20230809000240850 08/09/2023 12:51:46 PM UCC1 1/4

| UCC FINANCING STATEMENT | | | | | |
|---|--|---|---|---|---------------------|
| A. NAME & PHONE OF CONTACT AT FILER (optional) | E 040 000 44 44 | | | | |
| Name: Wolters Kluwer Lien Solutions Phone: 800-331-3282 B. E-MAIL CONTACT AT FILER (optional) uccfilingreturn@wolterskluwer.com | Fax: 818-662-4141 | | | | |
| C. SEND ACKNOWLEDGMENT TO: (Name and Address) 58484 | Launch Servicing | | | | |
| | | | | | |
| Lien Solutions P.O. Box 29071 | 3994638 | | | | |
| Glendale, CA 91209-9071 AL | AL | | | | |
| FI) | KTURE | | | | |
| File with: Shelby, AL | | THE ABOVE SPA | CE IS F | OR FILING OFFICE US | E ONLY |
| 1. DEBTOR'S NAME: Provide only <u>one</u> Debtor name (1a or 1b) (use example of the line of th | | | | | |
| 1a. ORGANIZATION'S NAME | | | | \ | |
| OR 1b. INDIVIDUAL'S SURNAME shirley | FIRST PERSONAL NA michael | ME | ADDITIONAL NAME(S)/INITIAL(S) | | SUFFIX |
| 1c. MAILING ADDRESS | CITY | | STATE | POSTAL CODE | COUNTRY |
| 122 Bryan Road | Westover | | AL | 35147 | USA |
| 2. DEBTOR'S NAME: Provide only <u>one</u> Debtor name (2a or 2b) (use examinate will not fit in line 2b, leave all of item 2 blank, check here and provide only <u>one</u> Debtor name (2a or 2b) (use examinate will not fit in line 2b, leave all of item 2 blank, check here <u>and provide only one</u> 2a. ORGANIZATION'S NAME | | | | | |
| OR 2b. INDIVIDUAL'S SURNAME | FIRST PERSONAL NA | ME | ADDITIO | NAL NAME(S)/INITIAL(S) | SUFFIX |
| 2c. MAILING ADDRESS | CITY | | STATE | POSTAL CODE | COUNTRY |
| 3. SECURED PARTY'S NAME (or NAME of ASSIGNEE of ASSIGNOR | SECURED PARTY): Provide | only one Secured Party nam | l e (3a or 3 | b) | |
| 3a. ORGANIZATION'S NAME EnFin Corp. | | | · | | |
| OR 3b. INDIVIDUAL'S SURNAME | FIRST PERSONAL NA | ΔMF | ADDITIO | NAL NAME(S)/INITIAL(S) | SUFFIX |
| | | | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | | |
| 3c. MAILING ADDRESS | CITY | | STATE | POSTAL CODE | COUNTRY |
| 400 Spectrum Center Drive, Suite 1400 | Irvine | | CA | 92618 | USA |
| 4. COLLATERAL: This financing statement covers the following collateral: PURCHASE MONEY SECURITY INTEREST IN SOLAR PROPHOTOVOLTAIC SOLAR ENERGY EQUIPMENT (IF ANY), ELECTRICAL INVERTERS, MICROINVERTERS OR POWE CABLES AND WIRES, SUPPORT BRACKETS, RELATED E SECURITY INTEREST INCLUDES ALL WARRANTIES ISSUED The initial indebtedness secured by this financing statement in Mortgage tax due (\$.15 per \$100.00 or fraction thereof) \$67.5 | INCLUDING BUT NOT R OPTIMIZERS, BATT QUIPMENT, AND ADE IED WITH RESPECT 1 | LIMITED TO ROOFTO ERIES OR OTHER STO ITIONS OR REPLACEI | P OR Ġ DRAGE MENTS | ROUND MOUNT SOL SYSTEMS, EV CHAR OF THE SAME. IN A | AR PANELS, GERS, |
| 5. Chook only if applicable and shook only one have Calleteral in \square | - T | | 1 | | 1 - 5 |
| 5. Check only if applicable and check only one box: Collateral is held in a factor only if applicable and check only one box: | a Trust (see UCC1Ad, item 1 | | | red by a Decedent's Persor if applicable and check onl | |
| Public-Finance Transaction Manufactured-Home Transaction | tion | | | tural Lien | |

