

State of Alabama

County of Jefferson

**Partial Release of Mortgage**

FOR VALUE RECEIVED, The undersigned, Bryant Bank, as Mortgagee, does hereby release and discharge from the lien and operation of that certain mortgage executed by Newcastle Development LLC to Bryant Bank on 3/24/2020 as recorded in Inst# 20200408000137510 recorded on 4/08/2020, Modification of Mortgage on 12/16/2020 as recorded in Inst# 20201229000596690 recorded on 12/29/2020, Modification of Mortgage on 7/21/2021 as recorded in 7/29/2021 in Inst# 20210729000367970 and re-recorded on 7/30/2021 in Inst# 20210730000368100 and Modification of Mortgage on 8/24/2022 as recorded in Inst# 20221024000397960 recorded on 10/24/2022 in the Probate Office of Shelby County Alabama, to wit:

See Attached Exhibit A

It is understood and agreed, however, that this certain mortgage and the lien and the security thereof still remain in full force and affect of all property therein described, except the property herein above especially released from said mortgage.

IN WITNESS WHEREOF, the said Bryant Bank, by Elizabeth Safi its Assistant Vice President is authorized to execute this instrument, has hereto set its signature and seal this 17th day of August 2023.

By *Elizabeth Safi*  
Its \_\_\_\_\_

State of Alabama

**CORPORATE ACKNOWLEDGEMENT**

County of Jefferson

I, the undersigned authority, a Notary Public in and for said County in said State, hereby certify that Elizabeth Safi, who is named as Assistant Vice President of Bryant Bank, is signed to the foregoing instrument and who is know to me, acknowledged before me on this day, being informed of the contents of the instrument he, as such officer and with full authority, executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 17th day of August, 2023.

Notary Public *Hollie Rickett Sadberry*

My Commission expires: \_\_\_\_\_



Prepared by: Connie Parham  
Bryant Bank  
234 Goodwin Crest Drive #500  
Homewood, AL 35209

**Exhibit A**

**112 Atlantic Lane, Birmingham, AL 35242**

Lot 104. According to the Survey of Final Plat, Melrose Landing Phase I, as recorded in Map Book 56, Page 94, in the Probate Office of Shelby County, Alabama.

**132 Atlantic Lane, Birmingham, AL 35242**

Lot 109. According to the Survey of Final Plat, Melrose Landing Phase I, as recorded in Map Book 56, Page 94, in the Probate Office of Shelby County, Alabama.



**Filed and Recorded**  
**Official Public Records**  
**Judge of Probate, Shelby County Alabama, County**  
**Clerk**  
**Shelby County, AL**  
**08/17/2023 11:05:50 AM**  
**\$28.00 BRITTANI**  
**20230817000248160**

*Allen S. Bayl*