

ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA
SHELBY COUNTY
Loan No. xxxxxx3996

MIN No. 1000510-0000023584-2
MERS Phone: 1-888-679-6377

FOR VALUE RECEIVED, the undersigned **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, as Mortgagee, as nominee for Arvest Bank its successors and assigns (herein "Assignor"), whose address is **P.O. BOX 2026, FLINT, MI 48501-2026** does hereby assign, transfer, and convey, unto:

ARVEST BANK, ITS SUCCESSORS AND ASSIGNS

A corporation organized and existing under the laws of Arkansas (herein "Assignee"), whose address is:
801 JOHN BARROW, SUITE 1, LITTLE ROCK, AR 72205-6599

A certain Mortgage dated **May 20, 2021** made and executed by **Randall C King and Karla D King =, Husband and Wife as Joint Tenants with Right of Survivorship** (Borrower) to Arvest Bank, (Lender), and given to secure payment of \$ **90,000.00**, which Mortgage is of record as Book _____ Page _____ and/or Instrument No. **20210601000265470** and Recorded on **June 1, 2021** of the county records of Shelby, State of Alabama.

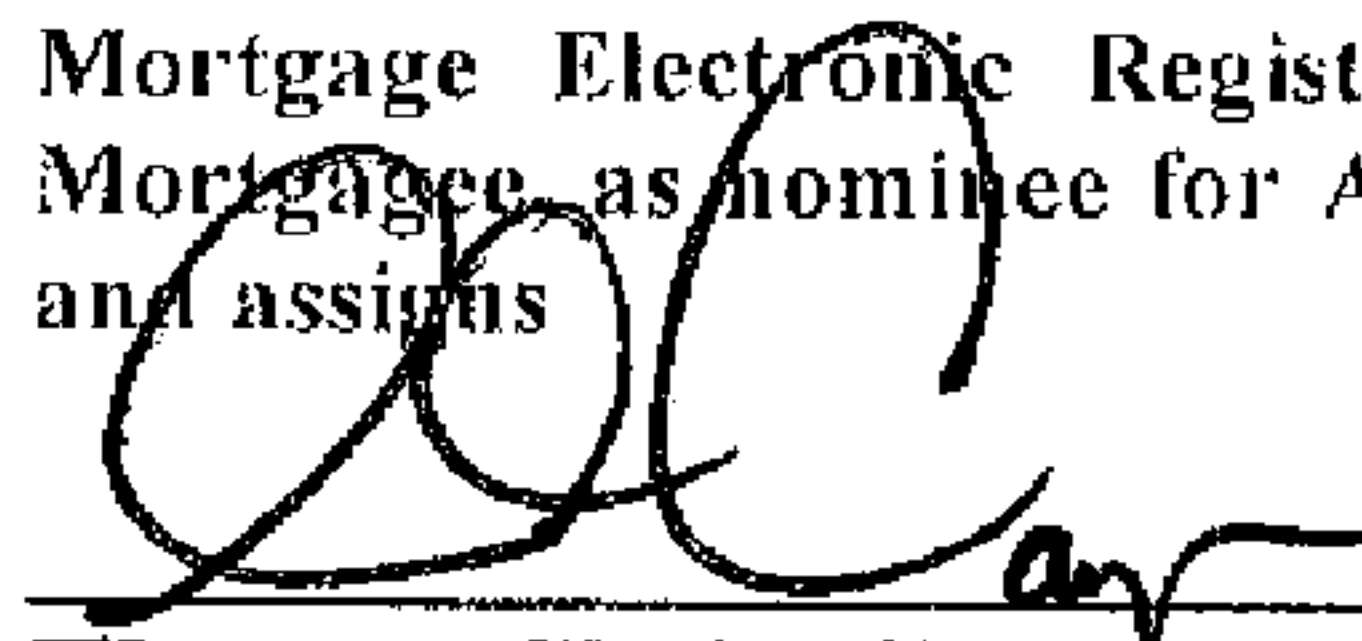
PROPERTY ADDRESS: 342 Pink Dogwood Lane, Chelsea, Alabama 35043

LEGAL DESCRIPTION: See Attached

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on this **26** day of July 2023.

Mortgage Electronic Registration Systems, Inc., as Mortgagee, as nominee for Arvest Bank, its successor and assigns



