



20230814000244420 1/1 \$22.00  
Shelby Cnty Judge of Probate, AL  
08/14/2023 10:49:40 AM FILED/CERT

MIN# 100277210090352765 MERS PHONE: 1-888-679-6377

ESTATE OF M GRAY  
1000848561  
PO Date: 08/08/2023

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that the undersigned MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC, AS MORTGAGEE, AS NOMINEE FOR AMERISAVE MORTGAGE CORPORATION ITS SUCCESSORS AND ASSIGNS its successors and assigns does hereby certify that a certain mortgage from JOANNA GRAY, UNMARRIED to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC, AS MORTGAGEE, AS NOMINEE FOR AMERISAVE MORTGAGE CORPORATION ITS SUCCESSORS AND ASSIGNS dated MARCH 30, 2016, filed for record MAY 2, 2016 in mortgage volume/book , page DOC No: 20160502000143360, of the SHELBY COUNTY, ALABAMA records has been fully paid and satisfied; and the county recorder is authorized to discharge the same of record.

In witness whereof the said MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC, AS MORTGAGEE, AS NOMINEE FOR AMERISAVE MORTGAGE CORPORATION ITS SUCCESSORS AND ASSIGNS its successors and assigns has hereunto set their hand this 9th day of AUGUST, 2023.

Tax Parcel ID # \_\_\_\_\_

136 TIMBERLEAF CIRCLE, ALABASTER, AL - 35007

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC, AS MORTGAGEE, AS NOMINEE FOR AMERISAVE MORTGAGE CORPORATION ITS SUCCESSORS AND ASSIGNS

  
WENDY M HAIRE  
ASSISTANT SECRETARY

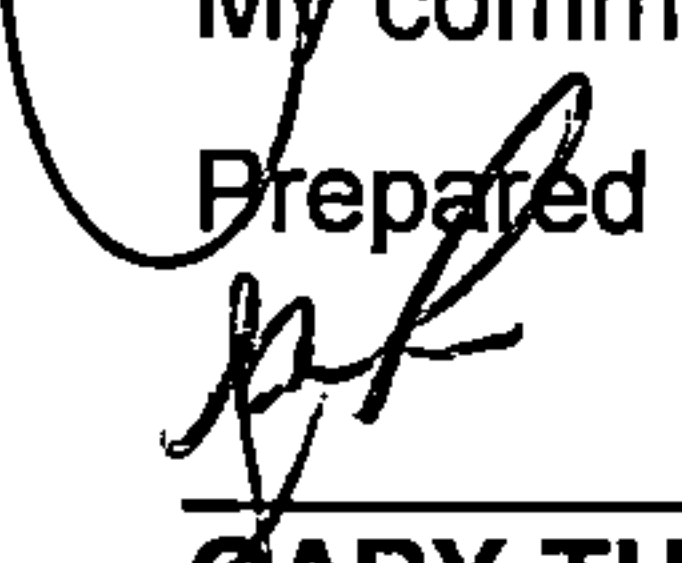
State of OHIO )  
County of MONTGOMERY COUNTY ) SS:

Before me, GARY E THOMPSON II, a Notary Public in and for said county, personally appeared WENDY M HAIRE, ASSISTANT SECRETARY, of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC, AS MORTGAGEE, AS NOMINEE FOR AMERISAVE MORTGAGE CORPORATION ITS SUCCESSORS AND ASSIGNS known to me to be the person and officer whose name is acknowledged on behalf of said corporation and by authority of its board of directors; and that said instrument is their free act and deed individually and as said officers, and the free and corporate act and deed of said corporation.

IN TESTIMONY WHEREOF, I have hereunto subscribed my name and affixed my official seal in MONTGOMERY COUNTY county, OHIO, this 9th day of August, 2023.

  
GARY E THOMPSON II  
In and for the state of OHIO  
My commission expires 6/29/2027

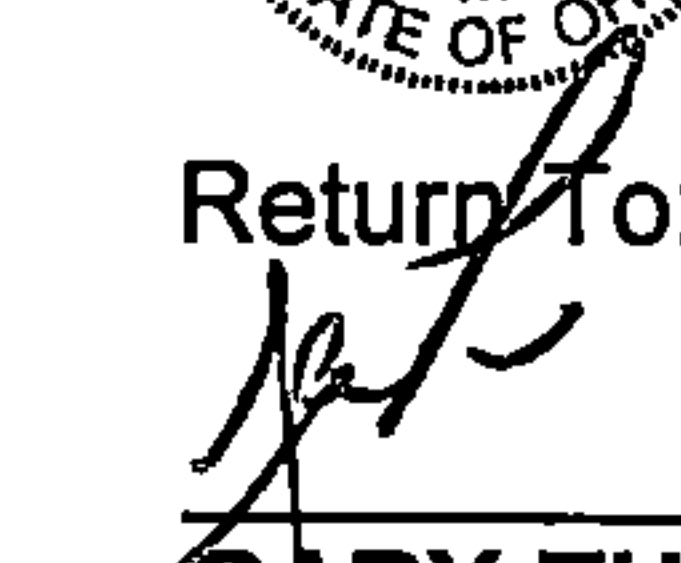
Prepared by:

  
GARY THOMPSON  
PNC BANK, NATIONAL ASSOCIATION,  
P.O. BOX 8820,  
DAYTON, OH, 45482  
800-822-5626



GARY E THOMPSON II, NOTARY PUBLIC  
Residence - Montgomery  
State Wide Jurisdiction, Ohio  
Expiration Date 06/29/2027  
Commission # 2017-RE-659824

Return To:

  
GARY THOMPSON  
PNC BANK, NATIONAL ASSOCIATION,  
P.O. BOX 8820,  
DAYTON, OH, 45482  
800-822-5626