ALABAMA

COUNTY OF SHELBY LOAN NO.: 0118725456

PREPARED BY: TODD SLEIGHT

FIRST AMERICAN MORTGAGE SOLUTIONS

1795 International Way IDAHO FALLS, ID 83402

WHEN RECORDED MAIL TO: FIRST AMERICAN MORTGAGE SOLUTIONS

1795 International Way

IDAHO FALLS, ID 83402, Ph. 208-528-9895

RELEASE OF MORTGAGE

The undersigned, FREEDOM MORTGAGE CORPORATION, located at 20 LAKE CENTER DRIVE MARLTON, NJ 08053, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey, without recourse, representation or warranty, expressed or implied to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated AUGUST 10, 2018 executed by ANDREA K FRASER, AN UNMARRIED WOMAN, Mortgagor, located at 140 SUGAR DRIVE PELHAM, ALABAMA 35124, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR FAIRWAY INDEPENDENT MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS, Original Mortgagee, and recorded on AUGUST 10, 2018 as Instrument No. 20180810000286840 in the office of the Judge of Probate for the County of SHELBY, State of ALABAMA.

AS DESCRIBED IN SAID MORTGAGE

WHEREOF, the undersigned this Instrument to be executed caused FREEDOM MORTGAGE CORPORATION

MICHELE YOUNG, MANAGER, AOM

STATE OF NEW JERSEY COUNTY OF BURLINGTON

, before me, JENNIFER PONDEN, personally appeared MICHELE YOUNG known to me to be the MANAGER, AOM of FREEDOM MORTGAGE CORPORATION the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

JEWNIFER PONDEN (COMM. EXP. 09/06/2027) NOTARY PUBLIC

JENNIFER PONDEN NOTARY PUBLIC STATE OF NEW JERSEY ID # 50202771 MY COMMISSION EXPIRES SEPT. 06, 2027

POD: 20230718

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MIN: 100392411203284560

Filed and Recorded

MERS PHONE: 1-888-679-6377

Official Public Records

Judge of Probate, Shelby County Alabama, County

Clerk

Shelby County, AL 08/15/2023 08:09:32 AM **\$22.00 JOANN**

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