Thomas Slade Camp, Vice President

ACKNOWLEDGEMENT

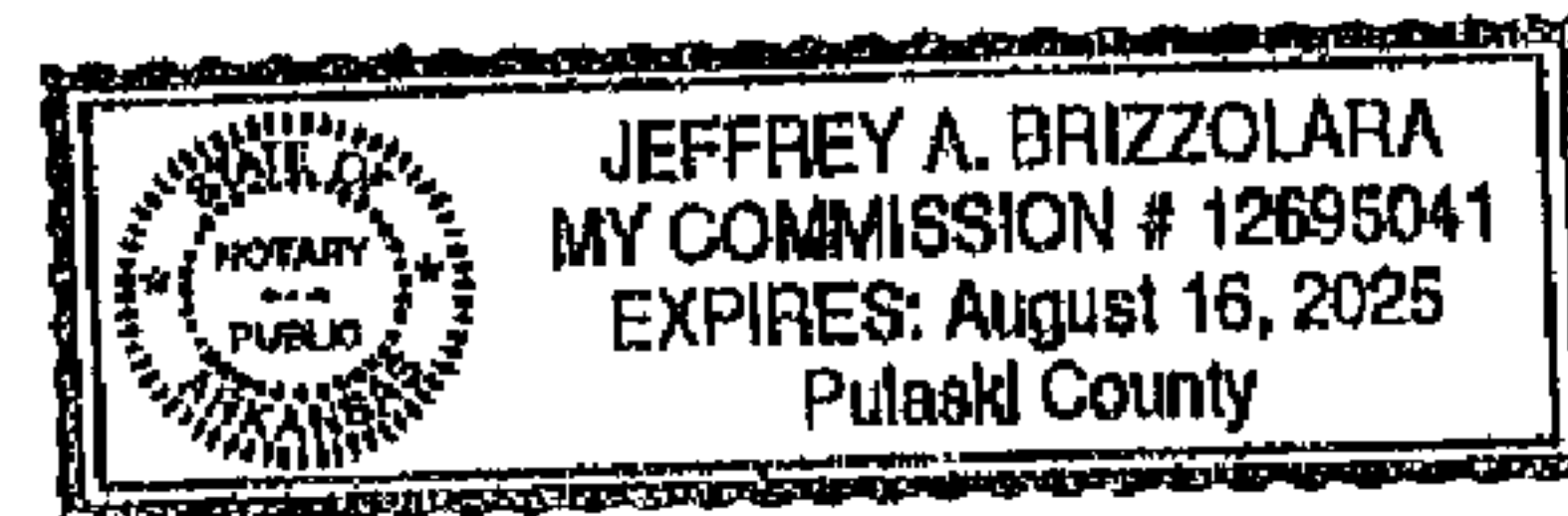
STATE OF Arkansas
COUNTY OF Pulaski

I, the undersigned, Notary Public, in and for said County in said State, hereby certify that Thomas Slade Camp, Vice President of Mortgage Electronic Registration Systems, Inc., as Mortgagee, as nominee for Arvest Bank, its successor and assigns signed the forgoing instrument and who is known to me, acknowledged before me on this day that being informed of the contents of the instrument he/she, as such officer and with full authority, executed the same voluntarily for and as the act of said company.

Given under my hand and Official seal this **26** day of July 2023.

By: Jeffrey A. Brizzolara
Notary Public
(Type/Print Name) JEFFREY A BRIZZOLARA

My Commission Expires: 8-16-25



Prepared By: Joshua Stokes
Arvest Bank
801 John Barrow Road, Suite 1
Little Rock, AR 72205

FILE NO

EXHIBIT "A"

THE FOLLOWING DESCRIBED REAL ESTATE, SITUATED IN SHELBY COUNTY, ALABAMA, TO-WIT:

COMMENCE AT THE SOUTHEAST CORNER OF BROOK CHASE SUBDIVISION, PHASE I, SAME AS RECORDED IN PLAT BOOK 21, PAGE 49, IN THE OFFICE OF THE JUDGE OF PROBATE OF SHELBY COUNTY, ALABAMA; THENCE SOUTH 86 DEGREES 22 MINUTES 43 SECONDS EAST 31.64 FEET TO THE POINT OF BEGINNING; THENCE NORTH 03 DEGREES 37 MINUTES 17 SECONDS EAST 208.71 FEET; THENCE SOUTH 86 DEGREES 22 MINUTES 43 SECONDS EAST 208.71 FEET; THENCE SOUTH 03 DEGREES 37 MINUTES 17 SECONDS WEST 208.71 FEET; THENCE NORTH 86 DEGREES 22 MINUTES 43 SECONDS EAST 208.71 FEET; THENCE SOUTH 03 DEGREES 37 MINUTES 17 SECONDS WEST 208.71; THENCE NORTH 86 DEGREES 22 MINUTES 43 SECONDS WEST 208.71 FEET TO THE POINT OF BEGINNING, SAID PROPERTY LYING AND BEING PARTIALLY IN THE SE 1/4 OF THE SE 1/4 AND PARTIALLY IN THE SW 1/4 OF THE SE 1/4 OF SECTION 34, TOWNSHIP 19 SOUTH, RANGE 1 WEST SHELBY COUNTY, ALABAMA.

