

STATE OF ALABAMA )  
COUNTY OF SHELBY )



Filed and Recorded  
Official Public Records  
Judge of Probate, Shelby County Alabama, County  
Clerk  
Shelby County, AL  
08/23/2023 10:06:22 AM  
\$24.00 PAYGE  
20230823000253380

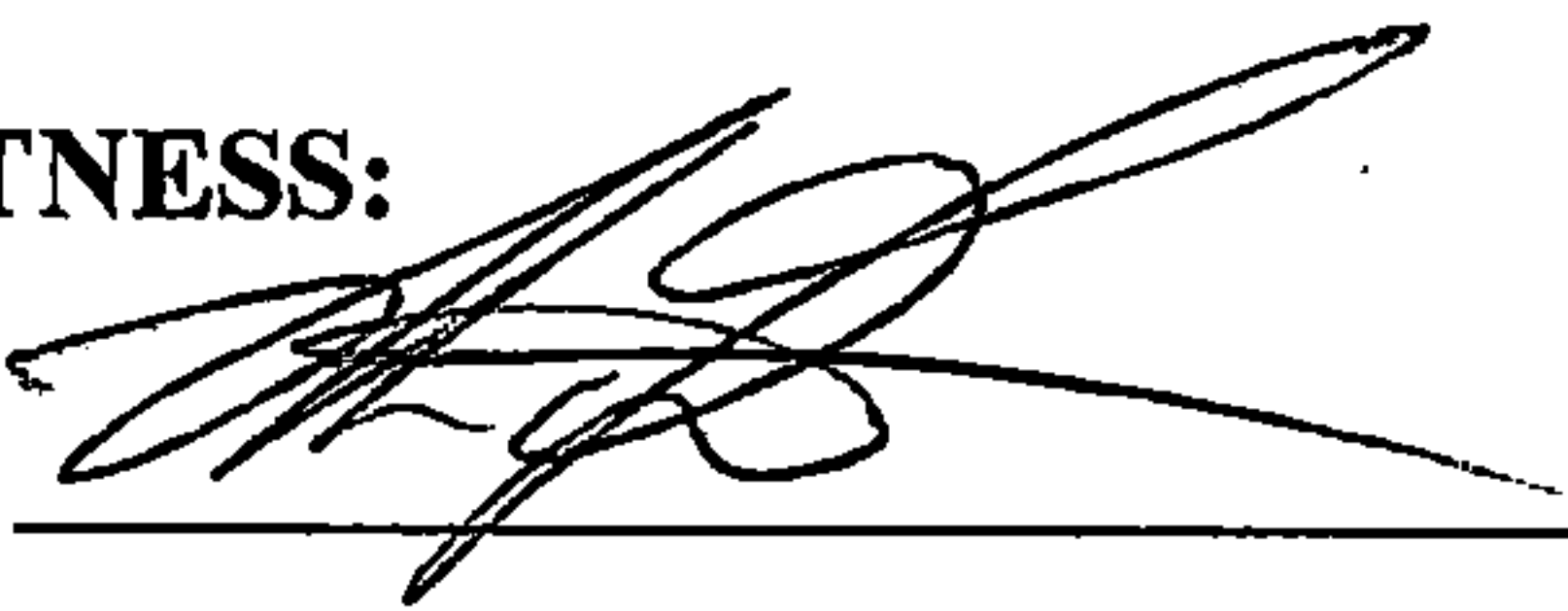
*Allen S. Bayl*

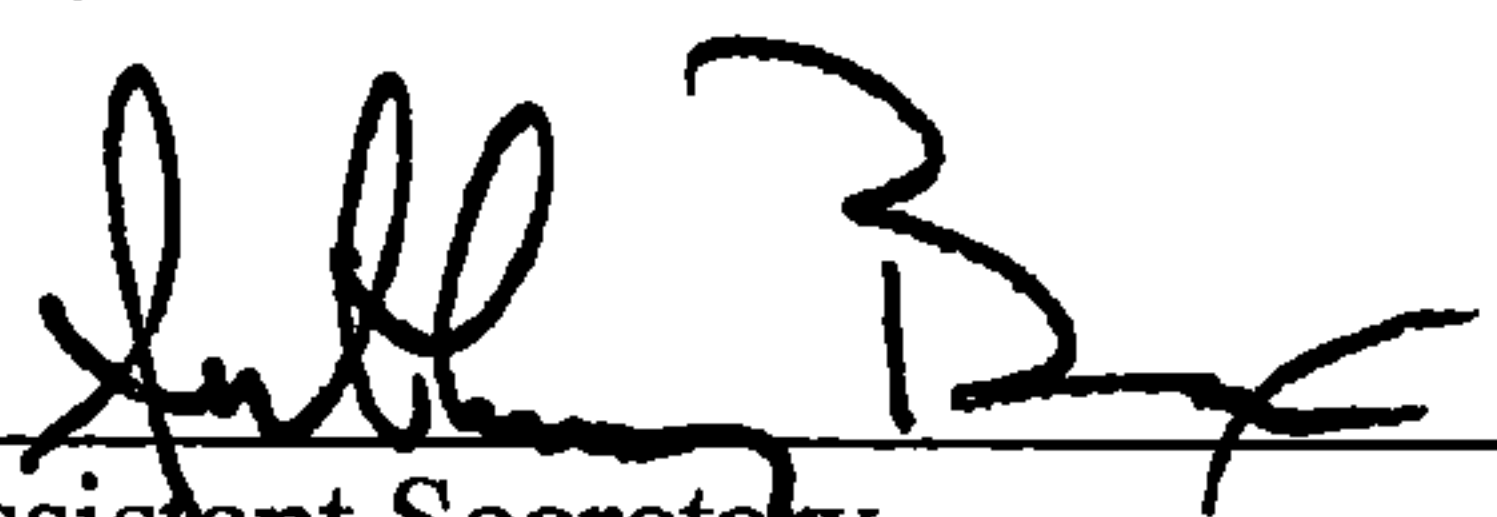
ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the receipt and sufficiency of which are hereby acknowledged, the undersigned, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, (solely as nominee for Lender, **SouthPoint Bank, an Alabama Chartered Bank and Lender's successors and assigns**) does hereby grant, bargain, sell, convey and assign unto **ALABAMA HOUSING FINANCE AUTHORITY, an Alabama Public Corporation, its successors and/or assigns**, all its right, title and interest in and to that certain Mortgage executed by Jacob Neal Huggins and April Huggins, husband and wife as joint tenants with right of survivorship, to Mortgage Electronic Registration Systems, Inc. ("MERS") (solely as nominee for Lender, SouthPoint Bank, an Alabama Chartered Bank, and Lender's successors and assigns) dated June 23, 2021, which Mortgage appears of record in Instrument 20210623000305680, in the Office of the Judge of Probate of Shelby County, Alabama, together with the debt thereby secured and the property secured therein described.

