENTS,**

This ASSIGNMENT OF (1) COMMERCIAL MORTGAGE, SECURITY AGREEMENT, AND FIXTURE FILING, AND (2) ASSIGNMENT OF LEASES AND RENTS ("Assignment") is made effective as of August 3, 2023, 2023 ("Effective Date"), by Mortgage Electronic Registration Systems, Inc., a Delaware corporation, as nominee for LendingOne, LLC, a Delaware limited liability company, including its successors and assigns ("Assignor"), to LendingOne, LLC, a Delaware limited liability company ("Assignee").

KNOW ALL MEN BY THESE PRESENTS, that in consideration of good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, Assignor does hereby absolutely, irrevocably and unconditionally grant, bargain, sell, assign, transfer and set over unto Assignee, its successors and assigns, WITHOUT REPRESENTATION, WARRANTY OR RECOURSE OF ANY NATURE WHATSOEVER, WHETHER EXPRESSED OR IMPLIED, all of Assignor's interest, rights, and title under those certain (1) Commercial Mortgage, Security Agreement and Fixture Filing, from **Vick Management Services, LLC, a Tennessee limited liability company** ("Borrower"), as Mortgagor (or Trustor or Grantor, if applicable), to and for the benefit of Assignor, as Mortgagee (or Beneficiary or Grantee, if applicable), dated as of **November 4, 2022**, and recorded on **November 18, 2022**, as Instrument/Document No. **20221118000426630** Official Records of **Shelby County, State of Alabama**, and (2) Assignment of Leases and Rents, from Borrower, as Assignor, to and for the benefit of Assignor, as Assignee, dated as of **November 4, 2022**, and recorded on **November 18, 2022**, as Instrument/Document

No. **20221118000426620** recorded in the Official Records of **Shelby County, State of Alabama**, each covering the real property located at **2004 Amberley Woods Trail, Helena, AL 35080**, as more particularly described on Exhibit A attached hereto (collectively, the "Security Instruments"), such Security Instruments having been given to secure payment by Borrower in connection with that certain commercial loan ("Commercial Loan") made by Assignee to Borrower in the original principal amount of up to **\$141,600.00**.

This Assignment shall be binding upon and inure to the benefit of Assignee, Assignor and their respective successors and assigns.

This Assignment shall be governed by and construed in accordance with the laws of the State of **Alabama**.

IN WITNESS WHEREOF, the said Mortgage Electronic Registration Systems, Inc., by the officer duly authorized, has executed the foregoing instrument on August 3, 2023

IN WITNESS WHEREOF, this Assignment has been duly executed by a duly Authorized Officer of Assignor as of the date first above written.

Signed, Sealed, and Delivered in the Presence of:

ASSIGNOR:

**Mortgage Electronic Registration Systems, Inc.,
a Delaware corporation,
as nominee for LendingOne, LLC, a Delaware
limited liability company**

By: [Signature] (seal)
Print Name: **Marianette Ali**
Title: **Assistant Secretary**

WITNESS:

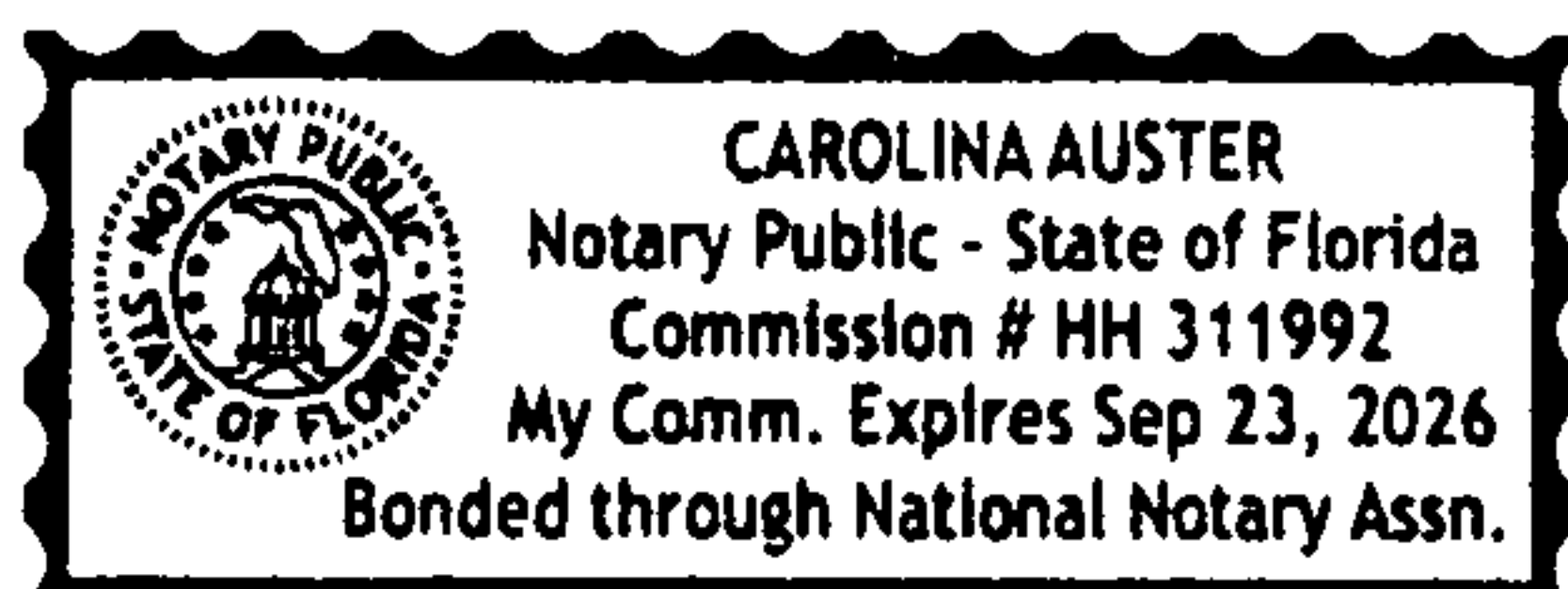
By: [Signature]
Print Name: **Gabriella Romero**

By: [Signature]
Print Name: **JENNIFER ELZENGA**

STATE OF FLORIDA)
COUNTY OF PALM BEACH)

On August 3, 2023, before me, the undersigned, personally appeared Marianette Ali, personally known to me or proved to me on the basis of satisfactory evidence to be the individual whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her capacity as Assistant Secretary of Mortgage Electronic Registration Systems, Inc., a Delaware corporation, as nominee for LendingOne, LLC, a Delaware limited liability company, and that by his/her signature on the instrument, the individual, person or entity upon behalf of which the individual acted, executed the instrument, and that such individual made such appearance before the undersigned in the County of Palm Beach, State of Florida.

(NOTARY SEAL)



[Signature]
Notary Public Signature
Print Name: **Carolina Auster**

SCHEDULE A

PROPERTY DESCRIPTION

THE LAND REFERRED TO HEREIN IS SITUATED IN **SHELBY COUNTY, STATE OF ALABAMA**, AND IS DESCRIBED AS FOLLOWS:

Lot 103, according to the Survey of Amberley Woods 4th Sector, as recorded in Map Book 21, Page 14,
in the Probate Office of Shelby
County, Alabama APN: 13-8-27-3-000-001-083

Property commonly known as: 2004 Amberley Woods Trail, Helena, AL 35080.



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
08/25/2023 08:01:16 AM
\$30.00 BRITTANI
20230825000255400

Allen S. Bayl