

(To be recorded with Security Instrument)

AFFIXATION AFFIDAVIT REGARDING
MANUFACTURED (AND FACTORY BUILT) HOME

The State of **Alabama**)

County of **Shelby**)

Routh

Loan #: **8200000698**

MIN: **100296210005848847**

Case #: **22-22-6-0845202**

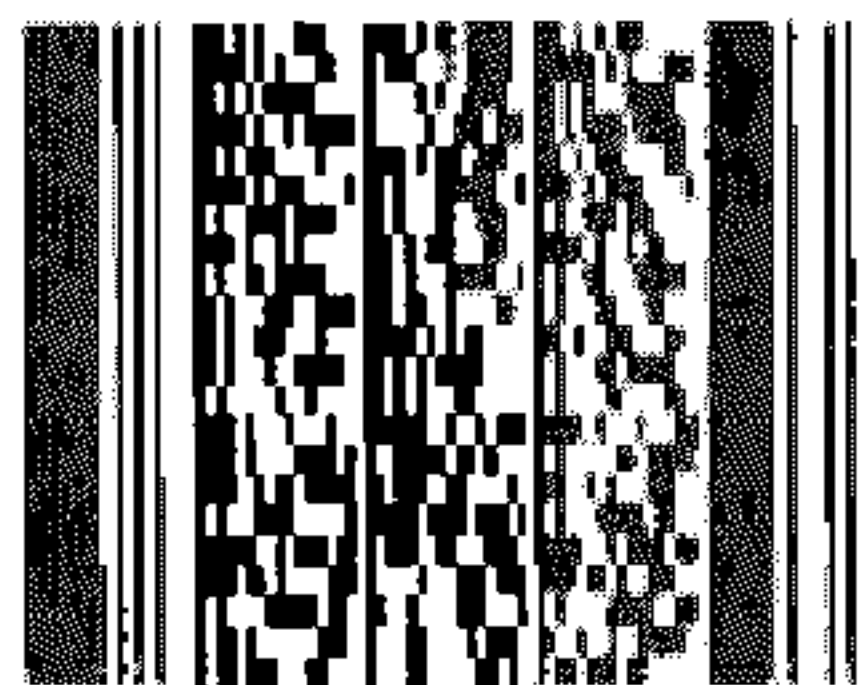
Before me, the undersigned authority, on this day personally appeared **Ashley Routh and Drake Routh, Wife and Husband** known to me to be the person(s) whose name(s) is/are subscribed below, and who, being by me first duly sworn, did each on his/her oath state as follows:

ATLANTIC BAY MORTGAGE GROUP, L.L.C. (License #: **23136**, NMLS #: **72043**)

Affixation Affidavit Regarding Manufactured Home

 43.215

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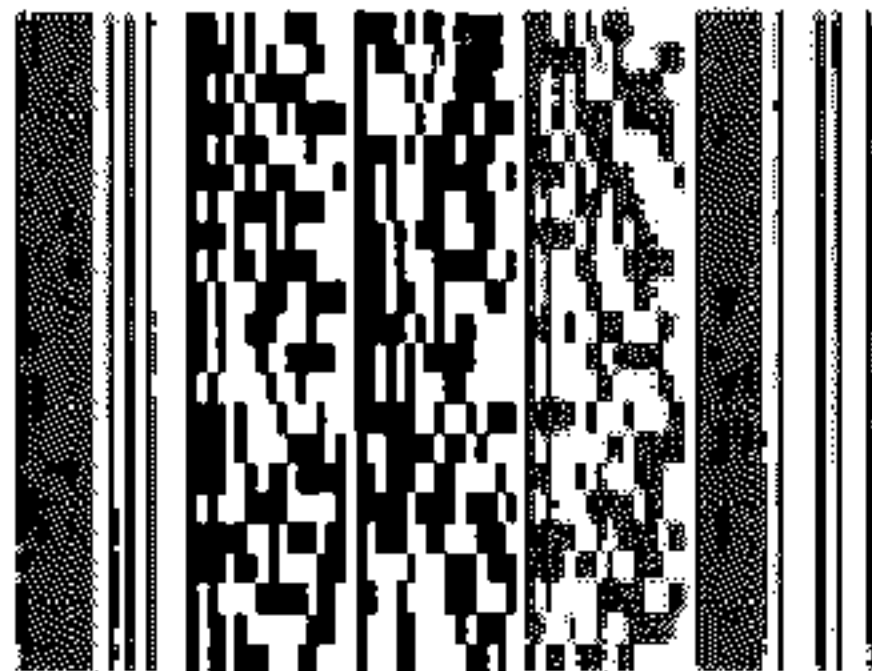
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Description of Manufactured Home

