

Send tax notice to:
United States Steel Corporation
600 Grant Street, Suite 1500
Pittsburgh, PA 15219

STATE OF ALABAMA)
 :
COUNTY OF SHELBY)

QUITCLAIM DEED

THIS QUITCLAIM DEED (this "Deed") is made and entered into as of the 8th day of August, 2023, by **CITY OF HELENA, ALABAMA**, an Alabama municipal corporation ("Grantor"), in favor of **UNITED STATES STEEL CORPORATION**, a Delaware corporation ("Grantee").

NOW, THEREFORE, KNOW ALL MEN BY THESE PRESENTS, that for and in consideration of the sum of Ten and No/100 Dollars (\$10.00), in hand paid by Grantee to Grantor and other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, Grantor does hereby REMISE, RELEASE, QUITCLAIM AND TRANSFER to Grantee, all of Grantor's right, title and interest, if any, in and to that certain real property situated in Shelby County, Alabama which is more particularly described in **Exhibit A** attached hereto and incorporated herein by reference.

TO HAVE AND TO HOLD to Grantee forever.

[SIGNATURE ON FOLLOWING PAGE]

IN WITNESS WHEREOF, Grantor has caused this Deed to be executed as of the day and year first above written.

CITY OF HELENA, ALABAMA, an Alabama
municipal corporation

By: [Signature]
Printed Name: Brian Puckett
Title: MAYOR

STATE OF ALABAMA)
 :
SHELBY COUNTY)

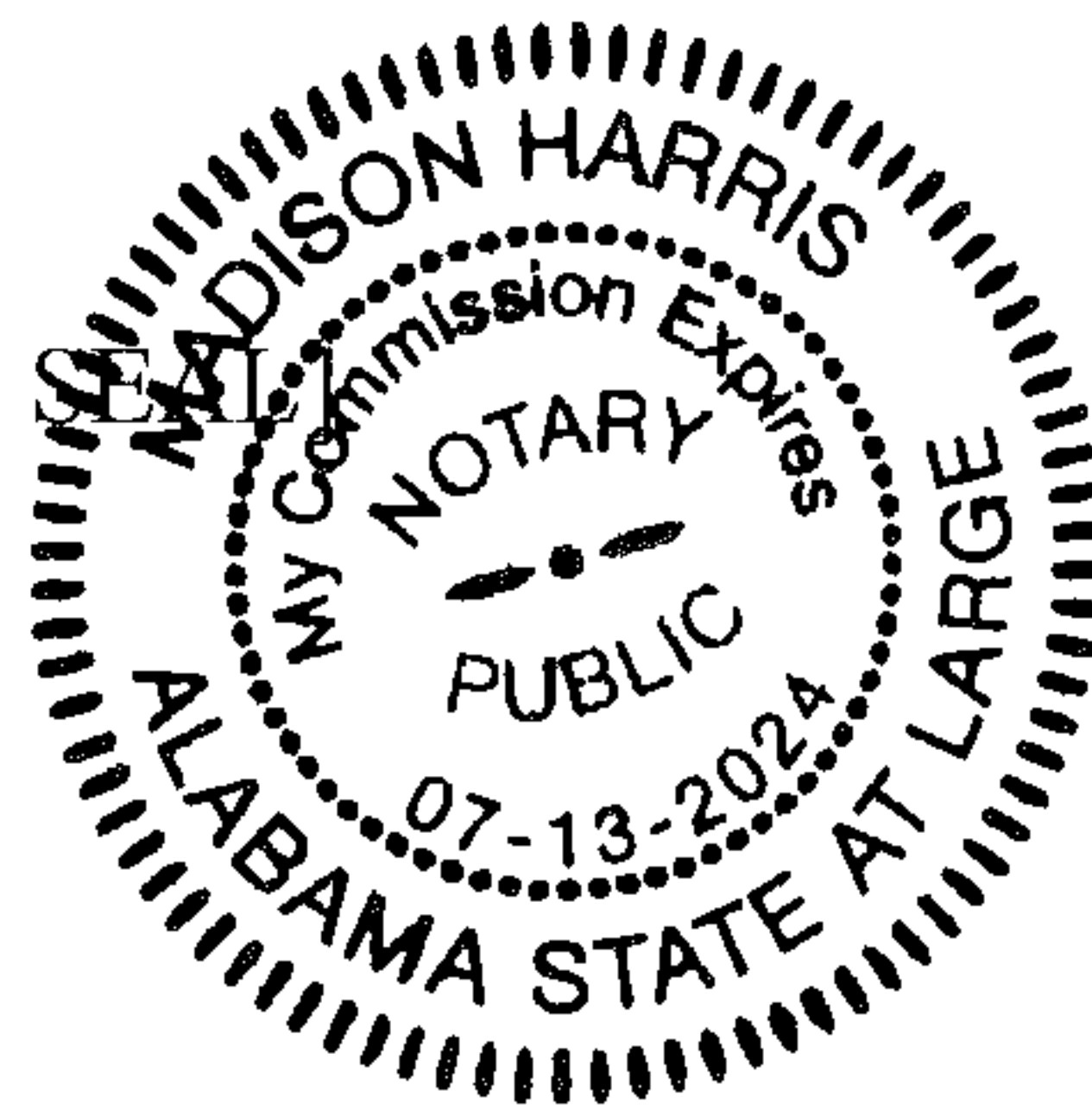
I, the undersigned, a notary public in and for said county in said state, hereby certify that Brian Puckett, whose name as MAYOR of **CITY OF HELENA, ALABAMA**, an Alabama municipal corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of said instrument, he, as such MAYOR and with full authority, executed the same voluntarily for and as the act of said municipal corporation.

