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This Document Prepared By: DEBORAH ABELE **BANK OF AMERICA** MC: FL1-908-01-05 4909 SAVARESE CIR. TAMPA, FL 33634 (800) 444-4302 Tax/Parcel #: N/A

When Recorded Mail To: BANK OF AMERICA, N.A. ATTN: DEBORAH ABELE 4909 SAVARESE CIR. **TAMPA, FL 33634**

ASSIGNMENT OF MORTGAGE

Received, COUNTRYWIDE HOME LOANS, INC, FORMERLY DID BUSINESS AS For AMERICA'S WHOLESALE LENDER, the undersigned holder of a Mortgage (herein "Assignor") whose address is 4909 SAVARESE CIRCLE, TAMPA, FL 33634, does hereby grant, sell, assign, transfer and convey, unto BOFA MERRILL LYNCH ASSET HOLDINGS, INC. (herein "Assignee"), whose address is ONE BRYANT PARK, NEW YORK, NY 10036.

A certain Mortgage dated JUNE 1, 2004 having been given to secure payment of \$17,100.00, which Mortgage is recorded on JUNE 9, 2004 in INSTRUMENT NO. 20040609000309220 of the official Records of SHELBY COUNTY, State of ALABAMA, made and executed by SHAVON M GOVER, WIFE AND HUSBAND AARON DEVON GOVER SHAVON M GOVER IS ONE AND THE SAME PERSON AS SHANON MONIQUE WRIGHT, upon the following property located at 1149 KING ARTHUR COURT, ALABASTER, ALABAMA 35007 and situated in SHELBY County, State of ALABAMA.

LEGAL DESCRIPTION: LOT 2, ACCORDING TO THE SURVEY OF SPRING GATE SECTOR ONE PHASE THREE, AS RECORDED IN MAP BOOK 20, PAGE 82, IN' 'THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.



IN WITNESS WHEREOF	the undersigned has caused this	Assignment of	Mortgage	to be executed on
O8/15/2023 Date COUNTRYWIDE HOME LOANS, INC, FORMERLY DID BUSINESS AS AMERICA'S WHOLESALE LENDER				
				(Signature) Alexandra Monegro SISTANT VICE PRESIDENT
	[Space Below This Line	e for Acknowledg	ments]	
STATE OF FLORIDA COUNTY OF HILLSE		•		
online notarization by Alexandra Mon for COUNTRYWID AMERICA'S WHO	E HOME LOANS, INC, FOLLESALE LENDER	ASSISTAN'	T VIC	, 2023 E PRESIDENT
			St A CL	DEBORA PATRICIA MARRERO
	Public - State of Florida)			Notary Public, State of Florida Commission# HH 205291 My comm. expires Feb. 13, 2026
Debora Patricia	Marrero			My Commit. expires i co. 10, 2020
(Print, Type, or Stam	p Commissioned Name of N	otary Public)		
Personally Known Of Type of Identification	R Produced Identification Produced			
J H N	Filed and Recorded Official Public Records Judge of Probate, Shelby County A Clerk Shelby County, AL 8/17/2023 08:44:08 AM 528.00 JOANN 0230817000247860		ty Luis.	Buyl

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