Used	2022	Southern Energy Homes	43CEE28563BH22
New/Used	Year	Manufacturer's Name	Model Name and Model No.
56.00 X 28.00		SAD31899ALA/B	NTA2106845 NTA2106846
Length X Width		Serial Number	HUD #
Manufactured Home Location			
203 Gould Rd			Shelby
Street			County
Columbiana		Alabama	35051
City		State	Zip Code

In addition to the covenants and agreements made in the Security Instrument, **Ashley Routh and Drake Routh, Wife and Husband** ("Borrower[s]") covenants and agrees as follows:

1. The manufactured home described above located at the address above is permanently affixed to a foundation and will assume the characteristic of site-built housing.
2. The wheels, axles, tow bar, or hitch were removed when said manufactured home was placed on the permanent site.
3. All foundations, both perimeter and piers for said manufactured home have footings that are located below the frost line or in compliance with local building codes or requirements.
4. If piers are used for said manufactured home, they will be placed where said home manufacturer recommends.
5. If state law so requires, anchors for said manufactured home have been provided.
6. The manufactured home is permanently connected to a septic or sewage system and other utilities such as electricity, water and natural gas.
7. No other lien or financing affects said manufactured home or real estate, other than those disclosed in writing to Lender.
8. The foundation system of the manufactured home has been designed by an engineer, if required by state or local building codes, to meet the soil conditions of the site.
9. That the Borrower(s) hereby acknowledges(s) his/her/their intent that said manufactured home will become immovable property and part of the real property securing the security instrument.
10. The said manufactured home will be assessed and taxed as an improvement to the real property. Borrower(s) understand(s) that if Lender does not escrow for these taxes, that Borrower(s) will be responsible for payment of such taxes.



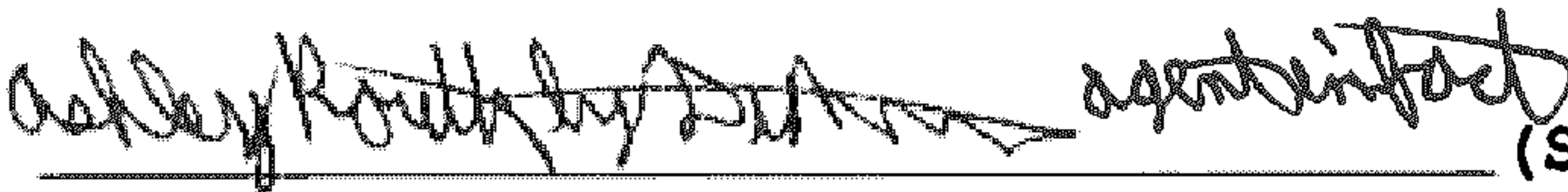
8200000698

- 11. If the land is being purchased, such purchase and said manufactured home represent a single real estate transaction under applicable state law.
- 12. Said manufactured home has been built under the Federal Manufactured Home Construction and Safety Standards that were established June 15, 1976.
- 13. This Affidavit is executed by Borrower(s) pursuant to applicable state law.
- 14. All permits required by governmental authorities have been obtained. Borrower(s) certifies/certify that Borrower(s) is/are in receipt of the manufacturer's recommended maintenance program regarding the carpets and manufactures warranties covering the heating/cooling system, hot water heater, range, etc... and the formaldehyde health notice.

