

STATE OF ALABAMA
COUNTY OF SHELBY

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that SOUTHPOINT BANK, is the owner of that mortgage executed by Ted E. Hall in the principal amount of \$70,704.00 and filed for recording in the Office of the Judge of Probate of Shelby, Alabama on dated 10/14/2019 in Instrument# 20191014000378080

WHEREAS, the undersigned desires to release the hereinafter described real estate;

And

WHEREAS, the undersigned desires that all of the lands described hereinafter be released;

NOW THEREFORE, the premises considered SOUTHPOINT BANK, does hereby release, remise, quit claim and convey unto Ted E. Hall his assigns and successor forever, all and every interest they may have in and to all the lands described within.

IN WITNESS WHEREOF, the undersigned have caused these presents to be executed on this 16th day of August 2023

SOUTHPOINT BANK

By: _____

Randy Brown, EVP

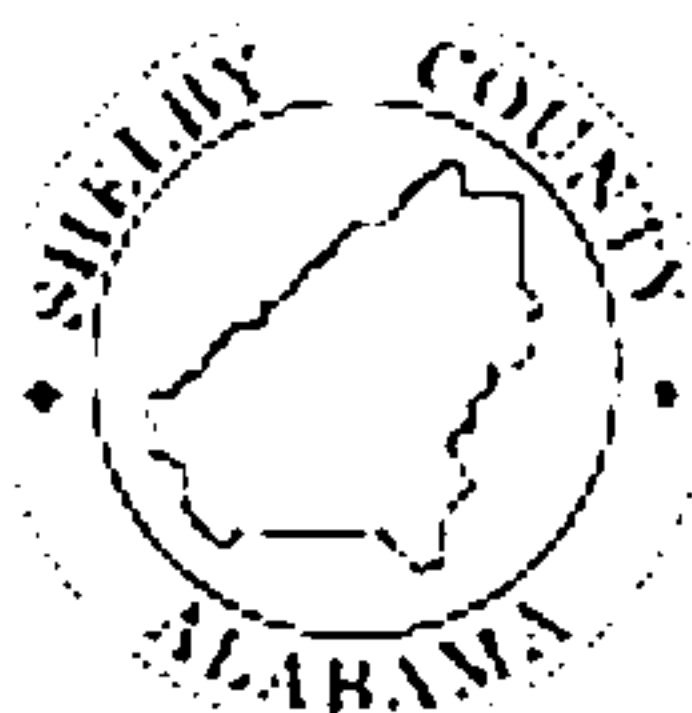
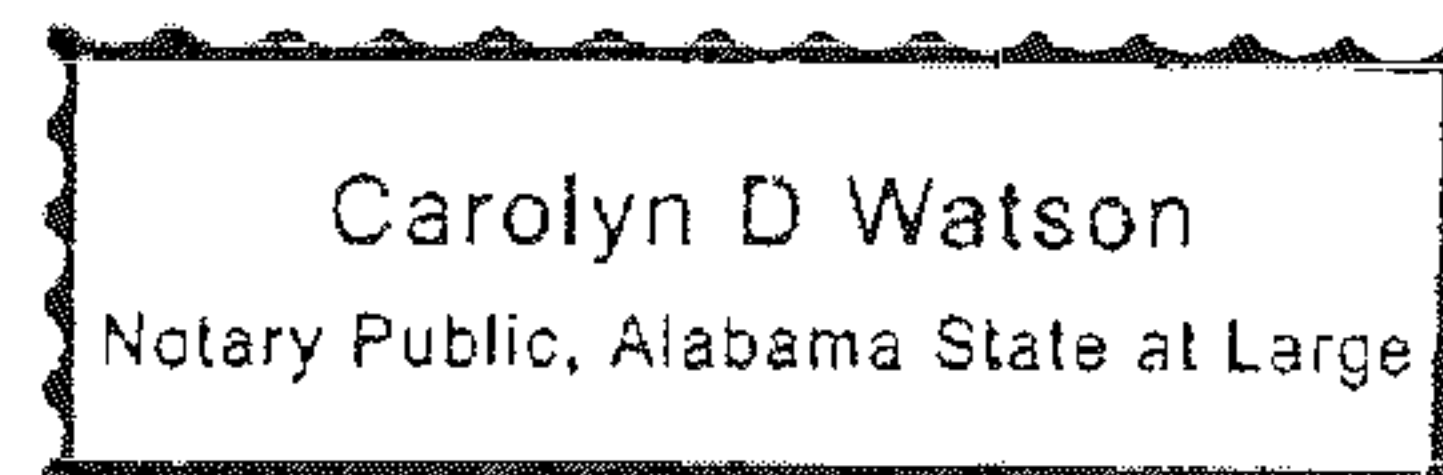
STATE OF ALABAMA
COUNTY OF JEFFERSON

I, the undersigned, a Notary Public in and for said County and State do hereby Randy Brown whose name as evp of SOUTHPOINT BANK, is/are signed to the foregoing release, who is/are known to me, acknowledge before me on this day, that being informed of the contents of said release, they executed the same with full power and authority on the day the same bears date.

Given under my hand and official seal this 16th day of August 2023

Carolyn D Watson
NOTARY PUBLIC
COMMISSION EXPIRES: 9-20-2025

THIS INSTRUMENT WAS PREPARED BY:
Peyton Roll
SOUTHPOINT BANK
3501 GRANDVIEW PARKWAY
BIRMINGHAM, AL 35243
Loan #13004758



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
08/22/2023 08:03:06 AM
\$22.00 JOANN
20230822000251400

Allie S. Bayl