

When Recorded Return To:  
Citizens Bank, N.A.  
C/O Nationwide Title Clearing,  
LLC 2100 Alt. 19 North  
Palm Harbor, FL 34683

This Document Prepared By:  
Lisa L. Coleman, Citizens Bank,  
N.A. P.O. Box 6260 VAM405  
Glen Allen, VA 23058-9962,  
1-800-234-6002

Loan # 8102881136




CORPORATE CANCELLATION AND RELEASE

STATE OF ALABAMA  
COUNTY OF SHELBY


The debt secured by Mortgage recorded in Real Property Mortgage **Instrument # 20161207000446700** of the records in the offices of the Judge of Probate of **SHELBY** County, **ALABAMA**, from: **CLAY M BRANCH AND EMILY H BRANCH, HUSBAND AND WIFE** having been paid in full, said lien is hereby fully released, satisfied, discharged and cancelled.

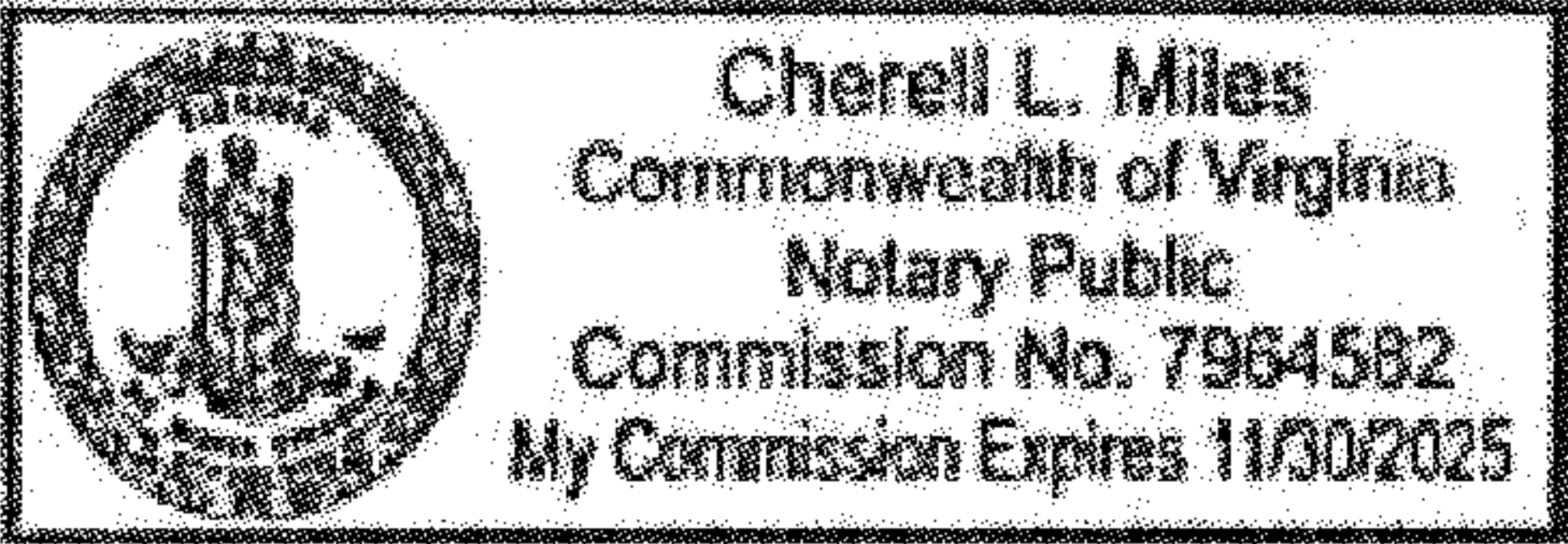
IN WITNESS WHEREOF, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR HOMESERVICES LENDING, LLC, ITS SUCCESSORS AND ASSIGNS has caused its name to be signed **this 14th day of August in the year 2023**  
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR HOMESERVICES LENDING, LLC, ITS SUCCESSORS AND ASSIGNS

By:   
Lisa L. Coleman  
VICE PRESIDENT

COMMONWEALTH OF VIRGINIA  
COUNTY OF HENRICO

The foregoing instrument was acknowledged before me by means of ☒ physical presence or ☐ online notarization on this 14th day of August in the year 2023 by Lisa L. Coleman as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR HOMESERVICES LENDING, LLC, ITS SUCCESSORS AND ASSIGNS. He/she/they is (are) personally known to me.

  
Cherell L Miles  
Notary Public - COMMONWEALTH OF VIRGINIA  
Commission expires: 11/30/2025



CBRPD 438681555 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) MIN 101274200000451220 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 T082308-01:15:12 [C-1] ERCNAL1



\*D0101938107\*



Filed and Recorded  
Official Public Records  
Judge of Probate, Shelby County Alabama, County  
Clerk  
Shelby County, AL  
08/14/2023 03:46:10 PM  
\$22.00 BRITTANI  
20230814000245450