In Witness Whereof, Borrower(s) has/have executed this Affidavit in my presence and in the presence of undersigned witnesses on this 4th day of August, 2023.



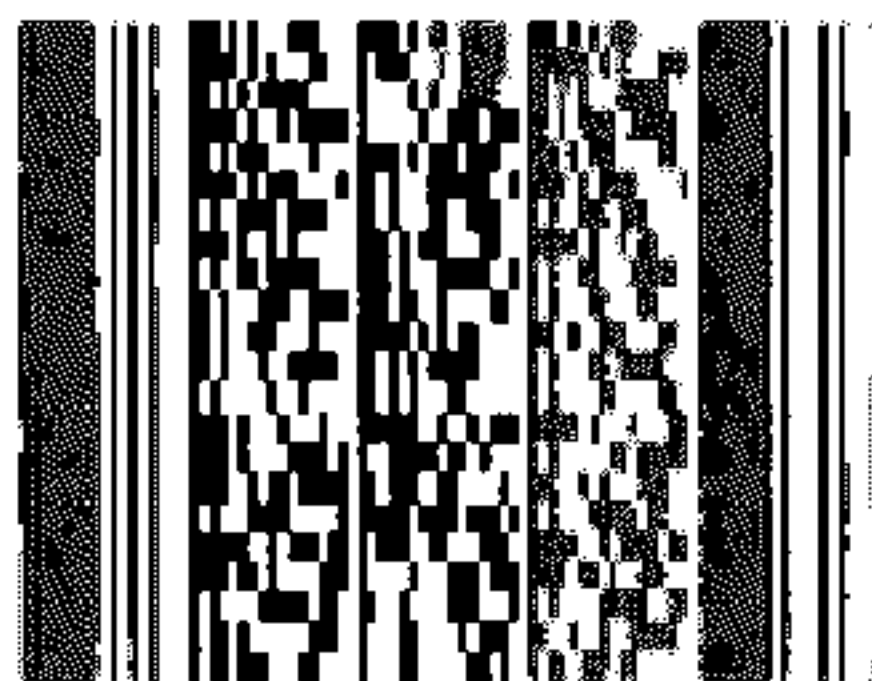
- BORROWER - Drake Routh (SEAL)



Ashley Routh, BY Drake Routh Agent in Fact (SEAL)

Witness

Witness

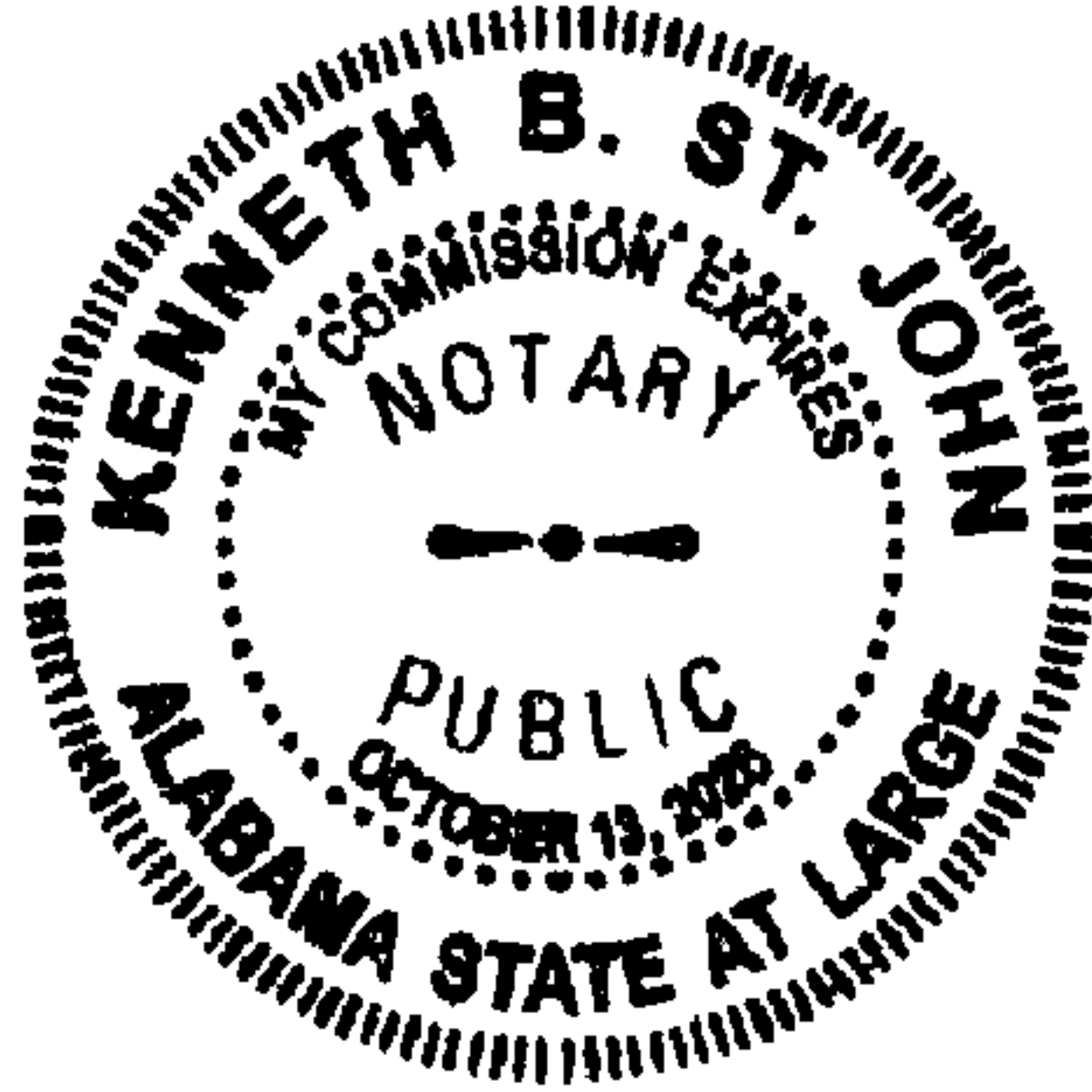


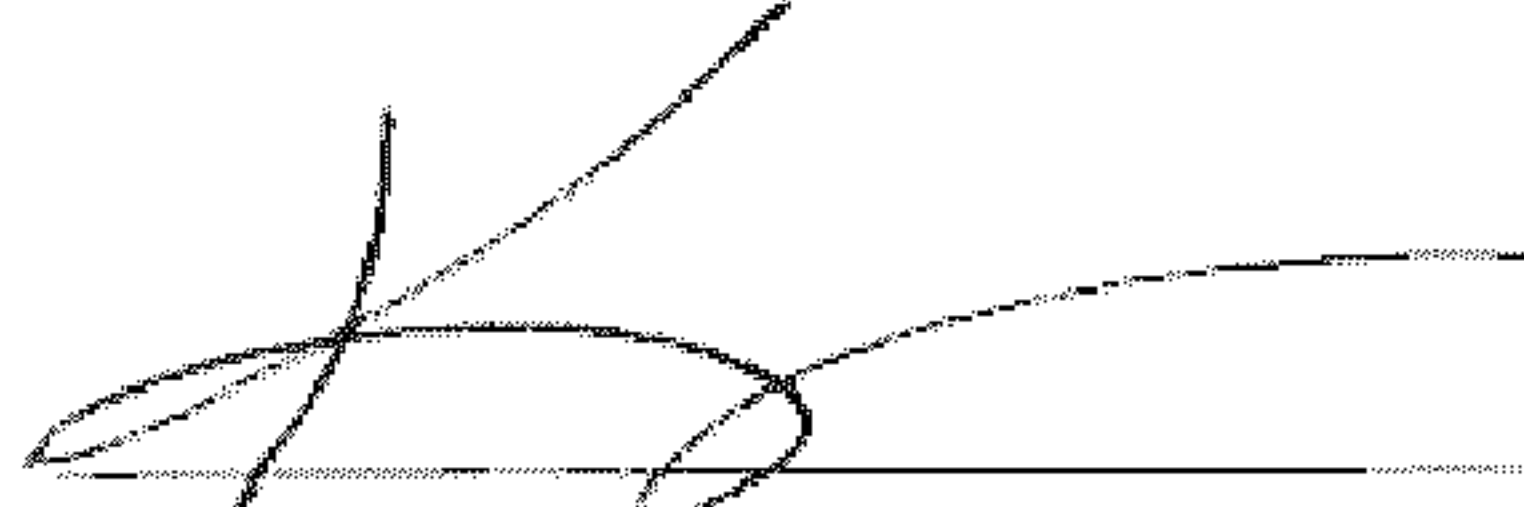
8200000698

STATE OF **Alabama**

COUNTY OF Shelby

The foregoing instrument was acknowledged before me this **4th** day of **August**, **2023** by **Drake Routh, as an individual; and Ashley Routh, as an individual**, who is personally known to me (yes/no) or who provided Driver License as identification.



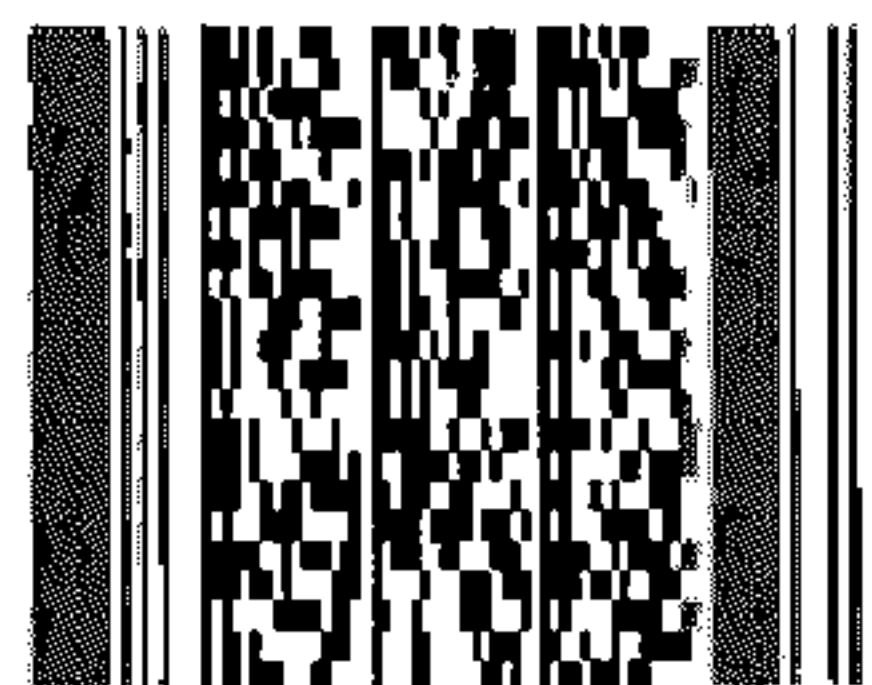

Notary Public
Print Name: Kenneth B St John
My Commission Expires: 10/13/2026

ATLANTIC BAY MORTGAGE GROUP, L.L.C. (License #: 23136, NMLS #: 72043)