ALSO A 30 FOOT INGRESS & EGRESS AND UTILITY EASEMENT: COMMENCE AT THE SE CORNER OF BROOK CHASE SUBDIVISION, PHASE I, SAME AS RECORDED IN PLAT BOOK 21, PAGE 49, IN THE OFFICE OF THE JUDGE OF PROBATE OF SHELBY COUNTY, ALABAMA; THENCE SOUTH 86 DEGREES 22 MINUTES 43 SECONDS EAST 31.64 FEET; THENCE NORTH 03 DEGREES 37 MINUTES 17 SECONDS EAST 208.71 FEET; THENCE SOUTH 86 DEGREES 22 MINUTES 43 SECONDS EAST 208.71 FEET; THENCE SOUTH 86 DEGREES 22 MINUTES 43 SECONDS EAST 88.05 FEET TO THE POINT OF BEGINNING; THENCE NORTH 03 DEGREES 27 MINUTES 11 SECONDS WEST 97.54 FEET; THENCE NORTH 61 DEGREES 20 MINUTES 00 SECONDS EAST 213.18 FEET; THENCE NORTH 56 DEGREES 46 MINUTES 28 SECONDS EAST 64.16 FEET; THENCE NORTH 56 DEGREES 31 MINUTES 35 SECONDS EAST 177.54 FEET; THENCE NORTH 48 DEGREES 13 MINUTES 42 SECONDS EAST 147.82 FEET; THENCE NORTH 63 DEGREES 28 MINUTES 33 SECONDS EAST 62.13 FEET; THENCE NORTH 65 DEGREES 39 MINUTES 50 SECONDS EAST 337.60 FEET; THENCE NORTH 61 DEGREES 59 MINUTES 45 SECONDS EAST 88.98 FEET; THENCE NORTH 55 DEGREES 09 MINUTES 37 SECONDS EAST 132.96 FEET; THENCE NORTH 41 DEGREES 51 MINUTES 10 SECONDS EAST 78.39 FEET; THENCE NORTH 33 DEGREES 03 MINUTES 44 SECONDS EAST 184.90 FEET TO THE WESTERLY MARGIN OF SHELBY COUNTY PAVED ROAD 47; SAID EASEMENT BEING 15.0 FEET LEFT AND 15.0 FEET RIGHT OF THE ABOVE DESCRIBED CENTERLINE TO MAKE A TOTAL OF 30.0 FEET FOR EASEMENT.

SUBJECT TO ANY AND ALL RESTRICTIONS, EASEMENTS AND RIGHTS-OF-WAY OF RECORD AFFECTING SAID PROPERTY, IF ANY.

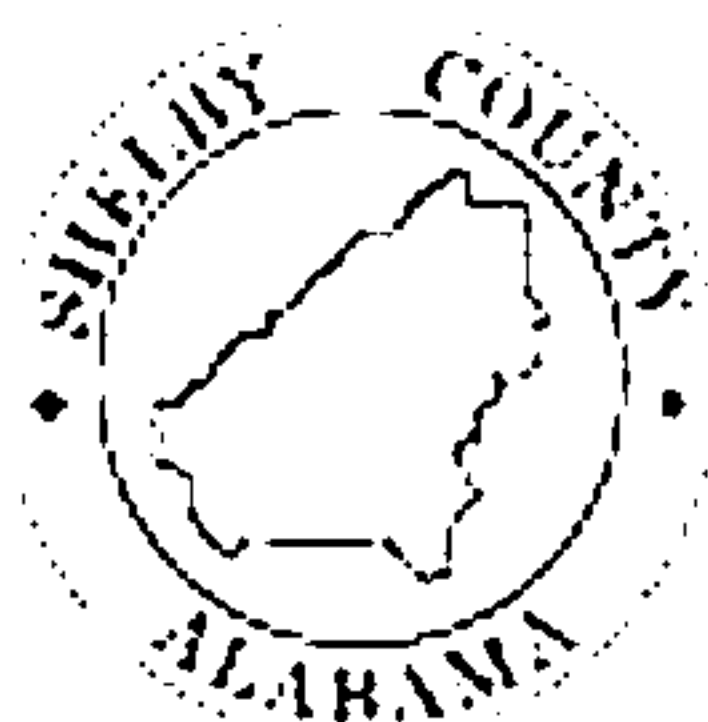
DEED TYPE: WARRANTY DEED JOINTLY FOR LIFE WITH REMAINDER TO SURVIVOR BETWEEN ELIZABETH B. DAVIS, AN UNMARRIED WOMAN AND RANDY C. KING AND SHERRI R. KING, HUSBAND AND WIFE, AS JOINT TENANTS, WITH RIGHT OF SURVIVORSHIP DATED: 09/10/1997, RECORDED DATE: 09/25/1997, IN INSTRUMENT NO. 1997-30867. CONSIDERATION: \$10.00

PARCEL ID: 09-8-34-0-001-063.007

NOTE:

ACCORDING TO THE PUBLIC RECORDS, THERE HAVE BEEN NO DEEDS CONVEYING THE LAND DESCRIBED HEREIN WITHIN A PERIOD OF TWENTY FOUR (24) MONTHS PRIOR TO THE DATE OF THIS REPORT, EXCEPT AS FOLLOWS:

NONE OF RECORD



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
08/11/2023 01:08:02 PM
\$27.00 BRITTANI
20230811000243500

Allie S. Bayl