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed by its duly authorized officer on this 22<sup>nd</sup> day of August, 2023.

**MORTGAGE ELECTRONIC  
REGISTRATION SYSTEMS, INC.  
("MERS"), (solely as nominee for Lender,  
SouthPoint Bank, an Alabama Chartered  
Bank, and Lender's successors and  
assigns)**

WITNESS:  
BY: 

BY:   
Its: Assistant Secretary

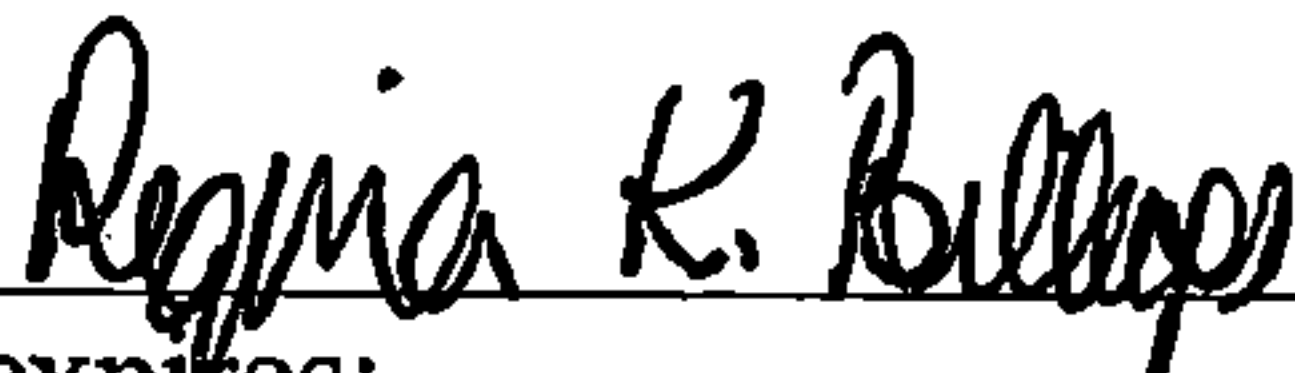
STATE OF ALABAMA )  
COUNTY OF MONTGOMERY )

I, the undersigned authority, a Notary Public in and for said county in said state, hereby certify that Anthony Box, whose name as Assistant Secretary of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, (solely as nominee for Lender, **SouthPoint Bank, an Alabama Chartered Bank, and Lender's successors and assigns**) is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the above and foregoing instrument, he/she, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation, acting in its capacity solely as nominee for Lender, SouthPoint Bank, an Alabama Chartered Bank, and Lender's successors and assigns on the day the same bears date.

Given under my hand and official seal this the 22<sup>nd</sup> day of August, 2023.

(Seal)

This instrument was prepared by:  
Alabama Housing Finance Authority  
Terri Vance  
P. O. Box 242928  
Montgomery, AL 36124-2928  
MERS Number: 100782900018290067 – 2<sup>nd</sup>  
MERS Phone Number: 1-888-679-MERS

Notary Public:   
My commission expires:  
My commission expires August 17, 2024

