

_____ State of Alabama _____ Space Above This Line for Recording Data

This instrument was prepared by: Bryant Bank
Denise Clements
234 Goodwin Crest Drive, Suite 500
Homewood, Alabama 35209

RELEASE OF MORTGAGE AND ASSIGNMENT OF RENTS AND LEASES

Bryant Bank, which is organized and existing
under the laws of Alabama and holder of that certain Mortgage made and executed by
Phillip L Harper, a married man

_____ as Mortgagor, and
Bryant Bank as Mortgagee on 4/29/2013

Assignment of Rents and Leases on 4/29/2013 and Modification Mortgage on 1/27/2020

to secure the debt or other obligation in the amount of 120,000.00

certifies that the Mortgage has been fully paid, satisfied or otherwise discharged. The Mortgage was recorded on
5/14/20213 and Assignment of Rents and Leases on 5/14/2013 and Modification Mortgage on 2/13/2020


in the Judge of Probate for Shelby County, Alabama

and is indexed as Inst# 20130214000198820 and Assignment of Rents and Leases as Inst# 20130514000198830 and
Modification Mortgage as Inst# 20200213000060990

The Mortgage having been complied with, the undersigned releases the Mortgage and all of its right, title and interest
in the Property located at 7319 Highway 10, Montevallo, AL 35115
and legally described as:

Beginning at the Northwest corner of the NW 1/4 of the NW 1/4 of Section 3, Township 22 South, Range 4 West, and running
in an Eastward direction 420 feet; thence in a Southern direction 210 feet; thence in a Westward direction 420 feet; thence in
a Northern direction 210 feet to the point of beginning. Situated in Shelby County, Alabama

LENDER:

 _____ (Seal)

(Witness)

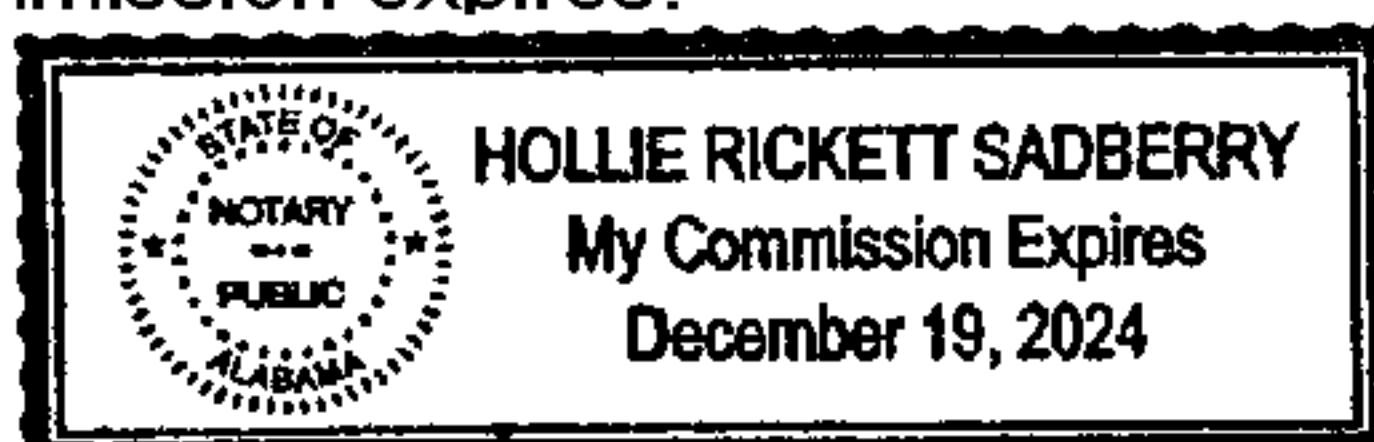
(Witness)

ACKNOWLEDGEMENT
(Lender Acknowledgement)

State of Alabama County of Jefferson ss.
I, Hollie Rickett Sadberry, a Notary Public, in and for said
County in said State, hereby certify that Elizabeth Safi
whose name(s) as Assistant Vice President
of Bryant Bank, a Banking Institution is/are signed to the foregoing
instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument,
he/she/they, in his/her/their capacity as such she executed the same
voluntarily on the day the same bears date. Given under my hand this the 3rd day of August, 2023

My commission expires:

(seal)



Hollie Rickett Sadberry
Notary Public



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
08/03/2023 03:29:17 PM
\$27.00 PAYGE
20230803000234810

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Allie S. Bayl