

Oakworth Capital Bank			
Loan Operations Department			
850 Shades Creek Parkway, Ste 200			
Birmingham, AL 35209			
	THE ABOVE SE	PACE IS FOR FILING OFFICE USE C	NLY
INITIAL FINANCING STATEMENT FILE #	The About of the A	1b. This FINANCING STATEMENT A	MENDMENT is
Instrument #20151105000386440		to be filed [for record] (or recorde REAL ESTATE RECORDS.	gennag
TERMINATION: Effectiveness of the Financing Statement identified at	bove is terminated with respect to security interest(s) of th	e Secured Party authorizing this Termination	Statement.
CONTINUATION: Effectiveness of the Financing Statement identifie continued for the additional period provided by applicable law.	ed above with respect to security interest(s) of the Secur	ed Party authorizing this Continuation State	ement is
ASSIGNMENT (full or partial): Give name of assignee in item 7a or 7b	and address of assignee in item 7c; and also give name	of assignor in item 9.	
AMENDMENT (PARTY INFORMATION): This Amendment affects	Debtor or Secured Party of record. Check only	one of these two boxes.	
Also check one of the following three boxes and provide appropriate information	on in items 6 and/or 7.	r⊟ ADDname: Complete item7a or 7b, a	ndalsoitem7c;
CHANGE name and/or address: Please refer to the detailed instructions in regards to changing the name/address of a part.	DELETE name: Give record name to be deleted in item 6a or 6b.	also complete items 7e-7g if applicab	le'i
CURRENT RECORD INFORMATION:  [6a. ORGANIZATION'S NAME]			
SWS-TX Realty, Inc	FIRST NAME	MIDDLE NAME	SUFFIX
66. INDIVIDUAL'S LAST NAME	LIK21 NAME	•	
Medical Building, LLC 7b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME  STATE   POSTAL CODE	SUFFIX
. MAILING ADDRESS	CITY	AL 35210-3047	USA
5301 Old Leeds Road	Birmingham 7f. JURISDICTION OF ORGANIZATION	7g. ORGANIZATIONAL ID #, if any	
TO A TO THE TOTAL OF THE TABLE OF THE PROPERTY	Jefferson County, AL	88-1831483	NONE
ORGANIZATION ORGANIZATION LLC DEBTOR LLC AMENDMENT (COLLATERAL CHANGE): check only one box.			
ORGANIZATION	Filed and Reco Official Public Judge of Proba Clerk Shelby County 08/07/2023 03: \$39.00 JOANN 2023080700023	rded Records Ate, Shelby County Alabama, Co AL 08:53 PM 87980	ale:

International Association of Commercial Administrators (IACA)

FILING OFFICE COPY — UCC FINANCING STATEMENT AMENDMENT (FORM UCC3) (REV. 05/22/02)