

_____ State of Alabama _____ Space Above This Line for Recording Data

This instrument was prepared by: Bryant Bank
Denise Clements
234 Goodwin Crest Drive, Suite 500
Homewood, Alabama 35209

RELEASE OF MORTGAGE

Bryant Bank, which is organized and existing
under the laws of **Alabama** and holder of that certain Mortgage made and executed by
Columbiana Church of Nazarene

_____ as Mortgagor, and
Bryant Bank as Mortgagee on **4/24/2019**

to secure the debt or other obligation in the amount of **32,755.20**
certifies that the Mortgage has been fully paid, satisfied or otherwise discharged. The Mortgage was recorded on
5/14/2019

in the **Judge of Probate** for **Shelby** County, Alabama
and is indexed as **Inst# 20190514000162040**

The Mortgage having been complied with, the undersigned releases the Mortgage and all of its right, title and interest
in the Property located at **20200 Hwy 25, Columbiana, AL 35051**
and legally described as:

Exhibit A

LENDER:

 _____ (Seal)

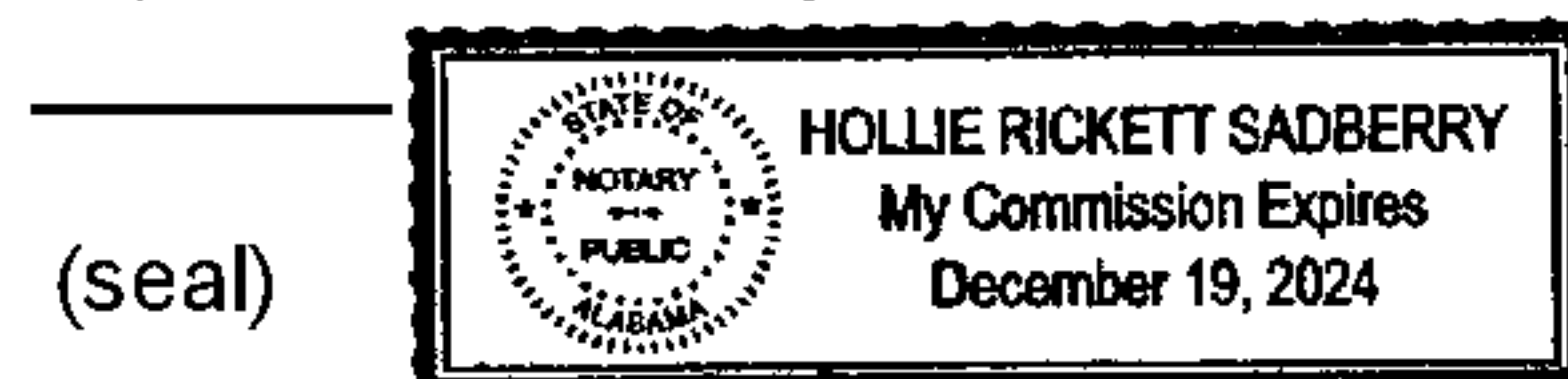
(Witness)

(Witness)

ACKNOWLEDGEMENT
(Lender Acknowledgement)

State of Alabama County of Jefferson ss.
I, Hollie Rickett Sadberry, a Notary Public, in and for said
County in said State, hereby certify that Elizabeth Safi
whose name(s) as Assistant Vice President
of Bryant Bank, a Banking Institution is/are signed to the foregoing
instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument,
he/she/they, in his/her/their capacity as such she executed the same
voluntarily on the day the same bears date. Given under my hand this the 2nd day of August, 2023

My commission expires:



Hollie Rickett Sadberry
Notary Public

EXHIBIT A

Commence at the southeast corner of Section 27, Township 21 South, Range 1 West; thence run North along the East line of said section a distance of 210.00 feet to the point of beginning; thence continue North along the East line of said section a distance of 854.31 feet to a point on the southeast right of way line of Alabama State Highway No. 25; thence turn an angle of 134 degrees 15 minutes to the left and run along said highway right of way a distance of 789.97 feet; thence turn an angle of 79 degrees 34 minutes 30 seconds to the left and run a distance of 371.09 feet; thence turn an angle of 57 degrees 07 minutes 43 seconds to the left and run a distance of 419.24 feet to a point on the East line of said Section 27 and the point of beginning. Situated in the SE 1/4 of SE 1/4 of Section 27, Township 21 South, Range 1 West, Huntsville Meridian, Shelby County, Alabama.
Situated in Shelby County, Alabama.

LESS AND EXCEPT property sold in Real Book 302, Page 51, recorded in Probate Office, Shelby County, Alabama.



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
08/03/2023 10:52:19 AM
\$28.00 JOANN
20230803000233730

Allen S. Bayl