20230807000236650 08/07/2023 08:19:12 AM UCC1 1/2

UCC FINANCING STATEMENT FOLLOW INSTRUCTIONS				
A. NAME & PHONE OF CONTACT AT FILER (optional)				
RACHEL ADAMS				
B. E-MAIL CONTACT AT FILER (optional)				
LOANS@SPIREENERGY.COM				
C. SEND ACKNOWLEDGMENT TO: (Name and Addre	ess)			
SPIRE ALABAMA INC.				
20 20TH STREET SOUTH				
BIRMINGHAM, AL 35233				
	THE ABC	VE SPACE IS FO	R FILING OFFICE USE	ONLY
1. DEBTOR'S NAME: Provide only one Debtor name (1a or	1b) (use exact, full name; do not omit, modify, or abbreviate a	ny part of the Debto	r's name); if any part of the Ir	ndividual Debtor's
name will not fit in line 1b, leave all of item 1 blank, check here				
1a. ORGANIZATION'S NAME				
OR 1b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	IADDITIC	NAL NAME(S)/INITIAL(S)	SUFFIX
EDMONDSON	LARRY	WA		
1c. MAILING ADDRESS	CITY	STATE	POSTAL CODE	COUNTRY
144 CHESTNUT DR	ALABASTER	\mathbf{AL}	35007	US
2. DEBTOR'S NAME: Provide only one Debtor name (2a or	2b) (use exact, full name; do not omit, modify, or abbreviate a	ny part of the Debtor	r's name); if any part of the Ir	ndividual Debtor's
name will not fit in line 2b, leave all of item 2 blank, check here	re and provide the Individual Debtor information in item 10	of the Financing St	atement Addendum (Form U	CC1Ad)
2a. ORGANIZATION'S NAME				
OR 2b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIO	NAL NAME(S)/INITIAL(S)	SUFFIX
20. INDIVIDUAL S SURNAIVIE	FIRST PERSONAL NAME		NAL NAME(S)/INTTIAL(S)	SOFFIX
2c. MAILING ADDRESS	CITY	STATE	POSTAL CODE	COUNTRY
3. SECURED PARTY'S NAME (or NAME of ASSIGNEE of	of ASSIGNOR SECURED PARTY): Provide only <u>one</u> Secured	Party name (3a or 3I	o)	
3a. ORGANIZATION'S NAME				
SPIRE ALABAMA INC.		1		SUFFIX
3b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIC	ADDITIONAL NAME(S)/INITIAL(S)	
3c. MAILING ADDRESS	CITY	STATE	POSTAL CODE	COUNTRY
20 20TH STREET SOUTH	BIRMINGHAM	\mathbf{AL}	35233	US
4. COLLATERAL: This financing statement covers the following				
RHEEM 50 GAL TANK WATER HEAT	EK			
M# PROG50-38N RH60 S# Q2123	324468			
\$2400.00				
5. Check only if applicable and check only one box: Collateral is	held in a Trust (see UCC1Ad, item 17 and Instructions)		if applicable and check only	·
6a. Check <u>only</u> if applicable and check <u>only</u> one box: Public-Finance Transaction Manufactured-Ho	me Transaction A Debtor is a Transmitting Utility		if applicable and check <u>only</u> (Itural Lien Non-UCC	
7. ALTERNATIVE DESIGNATION (if applicable): Lessec/I				rsee/Licensor
8. OPTIONAL FILER REFERENCE DATA:				

	CC FINANCING STATEMENT ADDENDUM LLOW INSTRUCTIONS					
	NAME OF FIRST DEBTOR: Same as line 1a or 1b on Financing Statement; if libecause Individual Debtor name did not fit, check here	ine 1b was left blank				
	9a. ORGANIZATION'S NAME					
OR	9b. INDIVIDUAL'S SURNAME EDMONDSON					
	FIRST PERSONAL NAME LARRY					
	ADDITIONAL NAME(S)/INITIAL(S) WAYNE	SUFFIX	THE ABOVE SPAC	E IS FO	OR FILING OFFICE U	JSE ONLY
10.	DEBTOR'S NAME: Provide (10a or 10b) only one additional Debtor name or Education do not omit, modify, or abbreviate any part of the Debtor's name) and enter the material of the ORGANIZATION'S NAME					
OR	10b. INDIVIDUAL'S SURNAME					
	INDIVIDUAL'S FIRST PERSONAL NAME					
	INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S)					SUFFIX
1 0 c	MAILING ADDRESS	CITY	STAT	E PO	STAL CODE	COUNTRY
11. OR	11a. ORGANIZATION'S NAME THE NEIGHBORHOOD PLUMBER INC	PR SECURED PARTY' FIRST PERSONAL NAME			(11a or 11b) NAME(S)/INITIAL(S)	SUFFIX
		CITY ALABASTER	STAT AI		STAL CODE 5007	COUNTRY
12.	ADDITIONAL SPACE FOR ITEM 4 (Collateral):					
13.	This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS (if applicable)	14. This FINANCING STATE		ed collat	teral 🗹 is filed as a	fixture filing
	(if Debtor does not have a record interest): Filed and Recorded	144 Chestnut Dr Alabaster, AL 3500 Legal Description: Subdivision: HAR	07 VEST RIDGE 2NI) PH	ASE	
LAH!	Clerk Shelby County Alabama, County Shelby County, AL	Block: 000 Lot: Map Book: 12 F Parcel# 23 6 24 0 0 Shelby County, Ala	Page: 049 00 001.020			

17. MISCELLANEOUS: