

[REDACTED]

[REDACTED]

[REDACTED]

[REDACTED]

FOLLOW INSTRUCTIONS

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

OR

OR

OR

Complete only when filing with the Judge of Probate:
The initial indebtedness secured by this financing statement is \$44,962.00
Mortgage tax due (\$.15 per \$100.00 or fraction thereof) \$67.50

FILING OFFICE COPY — UCC FINANCING STATEMENT (Form UCC1) (Rev. 04/20/11)

Prepared by Lien Solutions, P.O. Box 29071,
Glendale, CA 91209-9071 Tel (800) 331-3282

UCC FINANCING STATEMENT ADDENDUM

FOLLOW INSTRUCTIONS

9. NAME OF FIRST DEBTOR: Same as line 1a or 1b on Financing Statement; if line 1b was left blank because Individual Debtor name did not fit, check here ☐

9a. ORGANIZATION'S NAME

OR

9b. INDIVIDUAL'S SURNAME

shirley

FIRST PERSONAL NAME

michael

ADDITIONAL NAME(S)/INITIAL(S)

SUFFIX

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

10. DEBTOR'S NAME: Provide (10a or 10b) only one additional Debtor name or Debtor name that did not fit in line 1b or 2b of the Financing Statement (Form UCC1) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name) and enter the mailing address in line 10c

10a. ORGANIZATION'S NAME

OR

10b. INDIVIDUAL'S SURNAME

INDIVIDUAL'S FIRST PERSONAL NAME

INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S)

SUFFIX

10c. MAILING ADDRESS

CITY

STATE

POSTAL CODE

COUNTRY

11. ☐ ADDITIONAL SECURED PARTY'S NAME or ☐ ASSIGNOR SECURED PARTY'S NAME: Provide only one name (11a or 11b)

11a. ORGANIZATION'S NAME

OR

11b. INDIVIDUAL'S SURNAME

FIRST PERSONAL NAME

ADDITIONAL NAME(S)/INITIAL(S)

SUFFIX

11c. MAILING ADDRESS

CITY

STATE

POSTAL CODE

COUNTRY

12. ADDITIONAL SPACE FOR ITEM 4 (Collateral):

13. ☒ This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS (if applicable)

14. This FINANCING STATEMENT:
☐ covers timber to be cut ☐ covers as-extracted collateral ☒ is filed as a fixture filing

15. Name and address of a RECORD OWNER of real estate described in item 16 (if Debtor does not have a record interest):

16. Description of real estate:

Recorded: 03/25/2019
Instrument #: 20190325000094020

Legal Description as per last deed of record

PARCEL 1: FROM THE SOUTHEAST CORNER OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4
[See Exhibit for Real Estate]

17. MISCELLANEOUS: 93994638-AL-117 58484 - Launch Servicing LLC EnFin Corp. File with: Shelby, AL LoanID 482374 LenderCode ENFIN1



Debtor: shirley, michael

Exhibit for Real Estate

16. Description of real estate: Continued

OF
SECTION 23, TOWNSHIP 19 SOUTH, RANGE 1 EAST,
SHELBY COUNTY, ALABAMA, RUN NORTH
ALONG THE EAST BOUNDARY OF SAID 1/4-1/4
SECTION A DISTANCE OF 651.18 FEET; THENCE
LEFT
91 DEGREES 25 MINUTES A DISTANCE OF 225.28
FEET TO THE POINT OF BEGINNING; THENCE
RIGHT 91 DEGREES 25 MINUTES A DISTANCE OF
126.59 FEET; THENCE LEFT 93 DEGREES 00
MINUTES A DISTANCE OF 348.97 FEET TO THE
CENTERLINE OF A POWER TRANSMISSION LINE;
THENCE LEFT 105 DEGREES 26 MINUTES ALONG
SAID CENTERLINE A DISTANCE OF 122.26 FEET;
THENCE LEFT 72 DEGREES 59 MINUTES A
DISTANCE OF 310.00 FEET TO THE POINT OF
BEGINNING.
PARCEL 2: FROM THE SOUTHEAST CORNER OF
THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF
SECTION 23, TOWNSHIP 19 SOUTH, RANGE 1 EAST,
SHELBY COUNTY, ALABAMA, RUN NORTH ALONG
THE EAST BOUNDARY OF SAID 1/4-1/4 SECTION A
DISTANCE OF 651.18 FEET; THENCE LEFT
91 DEGREES 25 MINUTES A DISTANCE OF 225.28
FEET; THENCE RIGHT 91 DEGREES 25 MINUTES A
DISTANCE OF 126.59 FEET; THENCE LEFT 87
DEGREES 12 MINUTES A DISTANCE OF 12.09 FEET
TO
THE POINT OF BEGINNING; THENCE CONTINUE IN A
STRAIGHT LINE 336.88 FEET TO A POINT ON
THE CENTERLINE OF AN ALABAMA POWER



Debtor: shirley, michael

Exhibit for Real Estate

16. Description of real estate: Continued

COMPANY TRANSMISSION LINE; THENCE RIGHT 74 DEGREES 34 MINUTES A DISTANCE OF 201.02 FEET; THENCE RIGHT 105 DEGREES 26 MINUTES A DISTANCE OF 327.45 FEET; THENCE RIGHT 72 DEGREES 00 MINUTES A DISTANCE OF 203.73 FEET TO THE POINT OF BEGINNING.

PARCEL 3: FROM THE SOUTHEAST CORNER OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 23, TOWNSHIP 19 SOUTH, RANGE 1 EAST, SHELBY COUNTY, ALABAMA, RUN NORTH ALONG THE EAST BOUNDARY OF SAID 1/4-1/4 SECTION A DISTANCE OF 651.18 FEET; THENCE LEFT

91 DEGREES 25 MINUTES A DISTANCE OF 225.28 FEET TO THE POINT OF BEGINNING; THENCE CONTINUE IN A STRAIGHT LINE A DISTANCE OF 310.00 FEET TO A POINT ON THE CENTERLINE OF AN ALABAMA POWER COMPANY TRANSMISSION LINE: THENCE LEFT 107 DEGREES 01 MINUTES A DISTANCE OF 71.05 FEET; THENCE LEFT 86 DEGREES 10 MINUTES A DISTANCE OF 297.41 FEET TO THE POINT OF BEGINNING.

APN: 08-6-23-0-000-018-001



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
08/09/2023 12:51:46 PM
\$110.50 PAYGE
20230809000240850

Allen S. Bayl