Affixation Affidavit Regarding Manufactured Home

☒ 43.215

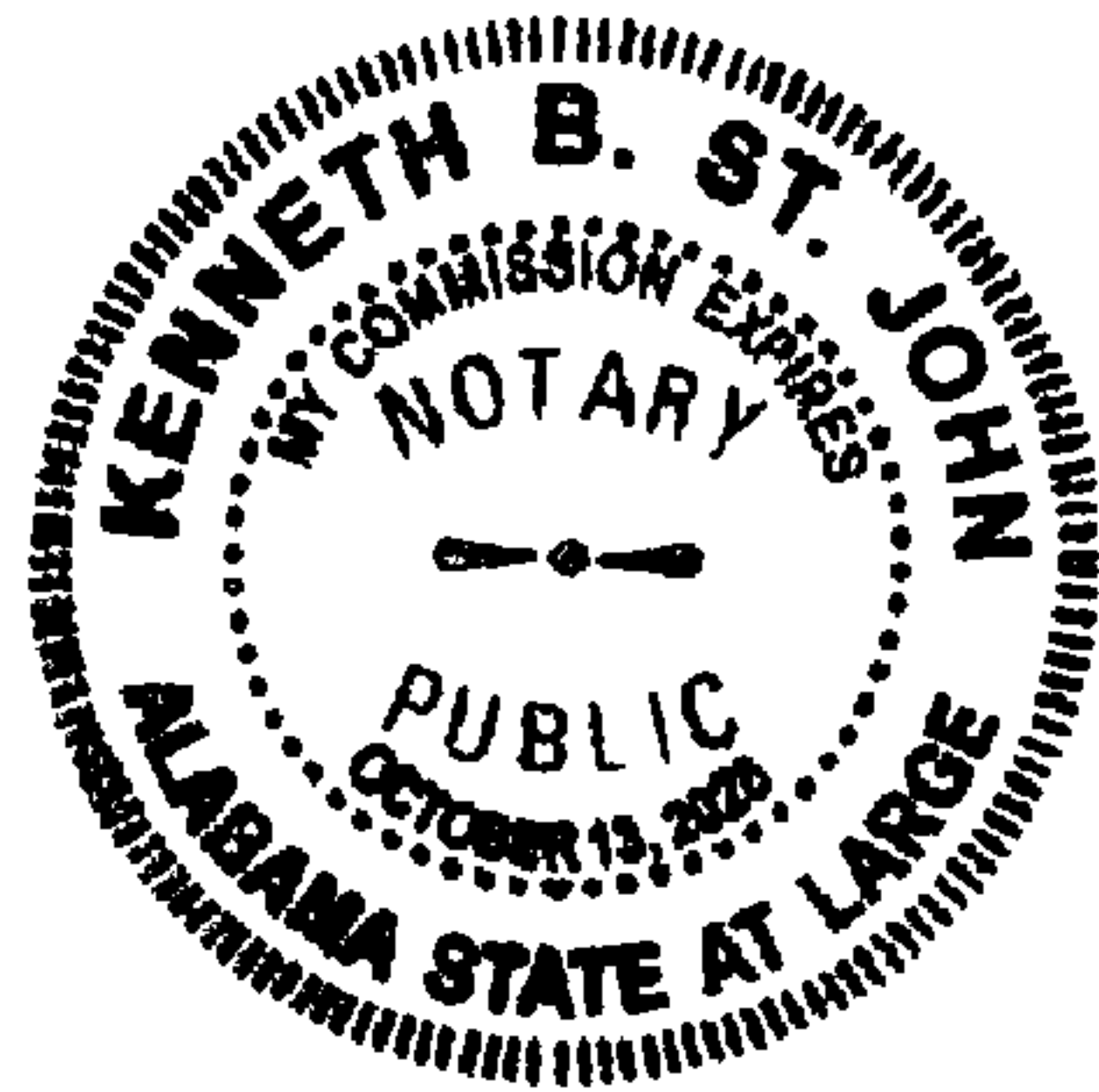
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STATE OF ALABAMA
COUNTY OF SHELBY

I, the undersigned, a Notary Public, in and for said County in said State, hereby certify that **Drake Routh**, whose name as attorney in fact/agent in fact for **Ashley Routh**, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day, that being informed of the contents of the said instrument, he/she in his/her capacity as such attorney in fact/agent in fact, and with full authority, executed the same voluntarily on the day the same bears date.

