UCC FINANCING STATEMENT FOLLOW INSTRUCTIONS				
A. NAME & PHONE OF CONTACT AT FILER (optional)  RACHEL ADAMS				
B. E-MAIL CONTACT AT FILER (optional)				
LOANS@SPIREENERGY.COM  C. SEND ACKNOWLEDGMENT TO: (Name and Address)				
C. CEND ACKNOVVEED CIVILIAN TO: (Name and Address)				
SPIRE ALABAMA INC.				
20 20TH STREET SOUTH				
BIRMINGHAM, AL 35233				
	THE ABOVE SPA	ACE IS FO	R FILING OFFICE USE	ONLY
1. <b>DEBTOR'S NAME</b> : Provide only <u>one</u> Debtor name (1a or 1b) (use exact, full in name will not fit in line 1b, leave all of item 1 blank, check here  and provide to	name; do not omit, modify, or abbreviate any part o the Individual Debtor information in item 10 of the F			
1a. ORGANIZATION'S NAME				
OR	T	LABBITIO	NA 1 NA NATION (INDICATION (CO)	laueen
1b. INDIVIDUAL'S SURNAME  OWEN	FIRST PERSONAL NAME  KRISTINA	ADDITIONAL NAME(S)/INITIAL(S)  SCOUT		SUFFIX
1c. MAILING ADDRESS	CITY	STATE	POSTAL CODE	COUNTRY
6575 QUAIL RUN DR	PELHAM	AL	35124	US
2. DEBTOR'S NAME: Provide only <u>one</u> Debtor name (2a or 2b) (use exact, full name will not fit in line 2b, leave all of item 2 blank, check here  and provide to	name; do not omit, modify, or abbreviate any part o the Individual Debtor information in item 10 of the F			
2a. ORGANIZATION'S NAME			•	,
OR				
2b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIO	NAL NAME(S)/INITIAL(S)	SUFFIX
2c. MAILING ADDRESS	CITY	STATE	POSTAL CODE	COUNTRY
3. SECURED PARTY'S NAME (or NAME of ASSIGNEE of ASSIGNOR SECURAL SECURA SECURAL SECURAL SECURAL SECURA	RED PARTY): Provide only <u>one</u> Secured Party na	me (3a or 3b	<b>)</b>	
SPIRE ALABAMA INC.				
OR 3b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIO	NAL NAME(S)/INITIAL(S)	SUFFIX
3c. MAILING ADDRESS	CITY	STATE	POSTAL CODE	COUNTRY
20 20TH STREET SOUTH	BIRMINGHAM	AL	35233	US
4. COLLATERAL: This financing statement covers the following collateral:				
GOODMAN CONDENSER				
M# GSXN406010 S# 2308073863				
1V1# GSAN400010 S# 2300073003				
COIL				
M# CAPT4961C4 S# 2308073863				
\$8300.00				
		_		
5. Check <u>only</u> if applicable and check <u>only</u> one box: Collateral is held in a Trust of the collateral is		_	red by a Decedent's Person if applicable and check <u>only</u>	·
Public-Finance Transaction Manufactured-Home Transaction	A Debtor is a Transmitting Utility		tural Lien	
7. ALTERNATIVE DESIGNATION (if applicable): Lessee/Lessor	Consignee/Consignor Seller/Buyer	Ва	ilee/Bailor Lice	nsee/Licensor
8. OPTIONAL FILER REFERENCE DATA:				

	CC FINANCING ST	FATEMENT AD	DENDUM						
	NAME OF FIRST DEBTOR:		inancing Statement; if	line 1b was left blank					
because Individual Debtor name did not fit, check here  9a. ORGANIZATION'S NAME									
0.5									
OR	9b. INDIVIDUAL'S SURNAME  OWEN								
	FIRST PERSONAL NAME  KRISTINA								
	ADDITIONAL NAME(S)/INITIAL(S)  SCOUT			SUFFIX		THE ABOVE	SPACE	IS FOR FILING OFFIC	E USE ONLY
10.	DEBTOR'S NAME: Provide do not omit, modify, or abbreviat					ne 1b or 2b of the I	Financing S	Statement (Form UCC1) (	use exact, full name;
	10a. ORGANIZATION'S NAME								
OR	10b. INDIVIDUAL'S SURNAME								
	INDIVIDUAL'S FIRST PERS	SONAL NAME							
	INDIVIDUAL'S ADDITIONA	L NAME(S)/INITIAL(S)							SUFFIX
100	. MAILING ADDRESS			CITY			STATE	POSTAL CODE	COUNTRY
11.	ADDITIONAL SECURE  11a. ORGANIZATION'S NAME  PRO CALL LLC		or ✓ ASSIGNO	OR SECURED PAR	RTY'S	NAME: Provide	only <u>one</u> na	ame (11a or 11b)	
OR				FIRST PERSONAL NAM	/IE		ADDITIC	NAL NAME(S)/INITIAL(S	) SUFFIX
	O BOX 968			CALERA			STATE	35040	COUNTRY
12.	ADDITIONAL SPACE FOR I	TEM 4 (Collateral):							
	This FINANCING STATEME REAL ESTATE RECORDS  Name and address of a RECORD  (if Debtor does not have a record	(if applicable)  OWNER of real estate des		14. This FINANCING ST covers timber to 16. Description of real ed 6575 Quail Run	o be cut estate: 1 <b>D</b> r		-extracted	collateral  is filed a	s a fixture filing
	Judge of Pr Clerk Shelby Cou	blic Records cobate, Shelby County Alabama, Coun inty, AL 10:17:35 AM TTANI 00249000	alli 5. Beyl	Pelham, AL 352 Legal Descripti Subdivision: Ql Block: 000 I Map Book: 07 Parcel# 10 9 30 Shelby County,	on: UAII Lot: Dag	14 ge: 113 1 025.002	SE 2		
				<u>[</u>					

17. MISCELLANEOUS: