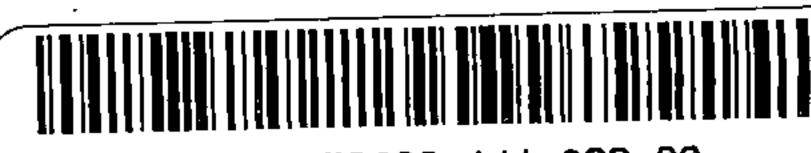
STATE OF ALABAMA



Judge of Probate, AL 08/21/2023 11:00:17 AM FILED/CERT

LIEN FOR MEDICAL PAYMENTS UNDER ALABAMA MEDICAID AGENCY

AKA Jolene S Wolfe

Whereas, JOLENE WOLFE ("Medicaid Claimant") is justly indebted to the Alabama Medicaid Agency ("Agency") to the extent that the Agency has paid medical benefits for Medicaid Claimant under the Alabama Medicaid Program ("the Program"); and

WHEREAS, Medicaid Claimant may hereafter become indebted to the Agency to the extent that the Agency pays future benefits for Medicaid Claimant,

NOW, therefore, in order to secure the repayment of said indebtedness and in order for Medicaid Claimant to obtain medical benefits under the Program, the Medicaid Claimant, joined by (his)(her) spouse, does hereby GRANT, BARGAIN, SELL, ASSIGN and CONVEY unto the Agency, its successors and assigns, a lien for the full dollar value of said medical benefits paid and to be paid, on the following described real estate situated in SHELBY County, Alabama to-wit:

LEGAL DESCRIPTION

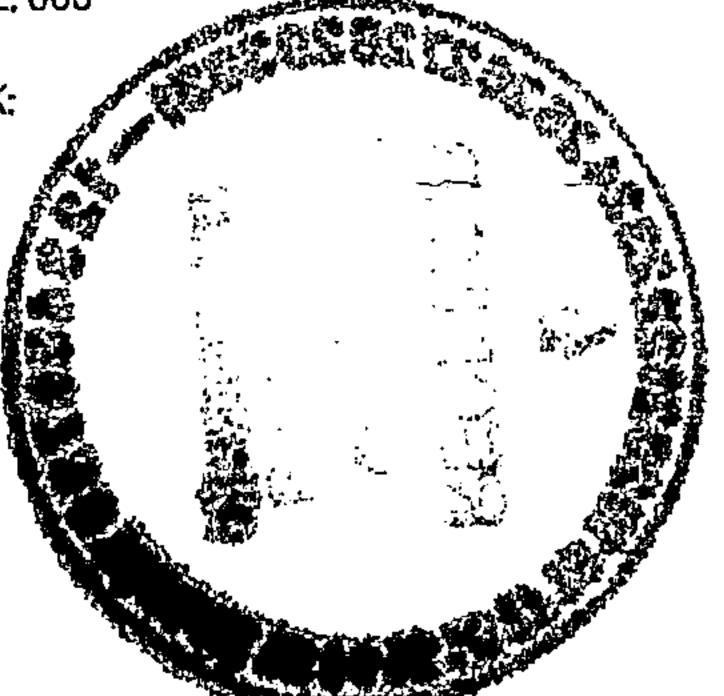
SUB DIVISON1: WATERFORD HIGHLANDS SECTOR 1 MAP BOOK: 27 PAGE: 137

SUB DIVISON2: MAP BOOK: 00 PAGE: 000

PRIMARY BLOCK: SECONDARY BLOCK: PRIMARY LOT: 373 SECONDARY LOT:

METES AND BOUNDS:

this the



Subject, however to all existing liens now on said property.

day of May

Notice of this lien will be recorded in said County. The dollar value of this lien as it may exist from time to time, may be obtained by writing to: Lien Office, Alabama Medicaid Agency, Post Office Box 5624, Montgomery, Alabama 36103-5624. This lien shall be due and payable upon the sale, transfer or lease of said property, or upon the death of Medicaid claimant, and shall otherwise be enforceable in accordance with the limitations of 42 U.S.C. s1396a(18) as the same may be amended.

IN WITNESS WHEREOF, the undersigned has duly executed this instrument to voluntarily grant the aforesaid lien on

Le Michael Marlaw POA MEDICAID CLAIMANT **SPOUSE** WITNESS: WITNESS: ADDRESS: Ricminaham, AL ADDRESS/ Rirmmaham AL 35243 TELEPHONE: (205) 967-1010 TELEPHONE: (205) 967-1010 STATE OF ALABAMA Johne Wolfe, Michael Marlow-PDA COUNTY OF Jefferson I, the undersigned, A Notary Public in and for said State and County, hereby certify that whose. name as an Alabama Medicaid claimant, a (single)(married) person, is signed to the foregoing instrument, and John D. Wolfe, Sr., John Wolf II Given under my hand and official seal this the 19th day of Nay (his)(her) spouse, whose name is also signed to said instrument, acknowledged before me on this day that being informed of POA the contents of said instrument (they)(he)(she) executed the same voluntarily on the day the same bears date. NOTARY PUBLIC 3014 Pump House Rd. Birming ham, AL 35243

Commission Expires

600 BEACON PARKWAY W # 300 BIRMINGHAM, AL 35209

Form 220 Revised 1/20/95

Alabama Medicaid Agency