Given under my hand and official seal this 8 day of August, 2023.

[Signature]
Notary Public

My Commission Expires: 07/13/2024

[NOTARIAL SEAL]

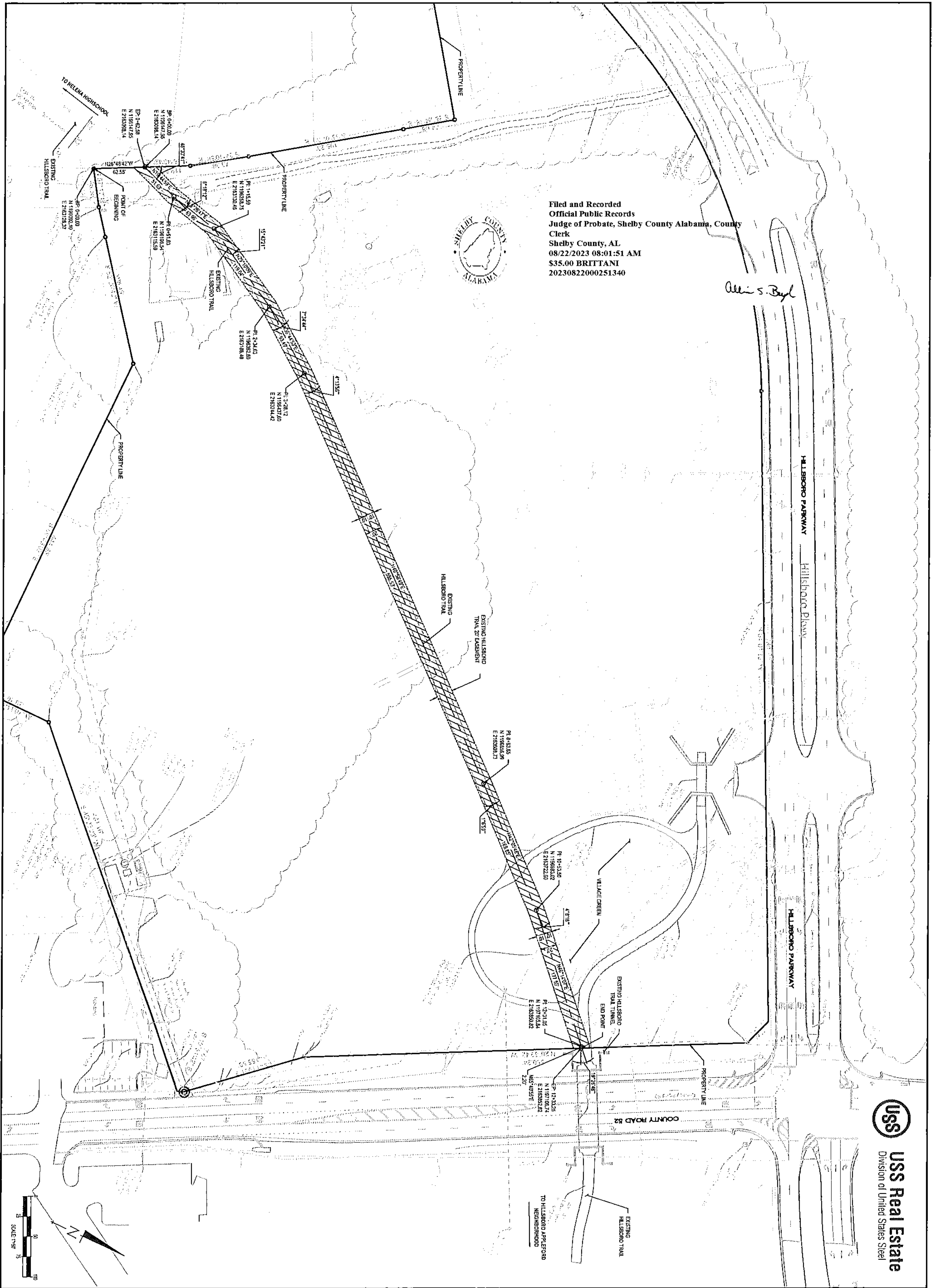


This instrument prepared by and
upon recording should be returned to:
Title Not Examined or Reviewed
Stephen R. Monk, Esq.
Bradley Arant Boult Cummings LLP
One Federal Place
1819 Fifth Avenue North
Birmingham, Alabama 35203
(205) 521-8429

EXHIBIT A**Legal Description of Property**

A strip of land of 20' width situated in Sections 16 and 21 Township 20 South, Range 3 West and being more particularly described as follows:

Commence at the located capped landmark at the Northwest corner of the Henley Subdivision Sector 1 as recorded in Map Book 52 Page 89; thence run Northwesterly at a bearing of N26°48'42"W for 62.58 feet along the said western property line; thence deflect 46°33'41" to the right to the point of beginning of herein described walking trail property, at this point of the right of way is approximately 20' wide and at the aforementioned property line; thence run in a Northeasterly direction for 51.63 feet; thence deflect 6°18'12" to the left and run in a Northeasterly direction for 63.96 feet; thence deflect 15°43'21" to the right and run in a Northeasterly direction for 119.04 feet; thence deflect 7°34'44" to the right and run in a Northeasterly direction for 93.49 feet; thence deflect 4°13'56" to the right and run in a Northeasterly direction for 555.53 feet; thence deflect 1°06'59" to the right and run in a Northeasterly direction for 169.85 feet; thence deflect 4°08'18" to the right and run in a Northeasterly direction for 177.55 feet; thence deflect 19°26'48" to the right and run in a Northeasterly direction for 2.20 feet to the Easterly right of way of Shelby County Road 52 and the end of the herein described walking trail property. Said tract containing 0.57 acres, more or less.



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
08/22/2023 08:01:51 AM
\$35.00 BRITTANI
20230822000251340

Allen S. Byrd



USS Real Estate
Division of United States Steel



LBYD, Inc.
Civil and Structural
Engineers
880 Montclair Road, Suite 600
Birmingham, AL 35217
Shelby County, AL
Civil Fax: (205) 486-0205

131723

NOT FOR CONSTRUCTION

Revision	Date

HILLSBORO TOWN CENTER PH2

USS REAL ESTATE

HELENA, AL

07/27/2023

EX1.0