Given under my hand and official seal on this 4th day of August, 2023.




Notary Public
Print Name: Kenneth B St. John
Commission Expires: 10/13/2026

8200000698

Lender's Statement of Intent:

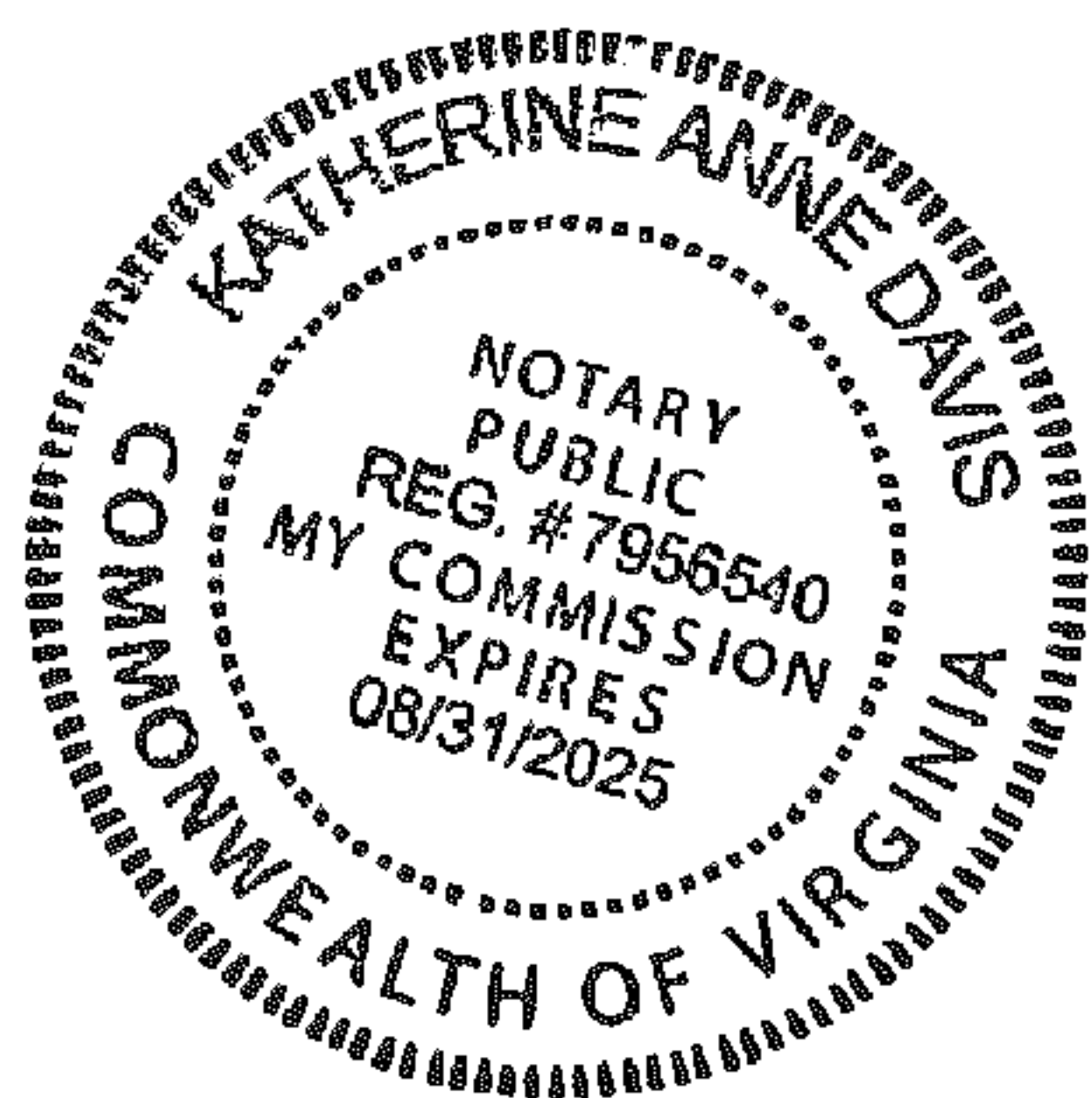
The undersigned ("Lender") intends that the Home be an immovable fixture and a permanent improvement to the Land.

