

STATE OF ALABAMA

COUNTY OF SHELBY

RELEASE OF MORTGAGE AND SECURITY AGREEMENT

KNOW ALL MEN BY THESE PRESENTS, that SOUTHPPOINT BANK, is the owner of that mortgage executed by HCI Chelsea LLC in the principal amount of \$955,000.00 and filed for recording in the Office of the Judge of Probate of Shelby County, Alabama on 01-20-2023 in Instrument no. 20230120000016690

WHEREAS, the undersigned desires to release the hereinafter described real estate;

And

WHEREAS, the undersigned desires that all of the lands described hereinafter be released;

NOW THEREFORE, the premises considered SOUTHPPOINT BANK, does hereby release, remise, quit claim and convey unto HCI Chelsea LLC his assigns and successor forever, all and every interest they may have in and to all the lands described within.

IN WITNESS WHEREOF, the undersigned have caused these presents to be executed on this 15th day of August 2023

SOUTHPPOINT BANK


By: 

Howie Myers, EVP

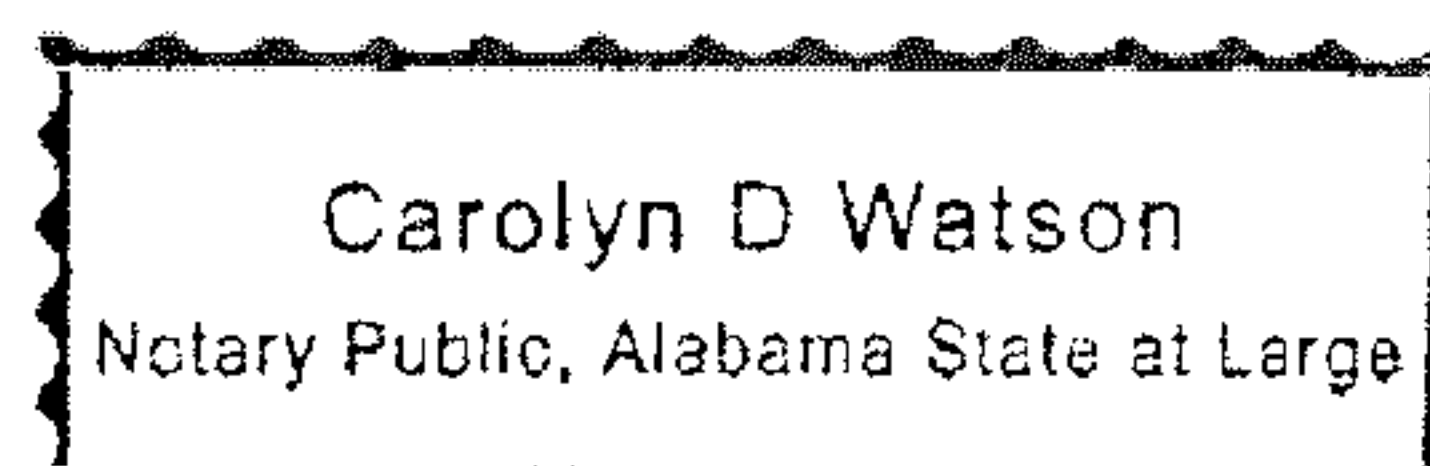
STATE OF ALABAMA
COUNTY OF JEFFERSON

I, the undersigned, a Notary Public in and for said County and State do hereby Howie Myers whose name as Executive Vice President of SOUTHPPOINT BANK, is signed to the foregoing release, who is known to me, acknowledge before me on this day, that being informed of the contents of said release, they executed the same with full power and authority on the day the same bears date.

Given under my hand and official seal this 15th day of August 2023


NOTARY PUBLIC
COMMISSION EXPRIES: 9-20-2025

THIS INSTRUMENT WAS PREPARED BY:
Alicia Lucas
SOUTHPPOINT BANK
3501 GRANDVIEW PARKWAY
BIRMINGHAM, AL 35243
Loan number: 1000031045



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
08/16/2023 10:11:25 AM
\$22.00 JOANN
20230816000246950