Consignee/Consignor

Seller/Buyer

Licensee/Licensor

Bailee/Bailor

LenderCode ENFIN1

LoanID 482374

Lessee/Lessor

7. ALTERNATIVE DESIGNATION (if applicable):

8. OPTIONAL FILER REFERENCE DATA:

93994638

UCC FINANCING STATEMENT ADDENDUM

| FOL | INSTRI | JCTIONS. | |
|-----|--------|----------|--|

| FOLLOWINSTRUCTIONS | | | | | | |
|---|---|------------------------|-----------------------------|-----------|----------------------------|--------------------|
| 9. NAME OF FIRST DEBTOR: Same as line 1a or 1b on Fina | - | blank | | | | |
| because Individual Debtor name did not fit, check here | | | | | | |
| 9a. ORGANIZATION'S NAME | | | | | | |
| | | | | | | |
| | | | | | | |
| OR 9b. INDIVIDUAL'S SURNAME | | | | | | |
| shirley | | | | | | |
| FIRST PERSONAL NAME | | | | | | |
| michael | | | | | | |
| ADDITIONAL NAME(S)/INITIAL(S) | | SUFFIX | | | | |
| | | | THE ABOVE | SDACE | E IS FOR FILING OFFIC | CE LISE ONI V |
| O DEDTODIO MANGE Describe (40 e es 40b) este escribe del | Linear Delatera and Delatera and Delatera | | | | | |
| IO. DEBTOR'S NAME: Provide (10a or 10b) only <u>one</u> addit do not omit, modify, or abbreviate any part of the Debtor's na | | | e 1b or 2b of the Fir | nancing S | tatement (Form UCC1) (use | e exact, tuii name |
| 10a. ORGANIZATION'S NAME | zine, and enter the mailing address | | | | | |
| | | | | | | |
| OR 10b. INDIVIDUAL'S SURNAME | | | | | | |
| | | | | | | |
| INDIVIDUAL'S FIRST PERSONAL NAME | | | | | | |
| | | | | | | |
| INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S) | | | | | | SUFFIX |
| | | | | | | |
| 10c. MAILING ADDRESS | CITY | | | STATE | POSTAL CODE | COUNTRY |
| | | | | | | |
| 11. ADDITIONAL SECURED PARTY'S NAME or | ASSIGNOR SECURE | E D PARTY'S NAI | ME: Provide only | one nam | e (11a or 11b) | |
| 11a. ORGANIZATION'S NAME | | | | | | |
| | | | | | | |
| 11b. INDIVIDUAL'S SURNAME | FIRST PERSO | ONAL NAME | ADDITIONAL NAME(S)/INITIAL(| | NAL NAME(S)/INITIAL(S) | SUFFIX |
| | | | | | | |
| 11c. MAILING ADDRESS | CITY | | | STATE | POSTAL CODE | COUNTRY |
| | | | | | | |
| 12. ADDITIONAL SPACE FOR ITEM 4 (Collateral): | | | | | | |
| | | | | | | |
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| | | | | | | |
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| | | | | | | |
| 13. This FINANCING STATEMENT is to be filed [for record | d] (or recorded) in the 14. This FIN | IANCING STATEM | ENT: | | | |
| REAL ESTATE RECORDS (if applicable) | COV | ers timber to be cut | covers as-e | extracted | collateral X is filed as a | a fixture filing |
| 15. Name and address of a RECORD OWNER of real estate ((if Debtor does not have a record interest): | described in item 16 16. Descript | ion of real estate: | | | | |
| yn Doblor doos not have a record interest). | | | - 10 0 1 0 | | | |
| | | Recorded: 03/25/2019 | | | | |
| | Instru | ment #: 20 | 19032500 | 0094 | 1020 | |
| | | | | | | |
| | Legal | Descriptio | n as per la | ast de | ed of record | |
| | | | - - | | | |
| | | FI 1. FD/ | \mathcal{M} | | HEAST CORN | FR OF |
| | | | | | | |
| | | chibit for Real | | ı I | E SOUTHWES |) |
| | | | | | | |
| 17. MISCELLANEOUS: 93994638-AL-117 58484 - Launch Servic | cing LLC EnFin Corp. | Fil | e with: Shelby, AL | LoanID | 482374 LenderCode ENFIN1 | |

Debtor: shirley, michael

Exhibit for Real Estate

16. Description of real estate: Continued

OF

SECTION 23, TOWNSHIP 19 SOUTH, RANGE 1 EAST, SHELBY COUNTY, ALABAMA, RUN NORTH ALONG THE EAST BOUNDARY OF SAID 1/4-1/4 SECTION A DISTANCE OF 651.18 FEET; THENCE LEFT

91 DEGREES 25 MINUTES A DISTANCE OF 225.28 FEET TO THE POINT OF BEGINNING; THENCE RIGHT 91 DEGREES 25 MINUTES A DISTANCE OF 126.59 FEET; THENCE LEFT 93 DEGREES 00 MINUTES A DISTANCE OF 348.97 FEET TO THE CENTERLINE OF A POWER TRANSMISSION LINE; THENCE LEFT 105 DEGREES 26 MINUTES ALONG SAID CENTERLINE A DISTANCE OF 122.26 FEET; THENCE LEFT 72 DEGREES 59 MINUTES A DISTANCE OF 310.00 FEET TO THE POINT OF BEGINNING.

PARCEL 2: FROM THE SOUTHEAST CORNER OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 23, TOWNSHIP 19 SOUTH, RANGE 1 EAST, SHELBY COUNTY, ALABAMA, RUN NORTH ALONG THE EAST BOUNDARY OF SAID 1/4-1/4 SECTION A DISTANCE OF 651.18 FEET; THENCE LEFT 91 DEGREES 25 MINUTES A DISTANCE OF 225.28 FEET; THENCE RIGHT 91 DEGREES 25 MINUTES A DISTANCE OF 126.59 FEET; THENCE LEFT 87 DEGREES 12 MINUTES A DISTANCE OF 12.09 FEET TO

THE POINT OF BEGINNING; THENCE CONTINUE IN A STRAIGHT LINE 336.88 FEET TO A POINT ON THE CENTERLINE OF AN ALABAMA POWER

Debtor: shirley, michael

Exhibit for Real Estate

COMPANY TRANSMISSION LINE; THENCE RIGHT 74

16. Description of real estate: Continued

DEGREES 34 MINUTES A DISTANCE OF 201.02
FEET; THENCE RIGHT 105 DEGREES 26 MINUTES A
DISTANCE OF 327.45 FEET; THENCE RIGHT 72
DEGREES 00 MINUTES A DISTANCE OF 203.73 FEET
TO THE POINT OF BEGINNING.
PARCEL 3: FROM THE SOUTHEAST CORNER OF
THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF
SECTION 23, TOWNSHIP 19 SOUTH, RANGE 1 EAST,
SHELBY COUNTY, ALABAMA, RUN NORTH
ALONG THE EAST BOUNDARY OF SAID 1/4-1/4
SECTION A DISTANCE OF 651.18 FEET; THENCE
LEFT

91 DEGREES 25 MINUTES A DISTANCE OF 225.28 FEET TO THE POINT OF BEGINNING; THENCE CONTINUE IN A STRAIGHT LINE A DISTANCE OF 310.00 FEET TO A POINT ON THE CENTERLINE OF AN ALABAMA POWER COMPANY TRANSMISSION LINE: THENCE LEFT 107 DEGREES 01 MINUTES A DISTANCE OF 71.05 FEET; THENCE LEFT 86 DEGREES 10 MINUTES A DISTANCE OF 297.41 FEET TO THE POINT OF BEGINNING.

APN: 08-6-23-0-000-018-001



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
08/09/2023 12:51:46 PM
\$110.50 PAYGE
20230809000240850

