

_____ State of Alabama _____ Space Above This Line for Recording Data

This instrument was prepared by: Bryant Bank
Denise Clements
234 Goodwin Crest Drive, Suite 500
Homewood, Alabama 35209

RELEASE OF MORTGAGE

Bryant Bank, which is organized and existing
under the laws of Alabama and holder of that certain Mortgage made and executed by
Wade Boothe, a married man, as an inducement to the mortgagee and as an accommodation to, Wade Boothe and
Renee Boothe

_____ as Mortgagor, and
Bryant Bank as Mortgagee on 12/15/2008
and Modification of Mortgage on 11/21/2018

to secure the debt or other obligation in the amount of 72,000.00
certifies that the Mortgage has been fully paid, satisfied or otherwise discharged. The Mortgage was recorded on
12/23/2008 and Modification of Mortgage on 12/28/2018

in the Judge of Probate for Shelby County, Alabama
and is indexed as Inst# 20081223000473840 and Modification of Mortgage as Inst# 20181228000450920

The Mortgage having been complied with, the undersigned releases the Mortgage and all of its right, title and interest
in the Property located at 454 Fulton Springs Road, Alabaster, AL 35007
and legally described as:

Exhibit A

LENDER:



(Seal)

(Witness)

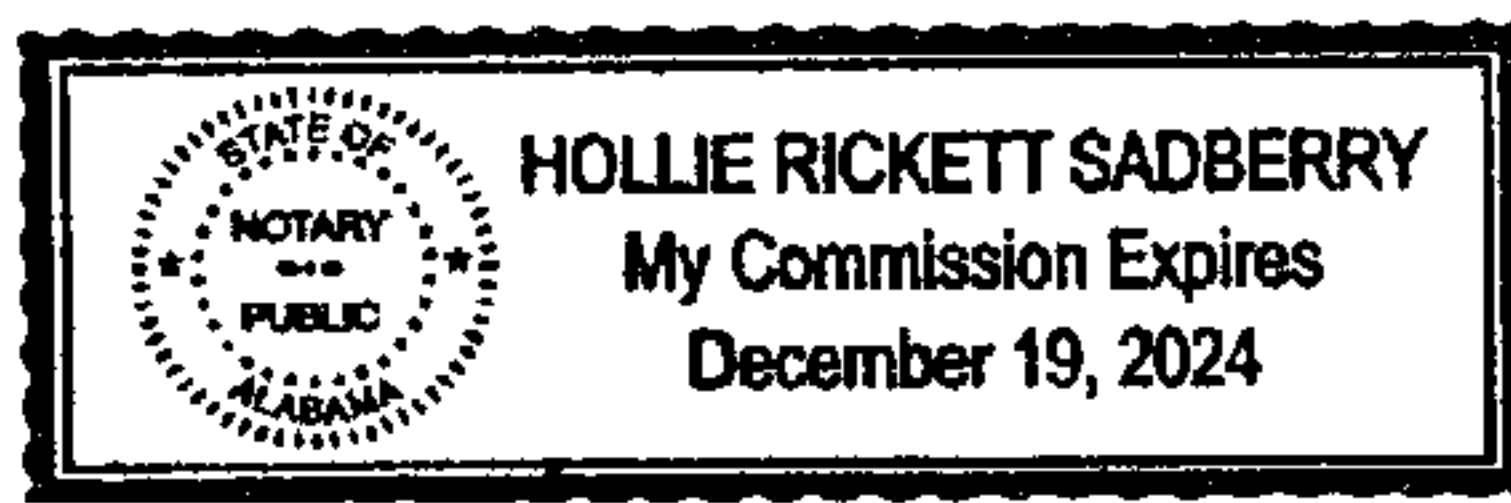
(Witness)

ACKNOWLEDGEMENT
(Lender Acknowledgement)

State of Alabama County of Jefferson ss.
I, Hollie Rickett Sadberry, a Notary Public, in and for said
County in said State, hereby certify that Elizabeth Safi
whose name(s) as Assistant Vice President
of Bryant Bank, a Banking Institution is/are signed to the foregoing
instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument,
he/she/they, in his/her/their capacity as such she executed the same
voluntarily on the day the same bears date. Given under my hand this the 3rd day of August, 2023

My commission expires:

(seal)



Hollie Rickett Sadberry
Notary Public

EXHIBIT A

Commence at the Southeast corner of the Southwest Quarter of the Northeast Quarter of Section 14, Township 21 South, Range 3 West, Shelby County, Alabama, and run West along the South line of Quarter-Quarter Section for a distance of 832 feet; thence right 88 degrees 16 minutes and run Northerly for a distance of 853.62 feet to the point of beginning; thence continue along last described course 189.73 feet to a point of intersection with the center line of a public road, said point of intersection being in the arc of a curve turning to the left and having a central angle of 15 degrees, a radius of 425.22 feet, and a chord distance of 111.0 feet; thence right 95 degrees 48 minutes to chord and run Easterly along arc of said curve for an arc distance of 111.32 feet; thence right 87 degrees 21 minutes from chord and run Southerly for a distance of 200.16 feet; thence right 98 degrees 26 minutes and run Westerly for a distance of 101.65 feet for the point of beginning. LESS and EXCEPT 30.00 feet on the South side of said centerline of public road (40-feet per County right of way).



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
08/03/2023 03:23:59 PM
\$29.00 PAYGE
20230803000234790

Allen S. Bayl