

[REDACTED]

[REDACTED]

[REDACTED]

[REDACTED]

**FOLLOW INSTRUCTIONS**

A. NAME & PHONE OF CONTACT AT FILER (optional) Name: Wolters Kluwer Lien Solutions Phone: 800-331-3282 Fax: 818-662-4141	
B. E-MAIL CONTACT AT FILER (optional) uccfilingreturn@wolterskluwer.com	
C. SEND ACKNOWLEDGMENT TO: (Name and Address) 51860 - Concord Servicing	
Lien Solutions P.O. Box 29071 Glendale, CA 91209-9071	94451673  ALAL FIXTURE
File with: Shelby, AL	

**THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY**

1a. ORGANIZATION'S NAME						
OR	1b. INDIVIDUAL'S SURNAME		FIRST PERSONAL NAME		ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX
	TOLES		EDWARD			
1c. MAILING ADDRESS			CITY	STATE	POSTAL CODE	COUNTRY
2034 TIMBERLINE DR			CALERA	AL	35040	USA

OR	2a. ORGANIZATION'S NAME				
	2b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)		SUFFIX
	2c. MAILING ADDRESS	CITY	STATE	POSTAL CODE	COUNTRY

<b>3. SECURED PARTY'S NAME</b> (or NAME of ASSIGNEE of ASSIGNOR SECURED PARTY): Provide only <u>one</u> Secured Party name (3a or 3b)				
OR	3a. ORGANIZATION'S NAME <div style="border: 1px solid black; padding: 5px; margin: 5px 0;">Connexus Credit Union</div>			
	3b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX
3c. MAILING ADDRESS		CITY	STATE	POSTAL CODE
1 Corporate Dr, Ste 700		Wausau	WI	54401
				COUNTRY
				USA

Complete only when filing with the Judge of Probate:  
The initial indebtedness secured by this financing statement is \$154,500.00  
Mortgage tax due (\$.15 per \$100.00 or fraction thereof) \$231.90

5. Check <u>only</u> if applicable and check <u>only</u> one box: Collateral is <input type="checkbox"/> held in a Trust (see UCC1Ad, item 17 and Instructions) <input type="checkbox"/> being administered by a Decedent's Personal Representative	
6a. Check <u>only</u> if applicable and check <u>only</u> one box:  <div style="display: flex; justify-content: space-between; padding: 0 10px;"> <span><input type="checkbox"/> Public-Finance Transaction</span> <span><input type="checkbox"/> Manufactured-Home Transaction</span> <span><input type="checkbox"/> A Debtor is a Transmitting Utility</span> </div>	6b. Check <u>only</u> if applicable and check <u>only</u> one box:  <div style="display: flex; justify-content: space-between; padding: 0 10px;"> <span><input type="checkbox"/> Agricultural Lien</span> <span><input type="checkbox"/> Non-UCC Filing</span> </div>
7. ALTERNATIVE DESIGNATION (if applicable): <input type="checkbox"/> Lessee/Lessor <input type="checkbox"/> Consignee/Consignor <input type="checkbox"/> Seller/Buyer <input type="checkbox"/> Bailee/Bailor <input type="checkbox"/> Licensee/Licensor	
8. OPTIONAL FILER REFERENCE DATA: <div style="display: flex; justify-content: space-between; padding: 0 10px;"> <span>94451673</span> <span>Connexus</span> <span>659694</span> </div>	

UCC FINANCING STATEMENT ADDENDUM

FOLLOW INSTRUCTIONS

9. NAME OF FIRST DEBTOR: Same as line 1a or 1b on Financing Statement; if line 1b was left blank because Individual Debtor name did not fit, check here ☐

OR

9a. ORGANIZATION'S NAME

9b. INDIVIDUAL'S SURNAME

TOLES

FIRST PERSONAL NAME

EDWARD

ADDITIONAL NAME(S)/INITIAL(S)

SUFFIX

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

10. DEBTOR'S NAME: Provide (10a or 10b) only one additional Debtor name or Debtor name that did not fit in line 1b or 2b of the Financing Statement (Form UCC1) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name) and enter the mailing address in line 10c

OR

10a. ORGANIZATION'S NAME

10b. INDIVIDUAL'S SURNAME

INDIVIDUAL'S FIRST PERSONAL NAME

INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S)

SUFFIX

10c. MAILING ADDRESS

CITY

STATE

POSTAL CODE

COUNTRY

11. ☐ ADDITIONAL SECURED PARTY'S NAME or ☐ ASSIGNOR SECURED PARTY'S NAME: Provide only one name (11a or 11b)

OR

11a. ORGANIZATION'S NAME

11b. INDIVIDUAL'S SURNAME

FIRST PERSONAL NAME

ADDITIONAL NAME(S)/INITIAL(S)

SUFFIX

11c. MAILING ADDRESS

CITY

STATE

POSTAL CODE

COUNTRY

12. ADDITIONAL SPACE FOR ITEM 4 (Collateral):

13. ☒ This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS (if applicable)

14. This FINANCING STATEMENT:  
☐ covers timber to be cut ☐ covers as-extracted collateral ☒ is filed as a fixture filing

15. Name and address of a RECORD OWNER of real estate described in item 16 (if Debtor does not have a record interest):

16. Description of real estate:  
  
Parcel Identifier: 35-1-01-1-002-020-000 Legal Description: THE FOLLOWING DESCRIBED REAL ESTATE IN SHELBY COUNTY, ALABAMA TO-WIT: line line LOT 89, ACCORDING TO THE SURVEY OF THE RESERVE AT TIMBERLINE, AS RECORDED IN MAP BOOK 34, PAGE 117 A, B, C AND C, IN THE PROBATE OFFICE OF SHELBY COUNTY, [ See Exhibit for Real Estate ]

17. MISCELLANEOUS: 94451673-AL-117 51860 - Concord Servicing Co Connexus Credit Union File with: Shelby, AL Connexus 659694



**Debtor:** TOLES, EDWARD

Exhibit for Real Estate

**16. Description of real estate:** Continued  
ALABAMA.



Filed and Recorded  
Official Public Records  
Judge of Probate, Shelby County Alabama, County  
Clerk  
Shelby County, AL  
08/10/2023 08:10:25 AM  
\$272.75 JOANN  
20230810000241330

*Allen S. Bayl*

