When Recorded Return To: U.S. Bank C/O Nationwide Title Clearing, LLC 2100 Alt. 19 North Palm Harbor, FL 34683

This Document Prepared By: April Ferguson, U.S. Bank Mortgage Servicing, 2800 Tamarack Road, Owensboro, KY 42301 800-365-7772

Loan Number 3300039924

CORPORATE CANCELLATION AND RELEASE

STATE OF ALABAMA COUNTY OF SHELBY

The debt secured by Mortgage recorded in Real Property Mortgage <u>Instrument # 20160927000352860</u> of the records in the offices of the Judge of Probate of <u>SHELBY</u> County, <u>ALABAMA</u>, from: CHASE CULVER GREEN AND JANON ASHLEY GREEN, HUSBAND AND WIFE AS JOINT TENANTS WITH RIGHT OF SURVIVORSHIP having been paid in full, said lien is hereby fully released, satisfied, discharged and cancelled.

IN WITNESS WHEREOF, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR SOUTHPOINT BANK, ITS SUCCESSORS AND ASSIGNS has caused its name to be signed this 15th day of August in the year 2023 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR SOUTHPOINT BANK, ITS SUCCESSORS AND ASSIGNS

Stevie K. Kretz VICE PRESIDENT

STATE OF KENTUCKY COUNTY OF DAVIESS

This foregoing instrument was acknowledged before me on this 15th day of August in the year 2023 by Stevie K. Kretz as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR SOUTHPOINT BANK, ITS SUCCESSORS AND ASSIGNS. He/she/they is (are) personally known to me.

Starla Brown

Notary Public - STATE OF KENTUCKY

Commission expires: 11/28/2024

USRPD 438637463 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) MIN 100782900018133176 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 T152308-10:06:58 [C-1] ERCNAL1









Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
08/15/2023 03:49:40 PM
\$22.00 JOANN

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