Lender: ATLANTIC BAY MORTGAGE GROUP, L.L.C.

By: [Signature]
Authorized Signature

STATE OF ~~Alabama~~^{KD} Virginia
COUNTY OF Virginia Beach

The foregoing instrument was acknowledged before me this 17th day of July, 2023 by Brian Holland, President an agent of ATLANTIC BAY MORTGAGE GROUP, L.L.C., Lender, who is personally known to me or who provided license as identification.

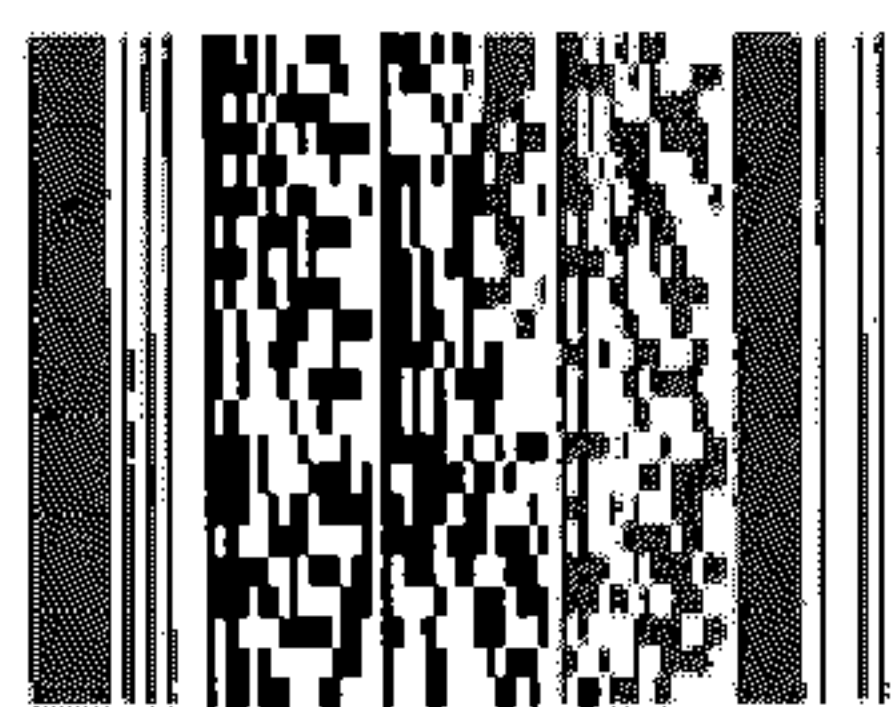


Katherine Anne Davis
Notary Public
Print Name: Katherine Anne Davis
My Commission Expires: 08/31/2025

Attention County Clerk: This instrument covers goods that are or are to become fixtures on the property described herein and is to be filed for record in the records where security instruments on real estate are recorded. Additionally, this instrument should be appropriately indexed, not only as a security instrument but also as a financing statement covering goods that are or are to become fixtures on the property described herein.

ATLANTIC BAY MORTGAGE GROUP, L.L.C. (License #: 23136, NMLS #: 72043)
Affixation Affidavit Regarding Manufactured Home
☒ 43.213

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Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
08/09/2023 02:38:05 PM
\$37.00 PAYGE
20230809000241150

Allie S. Bayl